### Religious Miscellann.

### A Saviour Sought and Found. I sought Thee when my heart was low,

- I found Thee and my hopes revived, And all the world from me shall know What comfort I from Thee derived : All that I needed, all and more, Thy presence did to me restore
- My head upon Thy tender breast, The name of Love I did repeat, And Thou dulst understand the rest .
- All I needed, all and more. Thy presence did to me restore. I went the sorrow of my heart,
- And Thou mine eyes didst gently dry, I sighed through fear that we must part, But Thou didst whisper " Ever nigh ; It was enough, I asked no more, Thy voice did all my life restore
- And now that life to Thee I'll give. With calmer trust and brighter joy. To do Thy will my sole employ; Thus most secure to part no more

With that sweet joy thou didst restore.

Mansell's Humns of Love and Praise.

warmly. "In the Bible class I learned to love pure heart will be indicated. consolations are neither few nor small."

through the valley of the shadow of death, I will ful, humble, heavenly and holy. fear no evil: for thou art with me; thy rod and 2. A pure heart will be indicated by opposition upon himself and his fellow-men.

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BAZAAR.

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LIFAX, N. S.

HATS.

your joy shall abound .- American Messenger.

## The Bible in the Hymn Book.

the young ladies of a Bible class to the question, a general curse. Trace out the scriptural allusions in the 429th Pahald the servant of the Lord!

I wait Thy guiding eye to feel,

Blessed are they that hear the word of God and keep it. Luke xi. 28.

That ye may prove what is that good, and acceptable, and perfect will of God. Romans nesses, blasphemies."

Glad to fulfil all righteousness. Thus it becometh us to fulfil all righteousness. Matt. iii, 15.

Me if Thy grace vouchsafe to use, I was made a minister, according to the gift of the grace of God. Ephesians iii, 7. Meanest of all Thy creatures, me I am the least of the apostles, . . . not meet

to be called an apostle. 1 Cor. xv. 9. The deed, the time, the manner choose; I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said of a pure heart are sweet, rational and unwasting.

I. Here am I; send me. Isaiah vi, 8. Let all my fruit be found of Thee From Me is thy fruit found. Hosea xiv. 8.

Let all my works in Thee be wrought. He that doeth truth cometh to the light, that his deeds may be made manifest, that they are

not build the house; but thy son . . . he shall build the house for my name. 2 Chron. vi. 7-9.

A man's heart deviseth his way; but the Lord

do. 1 Cor. xvi, 10.

Me to do. John xvii, 4.

And pleasing in Thy Father's sight; I do always those things that please Him

He hath done all things well. Mark vii, 37. Here then to Thee thy own I leave;

But let me all Thy stamp receive

I shall be satisfied when I awake with Thy likeness, Psalm xvii, 15. But let me all Thy words obey

spect unto all Thy commandments. Psalm The light of the body is the eye: if therefore

And to Thy glory live and die. Philippians i. 21.

# cations of a Pure Heart.

of light. Matt. vi, 22.

their fruits, do men gather grapes of thorns, or to take me, saying, "Come along, Jan, there's ers over the sea." figs of thistles? Even so every good tree bring-nae strife up here—I am happy to see ye." eth forth good fruit ; but a corrupt tree bringeth

"I hope you enjoy the consolations of the Gospel in your afflictions," said I to a youthful asserts that "No fountain can yield both salt "Come along, Jan, there's nae strife up here." | something ought to be done to remedy the evil; but that it is an evil, who can doubt, that contem-Gospel in your afflictions," said I to a youthful was very sick. The streams must partake of the fountain. The heart gives and fresh." The streams must partake of the fountain. The heart gives the fountain. The heart gives the fountain of He had been poorly attended, suffering greatly, the nature of the fountain. The heart gives when we let our feelings get on fire here, and of age? And that it can be remedied by the use He had been poorly attended, suffering greatly, and lacking common comforts, even appropriate character to the life by a law of necessity. It use harsh words, and bitterness and malice cling of proper means is unquestionable. For who breathes itself through all our activities, and gives to our hearts, we have not got the gospel spirit. "Indeed I do," said he, grasping my hand character to all our energies and actions. A The spirit that should belong to the church on Christ, blessed with the clear light of Methodist

the word of God. But for its promises, it seems 1. By pure and holy conversation. "Out of heaven.—Presbyter. to me I never could have endured. Sustained the abundance of the heart the mouth speaketh." by the hope of the Gospel, I have been calm and The conversation will harmonize with that which by the hope of the Gospel, I have been calm and peaceful; I realize that God knows best, and my has the chief place in our thoughts, affections, hopes and sympathies. The lips give utterance

thy staff will comfort me," seemingly forgetting to all impurity. A pure heart necessarily loathes To call upon God is not only acknowledged his pains, and entering fully into the triumph of sin and loves holiness. It has no affinity for sin, as our privilege, but is everywhere laid down in Happy youth! Those in the couches around It possesses akeen sensibility against everything nest, energetic prayer, we are kindly informed knew not the joy that filled his heart; were and recoils from everything sensual or impure. infinite condescension! The humble, feeble pestrangers to those consolations, which to him, through the word of God, abounded amid his In time of disappointment and worldly disas- of moral action. In it, the thoughts are formed, love and benevolence of the Diety more strikingly ter: in the house of sickness and sorrow, when the motives are concealed and all the affections manifested toward his rebellious creatures than and if attempted in the right way, must and will earthly friends fail and, death threatens, would and appetites dwell. Within it are all the springs in the institution of prayer .- Here we see, as it you, through God's word, rejoice? Then now and impulses of action, and from it originate all were, a communication opened between earth make that word your study. Commune with it responsible moral action. It sends forth from and heaven. By this way the humole saint may daily and deeply. Imbibe its spirit; and when its treasures, either to bless or to curse, such as rise on the wings of faith and love to the very those who neglect this word shall be comfortless it has, sweetness or bitterness, purity or impurity. confines of heavenly bliss. He may almost hear The naper is compiled from answers given by man is a general blessing, and a wicked man is singing, day and night, 'Holy, holy, holy is the

A pure heart is a fountain of a love and moral to come.' bymn. taken line by line."—Christian Miscellany. excellence, and its fruits are its natural and ne-Behold the handmaid of the Lord. Luke i, 38. is love, joy, peace, long-suffering, gentleness, ples of the moral sublimity ever seen or felt by goodness, faith, meekness, temperance." These

> On the other hand, a wicked heart is a fountain of moral evil which naturally and necessarily flows through the life of the sinner; " For out of the heart proceedeth evil thoughts, murders, adulteries, fornications, thefis, false wit-

4. A pure heart will be indicated by reluctance to mingle with the gay, the vain, and the worldly. He that entered into his rest, he also hath It has no moral affinity for such society, and no ceased from his own works, as God did from his. taste for such associations. The charm of the world has been broken. The pure heart has tastes, motives, communings, and enjoyments totally dissimilar to the worldling.

" Let worldly minds the world pursue, It has no charms for me; Once I admired its trifles too, But grace hath set me free.

6. A pure heart will be manifested by the character of its enjoyments. It will crave the spiritual, the holy, and the divine. Its enjoyments are purely religious; they are sought by prayer, reading the Scriptures, and by acts of Christian duty and usefulness. The enjoyments

" O for a heart to praise my God,

Northern Christian Advocate. How to Hear with Profit. About that time he made a remark that imAbout that time he made a remark that imstupid ignorance and indifference. If they have we are one with them in doctrine and polity, our liberal soul shall be made fat, and he that water but food and other means of gratifying their earnest prayer to God is, that we may become but food and other means of gratifying their earnest prayer to God is, that we may become eth shall be watered also." By Thee to full perfection brought.

By Thee to full perfection brought.

The God of peace . . . make you perfect in the dot be initiators of their strenuous and compared to sit in judgment on their strength of the strengt tended the ministry of his beloved friend H., carnal hearts' desires, theirs is to them a more like them in practice, daily and zealously My every weak, though good design,
Now it was in the heart of David my father to build a house for the name of the Lord Said to David my father. For asmuch as it was in thine heart to build a house for my name, thou didst well in that it was in thine heart to build a house for my name, thou didst well in that it was in thine heart to build a house for my name, thou didst well in that it was in thine heart to build a house for my name, thou didst well in that it was in thine heart to build a house for my name, thou didst well in that it was in thine heart to build a house for my name, thou didst well in that it was in thine heart to build a house for my name, thou didst well in that it was in thine heart to build a house for my name, thou didst well in that it was in thine heart to build a house for my name, thou didst well in that it was in thine heart to build a house for my name, thou didst well in that it was in thine heart to build a house for my name, thou didst well in that it was in thine heart to build a house for my name, thou didst well in that it was in thine heart to build a house for my name, thou didst well in that it was in thine heart to build a house for my name, thou didst well in that it was in thine heart to build a house for my name, thou didst well in that it was in thine heart to build a house for my name, thou didst well in that it was in thine heart to build a house for my name, thou didst well in that it was in thine heart to build a house for my name, thou didst well in that it was in thine heart to build a house for my name, thou didst well in that it was in thine heart to build a house for my name, thou didst well in that it was in thine heart to build a house for my name, thou didst well in that it was in thine heart to build a house for my name, thou didst well in that it was in thine heart to build a house for my name, thou didst well in that it was in thine heart to build a house for my name, thou didst well in that it was in thine heart to build a house for the name of the Lord and your prayer is answered. Now, mark me! supply the wants of some, but can never reach avoid prevented from being present at the annual exhaustrate of our work, prevented from being present at the annual exhaustrate of our work, prevented from being present at the annual exhaustrate of our work, prevented from being present at the annual exhaustrate of our work, prevented from being present at the annual exhaustrate of our work, prevented from being present at the annual exhaustrate of our work, prevented from being present at the annual exhaustrate of our work, prevented from being present at the annual exhaustrate of our work, prevented from being present at the annual exhaustrate of our work, prevented from being present at the annual exhaustrate of our work, prevented from being present at the annual exhaustrate of our work, prevented from being present at the annual exhaustrate of our work, prevented from being present at the annual exhaustrate of our work, prevented from being present at the annual exhaustrate of our work, prevented from being present at the annual exhaustrate of our work, prevented from being present at the annual exhaustrate of our work, prevented from being present at the annual exhaustrate of our work, prevented from being present at the annual exhaustrate of our work, prevented from being present at the annual exhaustrate of our work, prevented from being present at the annual exhaustrate of our work, prevented from being present at the annual exhaustrate of our work, prevented from being present at the annual exhaustrate of our work, prevented from being present at the annual exhaustrate of our work, prevented from being prevented the preacher and the flock either feed or starve one another; what they withhold from him in led to press upon the last District Meeting the one another; what they withnoid from nim in prayer they lose in doctrine. Those who merely listen to cavil or admire, come away empty of ly listen to cavil or admire, come away empty of ly listen to cavil or admire, come away empty of ly listen to cavil or admire, come away empty of ly listen to cavil or admire, come away empty of ly listen to cavil or admire, come away empty of ly listen to cavil or admire, come away empty of ly listen to cavil or admire, come away empty of ly listen to cavil or admire, come away empty of by insten to cavil of admitted, only in the clearness of their views of our spiritual food. Those who give liberally to their pointment of a Minister to take the Upper Cir. words of our adorable Redeemer, "This is my the support of every true Wesleyan, and condirecteth his steps. Prov. xvi, 9.

Jesus, Let all my work be Thine!

He worketh the work of the Lord, as I also

He worketh the work of the Lord, as I also

Spiritual food. Those who give interally to their sequent or existing be redressed on prin
directeth his steps. Prov. xvi, 9.

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Spiritual food. Those who give interally to take the upper cir.

Spir made fat by the very same doctrine that rails unblessed upon others." He added, "Bear dear unblessed upon others." He added, "Bear dear H. more and more upon your heart before your have loved you." Thus will ye enjoy the testimony of your own conscience of your acceptance of truth, from the infallible itmony of your own conscience of your acceptance with God, and as especially in the 'ancient days' to supplement that formal application by a strong with God, and as especially in the 'ancient days' to supplement that formal application by a strong with God, and as especially in the 'ancient days' to supplement that formal application by a strong with God, and as especially in the 'ancient days' to supplement that formal application by a strong with God, and as especially in the 'ancient days' to supplement that formal application by a strong with God, and as especially in the 'ancient days' to supplement that formal application by a strong with God, and as especially in the 'ancient days' to supplement that formal application by a strong with God, and as especially in the 'ancient days' to supplement that formal application by a strong with God, and as especially in the 'ancient days' to supplement that formal application by a strong with God, and as especially in the 'ancient days' to supplement that formal application by a strong with God, and as especially in the 'ancient days' to supplement that formal application of that Institution, it will never to supplement that formal application by a strong with God, and as especially in the 'ancient days' to supplement that formal application of that Institution, it will never to supplement that formal application of the commend it to your continued and their statements of truth, from the infallible extends the continued and their statements of truth, from the infallible extends the continued and their statements of the continued and their statements of the continued and their statements of truth, from the infallible extends the continued and their statements of truth Thy work, O Lord, is all complete,
I have finished the work which Thou gavest

H. more and more upon your neart neture your to supplement that formal application by a strong and urgent appeal on behalf of this people. They Father's throne, and you will least more largery and urgent appeal on benalf of this people. They upon the banquet that he spreads." I have to be thankful that my friend's counsel was not lost be thankful that my friend's counsel was not lost.

They have been with Jesus, and lead them with all this, I need hardly tell you with wonder to remark, "Behold these Christians of Theology, using Wakefield as a text book; and with all this, I need hardly tell you with wonder to remark, "Behold these Christians are numerous, they are ignorant, they are superwise of proof and illustration. They have been with Jesus, and lead them with wonder to remark, "Behold these Christians are numerous, they are ignorant, they are ignorant, they are superwise and urgent appeal on benalf of the Conference, with wonder to remark, "Behold these Christians are numerous, they are ignorant, they are superwise and urgent appeal on benalf of the Conference, with wonder to remark, "Behold these Christians are numerous, they are ignorant, they are superwise and urgent appeal on benalf of the Conference, with wonder to remark, "Behold these Christians are numerous, they are ignorant, they are superwise and urgent appeal on benalf of the Conference, with a superwise and urgent appeal on benalf of the Conference, and urgent appeal on the conference are numerous, they are on me. From that shepherd, indeed, I was soon removed, and very soon after he followed D. to removed, and very soon after he followed D. to on me. From that shepherd, indeed, I was soon they are wicked, and guilty of deeds of darkness tians how they love one another." removed, and very soon after he followed D. to glory; but I had already carried the lesson into another pasture, where richly and abundantly as we are fed, mine always appears a Benjamin's being respect as the result, and I feel sure that we have learned with deep and mingled feel-ing that many of our dear people have been result, and I feel sure that below, some in the vigour of youth who had given as the result, and I feel sure that to those possessed by the Presbyterian body, the original design in the founding of Dalhousie Coloring that many of our dear people have been result, and I feel sure that to supply a healthy and valuable literature which amination, while practically they have had the mind and improve the heart. Theological and other standard works; in short to supply a healthy and valuable literature which amination, while practically they have had the mind and improve the heart.

O Lord, . . . we are clay, and thou our Pot- then may we sit contended and humbly confi- to God. What we want then, is a young man the "eye was not slim," nor "the natural force taintained with efficiency through the past year. most profitable branch of Theological education. ter; and we all are the work of thy hand. Isaiah dent to receive the assured answer in the portion willing to rough it, and endure hardship, with a shated," and others again in a good old age, The continued ill-health of Mrs. Preceptress They also went through a part of Kurtz's Sacred

" Nae Strife up Here." Then shall I not be ashamed when I have re

The elder went to his minister directly to beg We have a few natives employed in subordi-The apostle presents the same rule of judg-said he who related the incident, "if he did meet humbly submit, is not as it ought to be; and

## Privilege of Prayer.

What a glorious boon is thus vouchsafed to I repeated part of the twenty-third Psaim: to the heart's abundance. If the heart be in a us! The Christian's joy, and hope and consola-"The Lord is my shepherd," etc. How his peaceful trusting, loving, heavenly frame; the tion. How often and how earnestly, then, countenance lighted up! What faith and hope conversation will partake of it, and express these should the Christian seek the throne of grace. beamed in his eye! Frequently from his free elements of purity and sweetness. If the heart I came to the verse, "Yea, though I walk charitable and wicked, but must be sweet, truth-

and shrinks from it as a worm would from a fire. the New Testament as our absolute duty. Ear-

necessity. It is the centre of vitality—the seat In nothing, perhaps, do we see the forgiving Hence our Saviour says, "The good man out the sound of heavenly music. He mingles in of the good things of his heart, bringeth forth imagination with the glorious company that good things, and an evil man out of the evil stand around the throne of God, with crowns treasure bringeth forth evil things." A good upon their heads and golden harps in their hands, Lord God Almighty, which was, and is, and is

> now living in almost entire neglect of this hea- Zion. ven-born privilege.-Moravian.

## Religious Intelligence.

## South Africa.

Africa South as well as West, stretches ou

which he is commissioned to divide. - Charlotte large share of the stimulating and constraining having finished the work God had given them Allison having rendered necessary her retirement. History, receiving from their teacher such com-

home, and the minister went home too. The to send him at once, for he a absolutely needed we have rejoiced and will rejoice as did our vennext morning the elder came down, and his wife now. Time is flying, men are dying, perishing; erable Founder who proclaimed the same pre- under one Head; the Rev. H. Pickard, D.D. ent at the present day. The students have been thine eye be single, thy whole body shall be full said to him-" Ye look very sad Jan; what is men for whom the blessed Redeemer died are sent, full, and free salvation, as we humbly strive whose long experience and success in the printhe matter with ye?" "Ah," he replied, "you perishing everlastingly; and that not because to preach, in the assurance given that our peowould look sad too, if you had had such a dream they reject the Gospel, but because its glad tid- ple "die well." We would not have you to be the confidence of our church and the public in proper authorities, and have regularly met in For me to live is Christ, and to die is gain. as I have. I dreamed I had been at the Elders' ings have never sounded in their ears. For ignorant, brethren, concerning them which are general, and have their proper weight in induc- class, under the charge of Prof. Milligan, and meeting, and had said some hard things, and them I plead. Listen, I beg of you, listen to my askep, that ye sorrow not even as others which ing parents and guardians to throng the Halls the thanks of the Committee are due to the Rev. grieved the minister; and when he went home heartfelt pleadings, and send us a Minister this which have no hope." Two of our number, well of our College and Academies with a large num-

NATIVE AGENCY.

ment concerning the state of our heart, when he the minister at heaven's gate and hear him say, something ought to be done to remedy the evil; earth is the same spirit of love that rules in theology, and with a piety promoting discipline incapable of producing at least a few Divinelycalled and qualfied men to extend the kingdom of Christ. I. for one, cannot imagine such a thing. But some will say, it has been tried and failed. Well, then, I say, in the name of our

Master, let us try, try, try again. We may, nay ly called to preach the gospel. stitution, capable of turning out annually about God in preyer that blessings may come down five ministers, and fifteen other agents, well qualhope, by the blessing of God upon it, to raise carrying on the work of God in and around it, ndependent of foreign aid. Men who look downwards, instead of looking to God and upwards, may think me visionary for entertaining such unheard-of notions; but our work is of God,

## Conference Documents.

### Pastoral Address. To the Members of the Wesleyan Church in Eas tern British America.

DEARLY BELOVED BRETHERN,-Deeply im-Christians too, who, regardless of its value, are gard for the peace and prosperity of our beloved

have the presidency of the Rev. Wm. L. Thornhave greatly profitted from his christian interland. We regard with gratitude to God the also favoured with the presence and valuable work which has been accomplished; we are counsels of the Rev. Robinson Scott, his travelagencies now successfully at work; but who can ference. The visit of these honoured brethren to read the statements contained in the following bear in person the salutations and meet expressiletters without being moved to tender compas- one of parental solicitude of the BritishConference sion, to large liberality, and to earnest prayer? has more than ever persuaded us of the advan-Extract of a Letter from the Rev. Wm. Hunter. and in particular from having from time to time dated Glengrey, near Queenstown, January 11th, some member thereof, to preside over our Conferential deliberations, and not only to aid in the My Circuit continues to grow. Of this I am usages of our honoured Fathers, but also to resanda who are still sixting in the blackbase or been pleased from year to year to crown with siglem's sake "they will not rest, until the righter moral and heathenish night. I say sitting, bebeen pleased from year to year to crown with sigous thereof go forth as brightness, and the salmorat and heatherish night. I say shiring, but the mother country. Confident vation thereof as a lamp that burneth." "The

Ye are not your own, for ye are bought with mess-for I had learned the secret of the profit- steady, perseveringly, Divinely-supported teach- en much promise of the very noblest forms of We urge upon you therefore to co-operate with various times in this and the neighbouring cira price: therefore glorfy God in your body, and able barter, which I would commend to every ing of the "truth as it is in Jesus," will never, no manhood and of becoming pillars in the church us and, to your utmost ability, aid us in this cuits, and generally with acceptance. Some of n your spirit, which are God's. 1 Cor. vi, 19, 20. Christian hearer: instant, affectionate, individual never, fail to receive a good return in the shape of their fathers, others in the prime of life, from good work. intercession for the teacher in the spirit of faith; of sinners brought from death to life, from sin positions of responsibility and usefulness while Our Educational Institutions have been main. Hand Book, and evinced a deep interest in this

> power of the love of Christ, and a determination to do, and ready to be offered - when even hu-from the position she has occupied in connection ments as he was able to supply. One of the to be, to do, or to suffer anything, if his Lord man wisdom would scarcely dare dispute that to with the Ladies' Branch, we recommend to students, Mr. Johnston, has attended Prof. Miland Master may be but glorified. Such a man depart and be with Christ was far better; we have the prayers of the Church the Rev. J. Allison, ligan's Hebrew class, and made himself quite of deep-rooted piety and fervent zeal is needed : like our divine Exemplar, and in accordance with A.M., and Mrs. Allison, that it may please Al- familiar with the principles of the language, so It is related that an old Scotch elder had once for there are many things in this work with a apostolical injunction, wept with them that weep, mighty God to bless and prosper them in the as to be able to translate from the Old Testaserious dispute with his minister at an elder's chilling tendency, against which he will have to and failed not to commend them to the promise- new field of labour in the neighbouring republic ment with great facility and accuracy. meeting. He said some hard things, and almost do battle, and keep his soul alive. I earnestly keeping God, who has declared that "sunto the to which for a time they purpose to repair, broke the minister's heart. Afterwards he went entreat of you to send us such a Minister, and upright there ariseth light in the darkness;" but Meantime in accordance with the original idea, evidences of Christianity, in which some reference

The Natural and Necessary Indithought afterwards that I died too, and went up country about this my application to you. He highly respected by all who knew them, the Rev. Education. We urge upon you beloved brethren ciency to the training of these young brethren to heaven; and when I got to the gates of hear received it as good news, and, "will look with A. McNutt, and Rev. John B. Brownell, Super-daily to recommend President Pickard and his for their arduous work. The Saviour says, "Ye shall know them by ven, out came the minister, and put out his hands great anxiety for the answer of the Great Teach numeraries, have finished their course with joy Faculty, and the dear young persons of their The experience of another year only tends to

forth evil fruit." In this we have a simple and unerring rule by which to judge of our moral was so stricken by the blow, that two weeks after untrained and comparatively feeble and inferior tify us that we may be in deed and in truth of olbies the world in their day and generation.

Our Theological Institution under the charge inherit the promises."

beamed in his eye! Frequently from his free heart would be interpose some remark. When is right, the conversation cannot be worldly, unified and trained for their work. Such an instiup in the course of a few years, native agency, brethren, but yet would not disguise the fact and have resolved to ask you to join with us and familiar to the minds of our mechanics. such as God would richly bless; and not at a very that this addition to our membership is by no them in expressing in some distinct and substan-

how few are they to whom the arm of the Lord therefore will be duly improved. bath been revealed! As ministers we would Finally brethren, permit us to exhort you to accelerating progress; and correspondent with sit in strict judgment upon ourselves, we would be steadfast in the use of all the private, social, that progress must be the demand made upon pressed with a solemn sense of the grave respon-

souls as they that must give an account," and for all, then were all dead and, that he died for prayer and devout reading of Holy Scripture the letter but of the spirit." 'Our sufficiency is prompted by sincere and ardent desire for the all that they which live should not henceforth accompanied with suitable searching of heart of God.' cessary outflowings. "The fruit of the Spirit despised disciple of Christ are the loftiest examwelfare of the flock over which the Holy Ghost live unto him which died and communion with God; be faithful to mainhath made us "overseers," we hail with un- for them and rose again. Remember that your tain family worship, morning and evening claim- the faithful prayers of our ministers and people, man. But these emotions, elevated and exalted mingled pleasure the opportunity again afforded high calling's, glorious hope is perfect holiness. In the divine "promise unto you and your that the author of every good and perfect gift, but the divine "promise unto you and your that the author of every good and perfect gift, but the divine "promise unto you and your that the author of every good and perfect gift, but the divine "promise unto you and your that the author of every good and perfect gift, but the divine "promise unto you and your that the author of every good and perfect gift, but the good and good an I will guide thee with Mine eye. Psalm graces filling a pure heart, will flow through the as they are, still are open to all who will sincerely us as a Conference, of greeting you in the name would vouchsafe to smile on this incipient atlife, and make their possessor "a living epistle and earnestly seek them. Yet, after all, there of our common Lord and Master, and of assursalvation depends upon your leaving the princiof our common Lord and Master, and of assursalvation depends upon your leaving the principrayer-meeting and class-meeting, that your own tempt to secure for our young men a more are some still remaining, and those professing ing you of our constant care and increasing replies of the doctrine of Christ, and going on unto souls may prosper and the church of God be enlarged acquaintance with the duties, resources ing relationship to the parent body, it has been requires you to seek after Christian Holiness. down; let us kneel before the Lord our Maker;" our happiness and honour, during this session, to In the earnest and affectionate words of the in short brethren, let us by humble and constant Apostles we would say. "Having therefore dependence upon God through faith in our once ton, A. M., of the British Conference; and we these promises dearly beloved, let us cleanse crucified but now exalted Saviour, and by the are sure you will be gratified to learn that we ourselves from all filthiness of the flesh and grace of the Holy Spirit without which we can by the Halifax District Ministers, directed to the

> heaten it in his good time." ferential deliberations, and not only to aid in the intelligent, scriptural piety of our dear people throughout all ages, world without end, amen. Signed by order of the Conference. glad, as there is much room for growth, and great present the spirit of true devotion and burning main ineffective, for the want of their needful glad, as there is much room for growin, and great recessity for increased efforts to reach the thousands who are still sitting in the blackness of ners, which the great Head of the Church has lem's sake ""they will not rest, until the righte-

Permit us dear brethren to ask you to rally close of the Academic year, and was therefore tions have been built up,-heavy expenditure

and the ministry which they received of the charge to the God of all grace, that the great confirm the opinion of the Conference, that some Lord Jesus, testifying by their peaceful and tri-- ends of Education conducted upon christian special training is necessary for our candidates, umphant death as they had done by their useful principles may be accomplished, and that a great and that it is deeply to be regretted that the forth evil fruit." In this we have a simple and his pardon, and found he was dead. The elder nute positions in our work; and even these are nute positions in our work; and even these are of cultivated talent may go forth from Sackville to indeed of our moral of the grace of cultivated talent may go forth from Sackville to of the grace of cultivated talent may go forth from Sackville to of the grace of cultivated talent may go forth from Sackville to of the grace of cultivated talent may go forth from Sackville to of the grace of cultivated talent may go forth from Sackville to of the grace of cultivated talent may go forth from Sackville to of the grace of cultivated talent may go forth from Sackville to of the grace of cultivated talent may go forth from Sackville to of the grace of cultivated talent may go forth from Sackville to of the grace of cultivated talent may go forth from Sackville to of the grace of cultivated talent may go forth from Sackville to of the grace of cultivated talent may go forth from Sackville to of the grace of cultivated talent may go forth from Sackville to of the grace of cultivated talent may go forth from Sackville to of the grace of cultivated talent may go forth from Sackville to of the grace of cultivated talent may go forth from Sackville to of the grace of cultivated talent may go forth from Sackville to of the grace of cultivated talent may go forth from Sackville to of the grace of cultivated talent may go forth from Sackville to of the grace of cultivated talent may go forth from Sackville to of the grace of cultivated talent may go forth from Sackville to of the grace of cultivated talent may go forth from Sackville to of the grace of cultivated talent may go forth from Sackville to of the grace of cultivated talent may go forth from Sackville to of the grace of cultivated talent may go forth from Sackville to of the grace of the

lowers of them who through faith and patience Our Theological Institution under the charge the necessary qualifications for the ministry. of our beloved and accomplished Ex-President | The Committee beg to enlist the zealous and Eight young men, having completed their pro- has as yet been but, in the day of small and powerful co-operation of the ministers of the vileges of full connexion. Five have been re- in the wisdom of the Conference the demands a period which made a heavier demand on the ceived on trial as candidates for our ministry, of the work have permitted to attend, but not-mental resources of the christian minister, than having been duly examined as to their graces, withstanding it has been a comparative success. the day in which we live. His attainments are gifts, and fruits, and we doubt not that He who We regret to say that we have not been able to expected to be at once ample in their range, and gave in primitive times some apostles and some comply with the earnest wishes of the Theologi- accurate in their character. He is expected to prophets, and some evangelists, and some pas- cal Professor for a larger number this ensuing be a man of extensive reading, deep thought, and tors, and teachers for the perfecting of the saints year, but sincerely hope that in time to come we ready utterance. By many around him he is for the work of the ministry, inanswer to prayer, may feel justified in making available to all or expected to preach on the Sabbath, as if the will yet thrust out, as the true succession, labour-nearly all the candidates for our work, the ad-days of the week had been devoted to studious ers into his vineyard, truly converted and divine- vantages of one or more years' training in the retirement; he is expected to visit his flock, as Institution. We need not say to you that Dr. if pastoral superintendence had claims upon the We are thankful to be able to inform you, that DeWolfe and the members of his Theological greatest proportion of his time, and he is exon several of our Circuits have fallen "showers class have special claims upon your remem- pected to give not a few of his mornings and

dews of divine grace have been withheld. Be- We are happy to inform you that we have tions for doing good at home and abroad, even sides making up for deaths, removals, &c., we learned with utmost satisfaction the efforts of as if he had neither pulpit or flock. The diffunearly two thousand on trial. We cannot be Wesleyan Foreign Missionary Society, and the tensive, and more rapid throughout all the classes ungrateful for even this small increase beloved most blessed spiritual results attending them, of society. The elements of science are rendered nor such as might be reasonably expected, if as blessings we have derived through the Mission- had scarcely the means of attaining the simplest a people we were fully alive to the claims of God ary Society. Such an opportunity will never rudiments of knowledge. upon us. Alas how few have believed our report! again present itself to many of us, and we trust The mental character of the auditories, con-

mourn over our unfaithfulness and confess our and public means of grace. Happily exempt the ministers of religion. The hearers are befaults unto the Lord, and persuaded of our awful from the neology and heresy, which disturb the ginning to think and they now expect exciteresponsibilities as watchmen to the house of peace and tarnish the glory of some branches of ment to thought as well as to feeling; the min-Israel, we would strive more diligently through the Christian church, we have only to fear lest ister must therefore have learned to think, to the blood of Christ and the grace of the Holy we depart from the spirituality and vital godli-think clearly and to think deeply, and to express Spifft to comply with the command, "Be ye ness of our Fathers. Let us never forget that his thoughts luminously and impressively, for clean that bear the vessels of the Lord." Suffer if Methodism continue to be "Christianity in no longer will it be easy to disguise powerty of us dear brethren to entreat you also to enter earnest" we must maintain all our old land- thought by parade of language, or to substitute upon the spirit of self-examination, and ascer-marks, we must "walk by the same rule" and sound for sense." At the same time we would tain whether ye are fully glorifying God in your we must "mind the same thing." Beware of never forget, that it is the sole prerogative of the sibilities devolving upon us " who watch for your tionately would we remind you that if one died activity and enterprise, the neglect of private "able ministers of the New Testament, not of perfection. Your present comfort points you to edified and strengthened; train your families to and responsibilities of the work to which they the blood of Jesus Christ which cleanseth us rejoice when it is said "Come let us go up unto profess to be called of God. from all sin.' Your usefulness in the Church the House of the Lord" let us worship and bow spirit, perfecting holiness in the fear of God." do nothing, cleave unto the Lord and to his recent action of the Nova Scotia Legislature, by her hands for help to this more highly favoured course and public ministration. We have been If we will but beome a "church not having spot word and to all his ordinances, then shall we which Dalhousie College has been transferred to or wrinkle or any such thing," "holy and with- have reason from time to time as we review our the Presbyterian denomination, it was resolved: out blemish," we are persuaded "the set time to individual experience or the state of our Zion. 1. That disclaiming all political aims or bias, thankful for the evangelical and educational ling companion, a representative of the Irish Conference can as we trust we have this day, to raise our Ebenezer, baving inscribed upon our banner "Hi- not but view with extreme dissatisfaction an Act It afforded me much pleasure to observe that therto the Lord hath helped us." or in the words of the Legislature of Nova Scotia passed in the

W. L. THORNTON. President. JOHN MCMURBAY, Secretary. Sackville, N. B., June 30, 1864.

### Report of the Theological Professor.

The past year will not allow us to record any not such as to inspire public confidence. great or brilliant results as to this department | 3. That the Act for the present working of of our great Educational work, and we regret Dalhousie College, though ostensibly fair and that the Conference could not compatibly with liberal, is in its bearings really unjust, as it conthe claims of the general work, assign a larger fers upon one body largely disproportionate adnumber of students, to the care of the persons vantages, and as its tendency is to unsettle the entrusted with the training of its candidates for principle of denominational Colleges, long since

gregated around our pulpits is in a course of

# Resolutions Respecting Dalhousie

there has been some improvement in all our of our dying Founder "Best of all, God is with session of 1863, relating to Dalhousia College; Connexional Funds, and a gratifying increase of us."-Now unto Him that is able to do exceed. the operation of which is to make that College, tages arising from our connection with that Body, 415,00 dollars in our receipts for Foreign Misling abundantly above all that we ask or think, which is professedly Provincial virtually denomsions. We thank you for your kind considers according to the power that worketh in us inational, giving its emoluments to one body of tion of these things, and are persuaded that the unto Him be glory in the Church by Christ Jesus | Christians, thereby enlarging greatly the educational influence of that denomination by the prestige of its Provincial position, and also inflicting a grave injustice upon the other churches of the

2. That the course pursued by the Governors of Dalhousie College, in initiating and perfecting the scheme for the resuscitation of that College, by consulting the views and wishes of the Presbyterian Church Courts, and those only-was

affirmed by the people and Legislature of Nova One of the students was sent to the help of Scotia, and in the faith of which some of the exan invalided minister, a fortnight before the isting and flourishing denominational Institu-