

N. P. Yates, B.A., as resident tutor, and in the number of students, so much so that additional accommodation had to be provided. The college has solid ground in applying for patronage and public support, in virtue of the progress it has made since 1878, when it had only the Principal as a teaching staff; with no property, no assets, and no library. Now it has five lecturers and a resident tutor, property worth \$40,000, an endowment fund of \$1,000 a year and the nucleus of a good library. The college is incorporated and affiliated with McGill, and secures for its students an exemption from the payment of fees. These things are reason enough why opposition should cease and the college freed from any strigency of funds. Valuable donations of books had been received and the library is growing every day. The list of prize winners was then read and the prizes distributed as follows:—

In Scripture history—Capel and Judge, equal. In the thirty-nine Articles—Capel. In the inspiration of Scripture—Capel. In sermonic composition—Elliott. In elocution—James. In extempore speaking—Judge. In general proficiency—Judge.

The following are the names of those who passed in the same subjects:—

In Scripture history—Capel, Judge, Wood, Cole, James, Jekyll, Elliott, Blunt, Coffin, Page, Mitchell. In prayer book—Wood.

In the thirty-nine articles—Capel, Beattie, Wood. In the inspiration of Scripture—Capel, Beattie, Wood.

In Greek Testament—Capel, Wood, Beattie, Mitchell.

In apologetics—Judge, Wood. In Composition—Elliott, Judge, James, Wood, Cole, Capel, Jekyll, Coffin, Blunt, Mitchell, Page, Beattie. In atonement—Wood.

In elocution—James, Elliott, Judge, Jekyll, Blunt. In extempore speaking—Judge Elliott, Jekyll, Blunt.

In ecclesiastical history—The report of examiner not yet received.

Rev. Mr. Garrett addressing the convocation said: "In school, college and all through life there was one long contention and success depended on earnestness, diligence and preparedness. To be a true minister one must be a true man, for manhood was at the base of a fullness of the measure of the stature of Christ, and for Him they should speak and work with no view to self-advancement. One required to be thoroughly renewed in the spirit to have self-abnegation before endeavoring to bring light to the darkness of the world by knowing and loving men.

Dean Carmichael congratulated the Principal on the showing made, and encouraged the students to increasing perseverance and devotion. The college had, he said, many warm friends and deserved the highest appreciation of the Church; it should be looked on as being as important in the diocese of Montreal as St. George's church or the Cathedral, and if the people took in it the interest it deserved or devoted to it the same amount of energy they did to less worthy objects, the Principal's appeal would not be long unheeded. To the students he addressed a few earnest words, and urged them in the midst of their collegiate work not to forget the great work they had in view, so that when the highest minister of the church laid his hands on their heads they should rise up with a complete consecration to Christ, which would fit them to lead others in the struggle to a higher life. The proceedings throughout were marked by a simple dignity, and the present session was full of promise for the college and the church.

The Bishop of Montreal purposes, (D.V.) holding an Ordination in St. Stephen's church, Montreal, on Sunday morning, December 28th. Candidates for Orders are requested to send in their applications with "Si quis" and "Letters Testimonial" duly signed—also certificates of Baptism and Confirmation to the examining Chaplain, Rev. Canon Mills, B.D., 228 St. Denis Street, Montreal, and to present themselves for examination on Tuesday, 20th November, at 10 a.m. in the Synod Hall.

MONTREAL.—An effort is about to be made in this city to reach non-Church-goers. The entire city has been mapped out into districts for this purpose, and a "house to house" visitation will be made. This movement will tax the zeal and energies of the laity, ministers and clergy to the utmost, and it is to be hoped that good results may follow "this work of faith and labor of love."

St. Jude's.—An interesting feature of Sunday School work in this church is the list of new scholars brought to the school by the scholars themselves; the names being read out before closing.

The Church of England Temperance Society and Band of Hope have been resumed in Cote St. Artoine.

The annual report showed a good record of work done during the past year.

ONTARIO.

PICTON.—Mrs. Stafford Kirkpatrick has presented the parish church with an Altar cloth worked by her own hands, beautiful in design, and exquisitely finished. No richer or more handsome article can be found in the whole diocese. We congratulate the parish on the valuable gift.

Perpetual Deacons.—Our Canadian diocese of Ontario is not the only one in the world where perpetual Deacons are usefully labouring. The able correspondent of the *Church Times*, speaking of matters in connection with the Manchester Church Congress, says: "It is gratifying to find that Lay-work is making satisfactory progress in the Diocese. I am delighted to learn that the true idea of the diaconate is actually being at Manchester. Mr. George Hardwood, who is a cotton spinner and still attends to his mill, has been ordained deacon, and takes services at one of the oldest and once the most fashionable church in Manchester, St. Ann's. I am told that he is a capital preacher, and is doing good work there, an unpaid curate in fact. I only wish that there were more who would follow Mr. Harwood's example."

OTTAWA.—Conversion from the Reformed Episcopal Body to the Anglican Church.—On Friday, 26th ult., the Rev. Wm. Walsh was tendered a farewell social by the ladies of Emmanuel Reformed Episcopal church, of which he had been rector for upwards of three years. The circumstances under which the parting occurs are very exceptional, as the pastor goes to join the Anglican Church, from which a great portion of the congregation deserted by reason of their preference for the doctrines of the new denominations, but the leave taking was nevertheless cordial in the extreme, many fast friendships having been formed during the pastorate. In his farewell sermon to the congregation, Sunday following, which was very eloquent and impressive, he made no direct reference to the change he was about to make, but by indirect allusion impressed it upon his hearers that he had fully thought over the matter before coming to the conclusion to take this important step. In the choice of the hymns for the evening, it was notable that one selected by Mr. Walsh was that favorite one "Lead Kindly Light."

HUNTLY.—The contract for the new Church to be erected at Carp village, and which is to cost \$8000, has been awarded to Mr. John Bennett.

The Revd. Messrs. J. K. McMorine, Rector of St. James' Church, Kingston, and Rev. A. L. Geene, P.D., Belleville, met recently with very distressing accidents. The former was inspecting the work going on in connection with his church, the building of a large addition thereto including a chancel, and was standing upon a scaffold with the foreman and another man, when the studding suddenly gave way, and all fell a distance of 30 feet to the ground. While all were more or less injured, Mr. McMorine was the most so, being taken up in an unconscious condition very badly, but not fatally bruised. The latter fell headlong 10 feet through a hatchway in his warehouse, seriously spraining a wrist and an ankle. Both of the unfortunate we are glad to learn are doing as well as can be expected, though it will be some days before Mr. McMorine can get about.

Obituary.—The subject of this notice, Thomas Cook Johnson, who entered into rest at Bath, on Wednesday, 26th of last September, aged 82 years, was a life resident of this village, and a respected member of the Church of England. Born in Belleville, he was in early infancy baptized in this place by the Rev. John Langhorn, first rector of Ernestown and the second church clergyman settled in this province. He knew intimately every rector from Langhorn, who arrived here 101 years ago this month, to the present incumbent, and was familiar with every event of interest in connection with St. John's church these sixty years past, and, both in its times of prosperity and times of adversity, was its steadfast upholder. His grand father lived and died here, and was the first person whose remains were laid to rest in St. John's Churchyard. To Mr. Johnson's now sorrowing widow, Mary Ann Ackerman, he was married on the 25th of November, 1827, and thus had almost completed his 61st year of his union with her—a length of time seldom given to man and wife to live together, and which from its very length but increases the pang of separation to the survivor. He was a total abstainer for nearly twenty-five years. Up to within three weeks of his death he was a regular attendant upon the services of

the church, and was always present at the celebration of the Holy Sacrament of the Body and Blood of Christ, when his health permitted. Though a void has been made in the family circle which can never be filled, yet in our friend's peaceful death in a good old age, and in the hope, if they be found worthy, of meeting him again in a better world, the afflicted ones have much to comfort them.

Now the laborer's task is o'er;
Now the battle day is past;
Now upon the farther shore
Lands the voyager at last,
Father in thy gracious keeping
Leave we now thy servant sleeping.

TORONTO.

Holy Trinity.—Rev. Jeffrey Hill gave a very interesting lecture in the schoolhouse last Tuesday evening, illustrating what he had so say with large coloured views of places in the Holy Land, and held the attention of young and old throughout. The enjoyment of the chalk-talk following, however, was badly marred by the behaviour of some rude boys, whose respectable appearance should have promised better things.

The P.M. Association and St. Peter's.—The Bishop of Toronto has had his attention directed to a paragraph in his address to the Synod at its last session, to the effect that during the previous financial year "no money had been received from St. Peter's, Toronto." On examination into the facts of the case, he finds that, through an unfortunate oversight in his office, the contributions from St. Peter's P.M.A. during the past year were paid into the Secretary-Treasurer's office without being entered in the books of the P.M.A. The amounts thus received were as follows:—Nov. 18, 1887, \$55; Feb. 8, 1888, \$355; April 30, 1888, \$695. Total, \$1,105. The Bishop desires, in acknowledging these sums, to make the most ample apology to the Parochial Missionary Association of St. Peter's for the unintentional omission of their name from the Parochial Missionary Association list, the Bishop's impression having been that their usual contribution had been sent direct to the Secretary-Treasurer's office. He did not think that they had relaxed their efforts in the missionary cause, and, indeed, the contributions were duly acknowledged in the accounts of the Synod.

Holy Trinity.—The Church Guild of this parish held their regular meeting Thursday evening last. They provided a very good programme of music, readings, &c., and during the evening Rev. Prof. Clark, D.D., of Trinity College, gave his interesting and instructive lecture on "Work, and How to Do It." The audience was very attentive, and highly appreciated it by passing a unanimous vote of thanks to the lecturer.

The Sunday School of this parish have inaugurated a very interesting feature of Church Work, by gathering a large number of the scholars in the school-house each Sunday morning, and taking them into the church for the service. It is found that quite a large number of children take advantage of this privilege.

The authorities of Convocation request us to state that the Bishop of Toronto was unavoidably prevented from attending the proceedings of the Annual Convocation of Trinity University, by a previous engagement. It was fully intended, to read his Lordship's letter, but unfortunately the Clerk of Convocation had mislaid it. Its receipt was however announced in the daily papers.

Canadian Clergymen honoured abroad.—At the forthcoming Church Congress to be held at Buffalo, the Revd. Professor Clark, Trinity College, will read a paper on "The use of the Fathers." The Revs. Dean Carmichael, Canon Dumoulin, and Dr. Mockridge will also address the Congress.

The Toronto Relief Society has entered upon another season's work, and its regular monthly meetings began in October, and will be held the first Monday in each month through the cold weather. Owing to the great extent of the city, several changes have been made in the Society and two new divisions organized, making in all thirteen; each division having its superintendent, secretary and staff of presiding ladies, whose duty it is to thoroughly visit their respective districts, and relieve all deserving cases. Every lady taking part in this great work gives her time and services free, and the public is earnestly requested to aid them as far as possible by contributing money and clothing, &c., when they canvass the city from door to door. The officers of the Society are as follows: