your personal history, in your own turn you kings, and the age of obscurity, on account of in some measure, supply that com- the sterility of literature and science!" mentary which, of all others, is the greatest | tle of Christ that may be known and read of all men .- The Lamp and the Lantern.

## Irovincial Wesleyan

THURSDAY, APRIL 13, 1854.

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No communication will be inserted without the writer fur-We do not hold curvelves responsible for the opinions or statements of correspondents unless editorially endorsed.

# A Religion of Externals.

than "righteousness, and peace, and joy in the for demons!"

The elevation of the externals of religion to a position to which they have no divinely sancned title, is only the legitimate development of human nature unrenewed by the saving the church have they been an enemy and a for his reign had commenced." curse. Under the guise of religion, they have

and by its own distinctive faith, ceremonies, and pharasaism in its most corrupt form, intensely imbood with the cruel spirit, and marred by the esoteric and exoteric doctrines of ancient paganism? Far be it from us wilfully to mis-

aple, the Pope with unsurpassable pride "sitteth as God," and "exalteth himself above all that is called God," claiming divine prerogatives, and dispensing for money "indulmanism, as a religion of gorgeous forms and ceremonies, appeals to sense and the imagination. mind that it is the great apostasy predicted by them. phically depicted in the Apocalypse. That it exists now, destitute as it is of an in-

the inspiring Spirit has foretold, and, when duly also those convents of nuns. The Beast has from the brain of a pope, and containing in a sought to excite in others in the case of the afflictconsidered, ailords no just cause for surprise, as made his bed in those dormitories, all of which few pages all the secrets of an institution which there are now existent other forms of talse religion which can claim a higher antiquity. The abominable girls no longer choose the Virgin for fourteen centuries. respect—its speedy descent into the region of they no longer prostrate themselves before Christ, speaks of the Book of the Roman ference is made to this desolated and truly remoral death must be the ardent prayer of every out before an idol of Prispus. The reign of chancellery :lover of divine truth. Whilst the destruction of God has finished, and that of antichrist has compopery, as a system of false religion, is greatly to menced; a new law has replaced the old; scho-open to thee,—thou canst draw in with full the spirit of Christianity. Hear it:—There are its unhappy and mislead votaries, and their en- to strangle religion; finally, there are no longer men, since thy wealth depends on their abandonis an object, with which the deepest sympathies times announced in the Apocalypse have come!" cite to —, '(too bad to mention) 'even to parand the most fervent supplications of Christian men perfectly accord. We cannot, however, conceal the fact, that the more sincere its adherents are in their blind attachments to what they suppose to be the only, and the true Church, the the thirteenth century, thus speaks of the church. more difficult it is to convince them of their error, and induce them to embrace the true faith last popes, and which was but a spark of the of Christ; but the utmost sincerity in the belief divine fire, was extinguished during this century of error has not proved in every instance, a shield -all belief is annihilated; simony is no longer a impervious to conviction; and as the Word of God | crime; usury is no longer disgraceful, and greedy has been already made the instrument of the priests can devour without sin the substance of conversion of thousands of Romanists, once sin- the people and the lords. Evangelical charity conversion of thousands of 150 manists, once sin-cere in their religious predilections, so we may has now taken its flight towards the heavens; himself for gold.' triumphs on this theatre of action. There is a prostitute, whose shamelessness surpasses that of "woe" pronounced by the Head of the Church Sodom and Gomorrah. Every country is abanon those who "have taken away the key of doned to the rapacity of the monks in rags, the pontiffs ever invented." knowledge," who "entered not in themselves, and ignorant and unlettered, who fall upon the prothem that were entering in they hindered;" and the word in the state of the room the beginning of the tenth to the came a subscriber, that was not worth one authors of this unfathered document is rather which is easily pardoned." I Sanchez, came a subscriber, that was not worth one

of eternal life, is every where conspicuous; es- the thunders of anathema. inheritance in the saints;" "sanctifying the Lord the provinces, and who, in hopes of meriting the for good.

vinced of sin. It would be found that from God in their bearts, they are ready always to give good graces of the boly father, send to Rome the ped, and proved effectual to the healing of son of the hope that is in them, with meekness such scandals, and say, in the grief of our soul, such wounds. It would be found that in and fear." For this spiritual religion, saints that we would rather die than assist at this sight this garden there hardly grows an herb, but have taken joyfully the spoiling of their goods, of horror and abomination." some visitor has been regaled by its beauty martyrs have been burned at the stake, the Reformers have suffered imprisonment and death, axioms of Bonitace VIII, who was pope from A.

### State of the Roman Catholic of the popes: Church before the Reformation.

We continue extracts from De Cormenin :-

THE TENTH CENTURY. "The tenth century is the most fertile in disname of man, governed empires. Never was ignothe dogma of the transubstantiation is a folly" tive reader; and if, in your private perusal, called the age of iron, on account of the innu-truth.) you come ever and anon on passages made merable evils with which it was filled; the age

"Before arriving at the history of this deplordesideratum, -a legible Christian, -an epis- able period, we should warn our readers, that but they have not the same belief." scandals and abominations will fill the reigns of the Roman pontiffs; that the churches of Christ simple wish to buy."

occupy the chair of St. Peter. "And nature, as if she wished to leave a passes very legibly.

The Provincial Wisleyen is the largest, and, for its size, the chaspest of the Religious papers of the Lower Provinces. Pubseribers will confar a favour by recommending it to their neighbours.

"The character of the eleventh century is re-Persons, ignorant of the spiritual character horrible debauchery. So great were the igno- to draw them out full of gold and precious of true religion, are ever prone to give undue rance and depravity, that it was imagined that prominence to matters of mere form and cere- the reign of antichrist was approaching, and mony. There were those in the days of our they interpreted the strange phenomena of na-Lord, who were extremely punctilious in pay- ture as presages of the accomplishment of the ing "tithe of mint, anise, and cummin," whilst words of the Apocalypse in relation to the end they were no less negligent in observing "the of the world. The auguries and sorceries pracweightier matters of the law, judgment, mercy, tised even by the clergy, had replaced the sacra-Rome, and through them all others to the end there existed neither virtue nor piety in the

exterminated by the enemy of God and

city of the hunter Nimrod; piety and religion actions were committed." moral code, what is Romanism at this day, but a have deserted its walls. Alas! the pontiff, or rather the king of this odious Babylon, tramples | See, A. D. 1316, De Cormenin thus speaks :-

himself to be adored as a God." " Finally, Honorius, the priest of Antron, expresent the Church of Rome, but that it is all pressed himself with still more energy concerning with the enormous sums the inquisitors paid him the above question implies, we have a decided the clergy. 'Behold,' cried he, 'these bishops as his share of the confiscations, but he increased conviction. It can never be made to harmonize and cardinals of Rome! these worthy ministers them by speculating in human corruption, and with the spirit and teachings of Christianity as who surround the throne of the Beast! They revealed in the gospel of Christ. It is a reli- are constantly occupied with new iniquities, and robbery," and other crimes too scandalous to gion of pomp and show, in which the priest is never cease committing crimes. Not only do mention; "he himself reduced to writing this tax erything, and the people nothing—in whose these wretches abandon themselves to all kinds of the apostogic chancery, that Pactolus which of depravity with-,(too bad to mention) but they flowed over all the vices of humanity." even wish to oblige the clergy of the provinces to imitate them. Thus, in all the churches, the gencences" to commit sin with impunity. Roby their impurities; deceive the people by their hypocrisy; deny God by their works; render but in its unscriptural dogma of "transubstan- themselves the scandal of nations, and forge a tiation," denies the evidence of the senses, and chain of iniquities to bind men. These are the said-" Silver and gold have I none!" contradicts the plainest dictates of an enlighten- blind who precipitate themselves into the abyss,

hypocrisy shelter themselves beneath their cowls; list of their crimes had not already taught us the frock covers every vice : gormandizing, cu- that they were the most implacable enemies of herently vital and spiritual power, is no more than pidity, avarice, luxury, and - Examine bumanity: a masterpiece of infamy, sprung be desired, the escape from its delusive toils of lastic theology has sallied from the depths of hell hands! Rejoice in the crimes of the children of multitudes, aye! and of your own congregation trance into the true and sheltering fold of Christ, morality, tenets, nor worships—and lo! the last ment and iniquity. Urge on to debauchery, ex-

THE THIRTEENTH CENTURY. "A monk of St. Alban's named Matthew Paris, who wrote the cotemporaneous history of . The little faith which still existed under the hope, that as a spirit of inquiry extends, that ecclesiastical liberty has disappeared, religion is dead, and the holy city has become an infamous whilst listening to this alarm, we cannot unperturbed contemplate the condition of those who granted by our ancestors for the subsistence of its own historians. We shall in our next number studiously keep from their people the precious the poor and the exercise of hospitality. Those present further extracts from DeCormenia, exhiwho resist this dilapidation of the public money, biting its condition during the fifteenth and six-The superiority, in a religious point of view, of or who refuse a part of their demand to the en- teenth centuries, in the earlier part of the latter

the perfect law of liberty, and continue therein, ous tyranny, which is still the more insupportative being not focustful hearers, but doers of the bloom the ground with the religion of the string harden armed arm they being not forgetful hearers, but doers of the ble, as their agents, like true harpies armed with the religion of Christ is a "fable," and has of in a different state of society. Such demonithey being not forgetful hearers, but doers of the ble, as their agents, like true narpies armed with work, are blessed in their deed. Made partak- iron talons, not only snatch even the last rags been "created by the ambitious to deceive acal threats, however, produce in me no trepidation by the Pope, by means of treachery." word but in power," they are " transformed by of the court of Rome, but even soverthrow, the the renewing of their mind," and "prove what traditions of the first ages of the church, and God suffers a Christian to be wronged, that form, or under whatever auspices, it may present tention his prelate, acts meritoriously, al-bring out the first edition?"—New York of France, and many other active evangeliis that good, and acceptable, and perfect will of drive away from the domains of St. Peter the he may exercise his patience, and commands a itself. I rejoice to know that I am immortal till though in reality, he acts against the law of Com. Adv. God, "-" the eyes of their understanding being citizens who directed them to replace them with Christian to forgive the wrong that he may \$cx. my work is done; and I have a desire when that God."-Ib.

have not been sweet to the taste, have, in and Protestants in this day should estimate above D. 1234 to 1303,—transcribed, says De Corme-Catholic Church at the close of the thirteenth

"I care no more for another life than for

one are as much immortal as the other," "The gospel teaches more falsehoods than asters and calamities. Monsters, unworthy of the truths: the delivery of the Virgin is absurd: the incarnation of the Son of God is ridiculous:

rance so profound; and the cardinal Baronius (—in reference to "transubstantiation," Bonihimself exclaims—' The tenth century should be face, being in the secret of the cheat, spoke the "The sums of money which the fable of

dear and memorable by their bearing on of lead, on account of the tyranny of popes and Christ has produced the priests, are incalculable." "Religions are created by the ambitious to

"Ecclesiastics must speak like the people, "We must sell in the church all that the

zans will dispose of the keys of heaven; that rian says, "Dante has placed the soul of this nantly include. There are, however, two points bishops and popes will prostrate themselves at pontiff in the depths of hell, in the hole which the archers who have endeavoured sorethe Lord, and by their utility and everliving beausurface when the design was finished, to be belong to the Popish religion, and 1,060,000 their knees; and that, during more than two Pope Nicholas the Third had occupied before to the Pope Nicholas the Third had occupied before to the Protestant, showing nearly eleven to the Protestant, showing nearly eleven to the Protestant, showing nearly eleven The latter have soil the steps of the altar! Finally, fifty pontiffs, among we can gather is, that this pope was responstates, murderers and wanton are about to Villani calls him a cruel, ambitious, corrupt, perfectly invulnarable: proud, and avaricious priest."

stones. Having approached me, I heard an infernal voice, which exclaimed, it is the Ro-

and faith"; and St. Paul felt it to be a duty to caution the members of the Christian church at ments and the ecclesiastical ceremonies. Finally, preme power in the church. They had then sons of any refinement of taste—an opinion which, of time, against the prevalent opinion that the world; and Berenger says, that the church was to the time of Boniface the Eighth, for the purhave themselves expressed concerning the late "kingdom of God" consisted in "meat and a collection of proud, impious, and wicked men, pose of establishing their temporal sway. At failures in this line at Temperance Hall. drink," and to assure them that it was no other and that the apostolic chair had become a seat length, when they had elevated the chair of St. "The history of the church in the twelfth poral swords, they desired to exercise this power sentiments should be read and known of all men. century affords a long train of horrible crimes to draw to themselves the riches of the whole Some of my most valued friends,—lay and clericentury affords a long train of horrible crimes and infamous corruptions. Cardinal Baronius, the Zealous defender of the popes, himself avows, the Third, had already done marvels in Europe, appreciate the pure benevolence of their zeal; of human nature unrenewed by the saving grace of God. The primitive pharisees were the zealous defender of the popes, himself avows, the Third, had already done marvels in Europe, appreciate the pure benevole but types of a numerous class of religionists, to that it appeared as if antichrist then governed where its tribunals condemned to the scaffold the and did I conceive that in this matter, it was acbe found in every successive age of the Church, Christendom. St. Bernard, who lived in these faithful, whose wealth excited the covetousness cording to knowledge, I should immediately not from the time when they were subjected to the deplorable times, wrote to Ganfrid:— Having of the court of Rome. But as this mode of extor-only sympathize with their motives, but earnestly personal rebuke of Christ, to the present day. had for some days the happiness of seeing the tion, independently of some danger attending it, These parties have been the great corrupters of pious Nobert, and of listening to some words was not sufficiently expeditious, the popes fell permitted to claim for myself, those rights of conchristian doctrine, the malign impugners of christian experience, and the perverse nulli-thoughts with respect to antichrist. He replied back on the relics, and following the maxim of science which I freely concede to them. And, in the exercise of those with thoughts with respect to antichrist. He replied back on the relics, and following the maxim of science which I freely concede to them. And, in the exercise of those with thoughts, I will confess, I fiers of sound christian morality by the surrepto me that this generation would certainly be thing they could sell. After having exhausted am unable to recognize the propriety of merging to the progress of information, the entranchise-"Bernard de Morlaix, a monk of Cluny, their ment of the Communes, and the emancipation of in principle, and the grossest immoralities in practhe more successfully accomplished their diabocontemporary, also wrote: 'The golden ages are the serfs, they were assured of finding resources tice. What the age, in my apprehension, re the more successfully accomplished their diabo-lical work, alike dishonouring the Supreme past; pure souls exist no longer; we live in the for a long time. Besides, during the whole age quires, in the system of means for the melioration Three-One God and robbing man of his most last times; fraud, impurity, rapine, schisms, quar- in which they held their court at Avignon, it apof the state of Society with regard to the deplorrels, wars, treasons, — (too bad to mention) and peared as if virtue had been driven from the ably prevalent habits of intemperance, is a dis-Examined in the light of the Word of God, murders, desolate the church. Rome is the impure kingdom by their presence; so many shameful

> Of pope John XXII. who mounted the Holy under foot the Gospels and Christ, and causes "He became prouder, more deceitful, and greedier than his predecessors; he was not content with the ordinary revenues of the church, and publicly sold absolution for parricide, murder.

> > " 'After his death,' says John Villani, 'they found in his treasury eighteen millions of florins mitres, and precious stones, which were valued at seven millions of florins.' A true and faithful follower of St. Peter, who

De Cormenin quotes thirty-four articles of the ed understanding. We have no doubt on our own and drag with them the simple ones who follow "infamous code" of the tax-book, "which alone," he says, "should be sufficient to cause popes and "'Look also at those monks! Knavery and their satellites to be held in detestation, if the

hoary head of error has no claim on reverence or their model; they take Phryna and Messalina; "The pious Conrad, abbot of Usperg, thus

ricide; for the greater the crime, the more gold husband chanced to come to an untimely end.

insinuations the most unfounded, and conceived God. repetition of such ungracious favors. My unsus- I respectfully solicit the aid of the humane on century, as exemplified in the belief and conduct picious confidence in the character of the community in which I am a temporary resident, and

the respect and courtesy which I have uniformly experienced from all classes, threw me off my "Men have souls like those of beasts; the guard; in consequence of which the purport of the letter in question, disclosed itself to me before thought of turning to ascertain whether it were nameless or not. I certainly shall not in future be thus betrayed. Any communication henceforth received by me, which has not a bona fide signature, will meet unread, a very warm reception of a nature accordant with its merits. I will not degrade myself by forming an acquaintance

or whose writers would blush to own their The dissection of deformity is no very agreeable task. I shall not therefore enter into any

I am accused of having cast a slur upon the strange remembrance of that period, gave tirth to a monster with the head of a lion, and a human body. Platinus, Genebrard, Stella, Bar-human body. Platinus A pretty successor of St. Peter—a bright Temperance cause by the reference I made to it on all to believe in the general Saviour of man- more skill than I possessed was required to have increased theirs more than seven-fold. says, in speaking of the church in the fourteenth century, 'I was in prayer, with my looks tomake the assertion in open day; and I will sumwhere to come to praise the Lord, "who maketh

ply the piace of wood for surface princing, termany, or r rance, and the contained within fisch the capability of ty their prelates have, in that land of free where to come to praise the Lord, "who maketh

being extensively applied to various useful discussion, is to prevent their flocks from wards heaven, when I suddenly perceived in mon a hundred, or if necessary, five hundred the sea a calm, and bringeth them to their desired and artistic processes in a manner hitherto doubting and calling in question, in true the air a monster clothed in the pontifical cape; respectable witnesses who heard the discourse heaven." it had feet in the form of a sword, and immense from beginning to end, to repel by their united On the Lord's Day the 2nd of April, a goodly and no method of die-sinking that I know of which, among Popish congregations in Lowmarkable for a mixture of gross superstition and hands which it plunged into the east and west, testimony the bold calumny. No, I cast no slur number of people assembled to dedicate the admits of freedom of handling. A drawing er Canada, and the Popish districts of Ire-"The spirit of humility and charity had, in- motives and objects, was exposed from even an the occasion by their leader J. T. deed, entirely abandoned the chiefs of the Roman apparent association with quadrille parties, and Great Jehovah, High and Glorious, clergy. From the time of St. Gregory to Gre- theatrical exhibitions-which, after all, exhibit gory the Seventh they had combatted against the but a very humble and awkward mimicry of the commenced the same strife against kings, down by the way, some of the most ardent Tee-totallers

> On the subject of the most popular movement Peter above all sees and all thrones, when they of the day in the Cause of Temperance, I have had united in their grasp the spiritual and tem- not the slightest objection that my views and tinctively Christian Temperance Society, conentrating its wisdom, influence, and energies on the correction of crying evils, emanating from that source, and lamented by all good men, on the high and holy principles of the Bible. No other principles will ever long hold together any organization however ostensible, for the purposes of moral reform, because no other and undving. Many Sons of Temperance-sincere followers of Christ-begin to feel this to be the case. They feel that frequent and intimate say the least, very unprofitable. And this feeling has of late acquired intensity from the earonnected with the Temperance Reform, to substitute the intoxication of vain and dissipating nope ere long to see a Temperance organization and Knowlan,-now no more among us,-and ormed, of which the pervading element and Dr. Richey, Millar. Popes, Davies, McMurray,

would be hailed by a large proportion of the spiritual members of the Church of God. My anonymous correspondent is hugely offendare defiled by the most horrid debauchery. These weighed down people and kings for more than Belle; and the manifestations of my sympathy God," and "when the Lord counteth up the motives. The heartless manner in which a respectable woman, is revolting to every feeling of too - - passed over by your philanthropic

will it bring thee. Rejoice thou! Shout forth Is not such language chilling to a heart not songs of gladness! Now the human race is sub. utterly dead to natural sensibility? I admire They contain some curious principles as to ture would be of no use. What a heavy are Protestant. A like demonstration of the jected to thy laws! Now thou reignest through the memorable saying of one of the ancients— the mental reservation and oaths of those, responsibility rests on the heads of the Rodepravity of morals and the inundation of igno- Misery is sacred. And I have yet to learn that Fathers, called the vanguard of the army of man Catholic Church not to attempt removble thoughts. The children of men can now any peculiarity in the colour of the subject of the papacy: commit with impunity every crime, since they an overwhelming calamity ought to repress the know that thou wilt absolve them for a little gold. streams, by congealing the fountain, of my sym- mitted to murder the calumniator, but in se- for and better diffesed in Rome than in Bos- pared with the Protestant Dissenting popu-Provided he brings thee gold, let him be soiled pathies. If instead of being either white or cret, in order to avoid scandal."—Airault, ton.—Ed. Montreal Witness. with blood and lust; thou wilt open the kingdom | black, the claimant upon my commiseration hap- | Jesuit. of heaven to debauchees, -, assassins, parti- pened to present the appearance of brown or cides. What do I say? Thou wilt sell God grey, or a mixture of both, would the purely adventitious circumstance of a skin not coloured of slanders, calumnies, false swearng, when lowing encouraging words: "Permit me to "In fact, the tax exacted by John the Twen- like my own, justify me in shutting up my bowels religion requires it."— 13.

> voices, and echo, No! well, and embraces this opportunity to give you a tulf you firmly believe that you are or- Presbyterian.

What does this mean? Can it be possible it on a candid review of the testimony thus to assassinate my person? Perhaps so; and yet tion; nor shall they have the effect of deterring Ant. Escobar. me from faithfully reproving sin in whatever enlightened, they know what is the hope of his wretches, called Roman farmers, who leave the ercise his charity; so that a wrong done him, is completed, to depart, and to be with Christ "Lately was accomplished in France an wetches, called Roman farmers, who leave the offiled to pillage the inhabitants of important and glorious discovery, for the inhabitants of the provinces, and who, in hopes of meriting the lord works of the fields to pillage the inhabitants of the provinces, and who, in hopes of meriting the lord works of the fields to pillage the inhabitants of the provinces, and who, in hopes of meriting the lord works accomplished in France and who with Christ is completed, to depart, and to be with Christ work of the fields to pillage the inhabitants of the provinces, and who, in hopes of meriting the lord works accomplished in France and who, in hopes of the Redeemer, and they will never miscarry.—Henry.

When you send your prayers, or sure to depart, and to be with Christ inhabitants of the care of the Redeemer, and they will never miscarry.—Henry.

leave them without any solicitude. None of in murdering the king, has made for himself PRE-VOLTAIRIAN INCHESTAY. - It is to this tree of life, as many leaves have dropped, and proved effectual to the healing of son of the hope that is in them, with meekness such scandals, and say, in the grief of our soul,

> withal in a very unhappy, not to say mulicious, P. S.-I have as yet received little more than their power. A menarch deposed by the instead of sympathy. Voltaire was really spirit. My primary object in referring thus one half of the amount for which I hold myself. Pope is no longer a legitimate prince; if, the child of an antecedent infidelity, as well and Protestants in this day should estimate above all external things an inheritance which has come on the responsible for the alleviation of the calamitous down to them sealed with blood and consecrated by any person."
>
> D. 1294 to 1303,—transcribed, says De Cormenia, "and which will gublicly to a production so unworthy of notice on other grounds, is to preclude, if possible, a reverse in Widow Thompson's circumstances.—
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> The state of the stat

> > FOR THE PROVINCIAL WESLEYAN.

Barrington Circuit. By the good hand of our God upon us, we

Cane Negro. It measures 45 by 34 feet. Post 18 with letters that are ashamed of their filiation, and conspicuous position, in the midst of majestic cd soon after by a female Jesuit. evergreens-beautifully contrasting with its snowwhite walls and noble spire, and sable roof.— Substitute for Wood Engravings. ISM IN CANADA.—Machenzie's Weekly Mes. Through these emeralds of the forest, extending to the highway, a spacious and pleasant road is Dr. Ferguson, of Sheffield, writing in the population of the Canadas may have been detailed exposure of the truthless allegations in opened, along the sides of which, they form an detailed exposure of the truthless allegations in opened, along the sides of which, they form an which my darkness-loving assailant, or rather assailants—for I opine there is more than one in
opened, along the sides of which, they form an army of living green, to shield "from the wind's unkindly blast" as well as "from the sun's directer to find an easy substitute for wood engraving, iting 19 to 7 of the whole country as in fathe Roman pontiffs; that the churches of Christ will become places of prostitution; that courte-face, too horrid to be reproduced. The history as the history as the churches of prostitution; that courte-face, too horrid to be reproduced. The history as the hist initial cardinal points extending, east, west: promised success, viz: the very common 920,000. The Papists have more than north and south, seem in solemn silence to call substance called soap; but I found that much doubled their numbers; but the Protestants

upon the Temperance cause. But I did faithfully House to the Lord of Sabagh. At the appoint- may be executed with a hard point on a land, are always taken for granted, or believwarn the true friends of temperance against the ed hour, the congregation rose and stood, to unite smooth piece of soap, almost as readily, as cd, and held sacred and beyond discussion. dangers to which a cause good in its original in singing the Dedicatory Hymn composed for freely, and in as short a time as an ordinary

> Let the presence hover o'er us,
> While we bend the suppliant knee,
> And with rev'rence Dedicate these courts to Thee. Make this House thy habitation, Throng'd with worshippers sincere,

> Visit us with thy salvation, Bow to us the willing car, Holy Spirit, Let the Heavenly Dove rest here.

> Here may ransom'd souls adore Thee. Shouting loud Emmanuel's name. Find redemption through the Lamb, With glad voices. Magnify the Great I AM.

From these sacred courts may praises Up to Heav'n as incense rise, May our gifts, and may our graces Heav'nward soar and pierce the skies, All ubiting In one grateful racrifice.

When our now-embodied spirits From these earthly courts remove May we all through Jesu's merits, Find the haven of thy Love,

In the Heav'nly courts above. us, the Divine promise to Israel was fulfilled, rather than laymen, because the aims and

stimulated " to work while it is called to day, paper. for the night cometh, when no man can work." ed at the deep interest I have taken myself, and May this Chapel be occupied by "burning and shining lights," to minister before the Lord, and may all who enter its sacred courts "Worship are gratuitously attributed to most unworthy people," may it be said of every one-" That man was born there."

I will now say, Peace be within The

"Men can attack each other, without any

"If any person will swear, without bind- that the amount I have paid you for your ing himself to keep faithfully the oath, he paper from time to time, has vielded a better the system to make beggars in the most fershould lame the words; viz, say uro, sup-prefit than any investment I ever made in pressing the j; it is the same as saying I the issues of the press, unless it be in the burn, instead of juro, which means I swear; word of God itself. I have never received the land thus deserted. Large purchases

"A man proscribed by the Pope can be

drawing with a lead pencil. Every touch thus produced is clear, sharp, and well —A remarkable illustration of the demoraldefined. When the drawing is finished, a izing influence of the Romish priesthood is cast may be taken from the surface in plaster; or, better still, by pressing the soap case of robbery and murder, with attempt to firmly into heated gatta percha. In gutta poison, the parish priest of a place called percha several impressions may be taken

in soap. It will even bear being pressed subornation of persons to swear falsely. into melted sealing wax without injury. I have never tried a sulphur-mould, but I imagine an impression from the soap could easily be taken by that method." Dr. Branson has also employed beeswax, white wax, sealing-wax, lacs, as well as other plastic bodies; and in some of these cases a heated of Cazats has acquired no small notoriety in steel knitting-needle, or point, was substituted for the ivory knitting-needle. He has sent several specimens to the Society of Arts, which shows that from the gutta percha or STARTLING PROPHECY. - The following re-

Ministera

Religious Items.

ignorance prevent its circulation, but on being

'proofs' being taken, and corrections made

"Where my name is recorded, there will I come requirements of the office demand familiarity

O may we all be reminded by these changes. that here we have no abiding place, and be an essay for a review, or an article for a best investment for a farmer is live stock

Barrington, 4th April.

### Maxims of the Jesuits.

assured by the traveller that copies would be forthcoming were free circulation permit-The Nation of Brussels, Belgium, pub-ted, the Jesuit answers that the people of are more committed yearly in the county of lishes the following maxims, which are the Rome are so ignorant as to be unable to Tipperary, which is intensely Popish, than professed rules of the Order of the Jesuites. read, and therefore that copies of the Scrip- in the whole six northern counties, which

shame of tenderness of conscience, by means some years, in a late letter gives us the tolsay, as it may encourage you in a good work,

and in this case it is only a little falsehood, a single copy of the Presbyterian since I be-

dered to lie, lie." - Casnedi, Jesuit. "The Pope can admonish the king, and

that letters have just been received at the those who have unrestricted access to the words voys of the pope, are immediately stricken with commenced the Reformation under Luther; and that the impotent assailant of my peace, intends punish him with death."—Father Gobat.

| Commenced the Reformation under Luther; and that the impotent assailant of my peace, intends punish him with death."—Father Gobat. Merle de Aubigne, Dr. Molan, Col. Tronbriefly cited, any man can deny that such a I can scarcely think that he meditates such a murdered everywhere, because the Pope chon and sixteen others, urging the Ameripecially is this the case with those, who look into the postiffs not only exercise an odithe period by is this the case with those, who look into the postiffs not only exercise an odithe period by is this the case with those, who look into the postiffs not only exercise an odiReformation was absolutely necessary, his dedeed of darkness, whatever the malevolent spirit the world, even over civil governments."—
the world even over civil governments. of the Italian New Testament, in Italy, which "It is permitted to kill a prescribed per-on by the Pope, by means of treachery."— on the Hanan New Testament, the people are eager to possess it. "Will the Christians of

I received through the Post Office last Friday, with joy, and the ministry I have received of the — Markonno.

ly ascribed; but it must be remarked that an anonymous letter fraught with statements and Lord Jesus, fo testify the gospel of the grace of ... There are times when the Pope has a amongst a truly religious people these attacks are also below the statements and lord Jesus, fo testify the gospel of the grace of ... There are times when the Pope has a mongst a truly religious people these attacks. MATTHEW RICHEY. right to deprive heretical and rebel kings of upon Christianity would have excited disgust tury; and there is extant a letter of the "It is not for religious persons or other Princes Palatine, the mother of the Regent ecclesiastics, to murder the king by secret Orleans, in which she expresses herself thus: means, and the sovereign pontiffs are not ne- - I do not believe that there are at this enstormed to use such means to admonish the princes; but, after having been reprimanded well as laymen, one hundred persons who by threats and excommunications, they must hold the Christian faith, even to the extent have erected and completed our new Chapel at be slain by some lay believer."—Bellar- of believing in the existence of our Saviour! Cape Negro. It measures 45 by 34 feet. Post 18 mino.

I shudder with normal. A short century feet. Tower and spire 60 feet from the ground | Clement XIV, published against the So-before, the Pere Mersenne, the celebrated in the control of the period of t and 10 large gothic windows. The pews are all ciety of Levala the famous bull " Dominus friend of Pascal and Descartel, had stated in single, slightly inclining backwards for ease and ex Redemtor," which abolishes this religious his Commentary on Genesis (printed in 1623) comfort, numbering in all 78 of which 26 are in order! In signing the bull, the same Pope, that Paris alone contained 50,000 atheists; the gallery renting for £50. It stands a little in said, I sign my death warrant, but I obey and that sometimes twelve of them were to front of the site of the old Chapel, in an elevated my conscience." Clement XIV, was poison- be found together in the same house.

> GROWTH OF PROTESTANISM AND ROMAN. sage says on this subject, that in 1520 the

DEMORALIZING INFLUENCE OF ROMANISM Cazats was found to have induced several without injuring the scap, so as to admit of persons to give false witness. He is said to have enjoined on them all the Lignorian -a very valuable and practical good quality doctrine that in false swearing, and in the there is no harm nor any sing By way of sanctifying the transaction, he assembled the subjects of his spiritual direction, and have ing given them minute instructions for the service to be done, said mass before them The whole came out on trial, and the priest consequence. The paper above cited contains the depositions .- Richmond Christian

plastic cast, a cast in brass may be obtained, markable passage was written twent, years with the impression either sunk or in relief. ago by the Duke of Ragusa, a Marshal of France, who died not long ago at Venice .-It appears in his Memoirs.

The Church did well without newspapers before newspapers were incorporated into danelles and arrives at Constantinople; if, her plans of usefulness. They were incor- at the same time, 50,000 men of the Alliperated, because they were felt to be neces ance take up their position at Adrianople, After singing this appropriate Hymn, the Congregation still standing, Solomon's Dedicatory Prayer at the opening of the Temple, was read in Secular and literary papers can in the Russian squadron will retreat to Sebastopol, and will not again venture forth; if Prayer at the opening of the Temple, was read be managed by secular and literary men; the Czar passes the Danube, and sends his They were then addressed upon two important but religious papers, if they are to meet the army to the Balkans, he has to fight at once subjects-the worship of Almighty God, and design and accomplish the spiritual ends of with the Turkish, French and English spiritual regeneration,—founded upon two important words in Rev. xxii. 9, "Worship God," only by religious men in an ordinary sense of the Court of Vienna, he is exposed to all and Ps. lxxxvii. 4, "Born there." Surely among us, the Divine promise to Israel was fulfilled.

Marshal of France. unto thee, and there will I bless thee," for by with theology, ecclesiastical history and polimany it was said, "Master, it is good to be here" ty, Biblical expgisis, sacraments, institutions, ed to the soil of England amounts to three This is now the third Chapel that has been &c., to an extent very rarely, if ever acquired hundred millions of dollars; being more erected on the same ground, though not upon by even well educated laymen. A minister than the value of its whole foreign comassociation with those who know not God, is, to the same site. Worthy and still remember'd so occupied is as much engaged in promoting merce, and yet the grateful soil yields back names, occupied the first:-The Reverends the great ends of redemption as he could be with interest all that is thus lavished upon Messrs, Bennett, Wm. Black, Mann, Fiddler, in simply preaching. He preaches the gos- it. And so it would be hete, if we would nest efforts made by worldig and ungodly persons Stockart, and Cooper,—all of whom have gone pel with a hundred voiced organ in the only trust the soil with any portion of our to their reward, save our venerable Father issues of the weekly press; and then occu- capital But this we rarely do. A farmer Bennett. And the second, by the Reverends pies the pulpit on the Sabbath besides. He who has made any money spends it not in amusements for that of the inebriating cup. I Messrs. R. H. Crane, (who opened it.) = Webb, is no more away from his vocation than the his business, but in some other occupation. missionary, who sits down to a painful study He buys more land, when he ought to buy of language before he can preach to the peo- more manure, or he puts out his money in the souls for whom he tasted death. I devoutly desiderate such a confederation, and think is ple to whom he is sent to teach the way of some joint-stock company to convert sunpurpose of preparing a volume for the press, temptation stock or shares may offer, the and plough-shares.

Another Morsel.-The following is from the Roman Catholic paper at St. Louis, on the subject of general education :- The ITALY.—In the last number of the Eco di idea that teaching people to read furnishes Savonarola notice is taken of a conversation them with innocent amusement, is entirely between a Jesuit and a Christian traveller false. It furnishes rather the most danger-Reference to Bible circulation in Rome. our recreation in which they can indulge." The former denies that the bible is a pro- This paper is the open advocate of the hibited book; the latter asserts it virtually Romish principles. If the people could be is, as on enquiry at all the booksellers of the made believe as it does, we should soon see city, he found on sale in two shops only Mar- a numerous progeny of the "mother of detini's edition, in 24 vols., at 130 francs each votion." What excellent citizens of the copy. The Jesuit replies that poverty and American Republic they would be.

Comparative Morality. - The recent criminal records of Ireland, show that there sented in the criminal records of England ing such confessed greatignorance. [Brown. and Wales. The proportion of culprits from "To cut short with calumnies, it is per- son affirmed that education was more cared among Cardinal Wiseman's faithful, as comlation is twenty-four to one! What res an examination of our own Police and Cri-A SATISFACTORY INVESTMENT .- A sub- minal Court proceedings would show, we scriber, whose name has been on our list for are ignorant.

attend Coses

garris

Pach

done

Scotch Ireland.-Poper has, in a very large degree, emigrated and out of Ireland; for it is the very genius of tile lands. The thrifty Scotch are taking have been made, and one single agent is directed to invest a million of dollars in this hundred per cent over what it cost me."— way. What is to be Ireland's future? If we mistake not, it will be a wright one when the incubus that now oppresses it is THE BIBLE FOR ITALY.—We understand removed.

THE BLESSING FROM GENERATION TO GENERATION .- The reformation in ... her's time made considerable progress is Italy, and among the converts were some of the first families of Lucca. Among these was lishing immediately 12,000 or 15,000 copies Michael Burlamacchi, who, with others, took refuge in France, from the persecution that followed. Among his descendants are named Diodati, author of the Protestant Italian America (say they) through your society Bible now in use, and Prof. Gaussen and cal ministers .- Vt. Chron.

WHEN you send your prayers, be sure to MISER.—A miser grows rich by seeming