The Provincial Wesleyan.

clump of trees.

to bear upon him.

thing marvellous.

when he was snug in his barrel.

Obituary Hotices.

Died, of Intermittent Fever, on the 29th July,

Our departed sister emigrated to this island mental struggle was enabled to rejoice with joy being five millions, who have all been modified succomb. The sufferer had but one wish. A social character of Christianity is not, however, its full restoration ere the valley of the shadow there are so many tender ties; that I cannot see

who was in advance who ran, tumbled down in have never been properly estimated. We can see or divine them. One thing is clear, how none can be experied from giving it a test-mony of earnest sympathy and deep and abiding satisfied that the people of the Free States who by personal efforts, as well as by pecuniary contri-by personal efforts, as well as by pecuniary contri-ley, Paley, Butler, Chalmers and Watson, so

bear upon him. Four of us again bore him struggling into the interest, in all its claims and in all its agencies; have taken the position they have, and entered butions. In debased and Muhommedan Egypt, cage, but had a little light chain fastened around private or public intercession. I think it

tifully of his natural food, which was brought ago, a young man a native of Russia, came to To the last he continued utterly untamable; and he was converted in one of our Missions, and me all the time in the face to keep my attention learning that we had Missionaries in that -put out his foot and grasp at my leg. Sever- country. We judged that his knowledge of the at last I was obliged to be very careful in my ap- and that otherwise he was well fitted for it, and waves cherished a feeling of revenge even toward very similar religious sentiments with himself. of "No, no.") Very well, if you do not acknow-

with great speed, across the little prairie for a Christian activity,—rengious services—and these found in Him. with great speed, across the little prairie for a Christian activity,—rengious services—and the tax be found in Him. do not pertain exclusively to the Ministers of thurp of trees. I called the men up, and we gave chase. He I called the men up, and we gave chase. He I called the men up, and we gave chase. He rengtion. The laity of the Courten are canced to the converts and extensive work of God to de and extensive work of Godd to de and extensive work o saw us, and before we could head him off made many of these activities, and every one is ex-saw us, and before we could head him off made many of these activities, and every one is ex-for another clump. This we surrounded. He did for another clump. This we surround the clump. This we surround th tor another clump. This we surrounded. It is and progress of the cause. No one can be ment determined to maintain its authority, and lers was on the increase. I have been Chaplain not ascend a tree, but stood denancy at the order and progress of the tast. The one can be the object of the Givennment is authority, and persons was on the increase. I have been Chaplain of the wood. About one hundred and fifty of us excused from giving to this work the power of the Givennment is national existence. In each of the thirteen different steamships in of the wood. About one hundred and may or us excused from giving to this work the power of the vorter ment is neutonal existence. In each of the thirteen different steamships in and I saw the stolid and unexcitable Singhalese sugrounded him. As we moved up he began to a holy life; and in these Christian examples. This is the object of the war. As to the conse-which I have salle l, and in every one have found tremble and weep. Now, I wish I could describe surrounded him. As we moved up ne began to a nory me, and in these contration examples and influence for good which quences of the war, I do not think anyone can persons fearing God and working righteousness; and from some of them I have learned that at pair of being able to do so. I found them, who was in advance who ran, tumoled down in lave leaded on the set of the set affright, and, by his fail escaped, but also default and good men, but men who of started there were Curistian per sons longing for not only intelligent and good men, but men who of started there were Curistian per sons longing for not only intelligent and good men, but men who of started there were Curistian per sons longing for the Spirit and a solution of the Spirit and a solution of the solu

Four of us again bore him strugging into the interest, in an its claims and in an its agencies; village. This time I would not trust him to the and besides this we can give our prayers-our upon it with the spirit they have, will never re-I found a seedling of Methodism springing up in cede from that position-" No more Slave Ter- the house of the Pasha's naval architect. The cage, but had a little light chain fastened around private or pupic intercession. I think it his neck. This operation he resisted with all his pertinent to relate here the history of one Chrishis neck. This operation ne resisted with an inspertiment to relate nere the history of one Chris-might, and it took us quite an hour to securely tian family; I do not know of how many it was issue of the war, I am not well qualified to speak, both in colour and costume. He was dark in might, and it took us quite an nour to securely tan family; I do not know of now many it was chain the little fellow, whose strength was some-composed, and I do not know the name of the some tank to be a solution of the s family. I have no doubt it is recorded in the see, however, how ten millions of people, with a tassel, embroidered-jacket, a huge thick helt. Ten days after he was thus chained he died Book of Life; but 1 doubt whether it is on the domestic enemy among them, can successfully bagy trowsers, and red-slippers, turned up at like their relatives, could command high places but here was a greater wonder; for it is a city of Ten days after he was in good health, and ate plen-suddenly. He was in good health, and ate plen-record of any church on earth. A few years contend with twenty millions. I cannot see how, their pointed toes. Yet, under his jacket and under Government, but who, for Christ's sake, 100,000 inhabitants, and has been mostly raised of the Evangelical Alliance, suggesting the fol with their ports closed, and their commerce belt he cherished ardent love for Methodism, and for Methodism, prefer to exist on the pittifully of his natural lood, which was brought ago, a young man a native of Russia, came to every day for him; did not seem to sicken until the United States. He was a German scholar. He was a German scholar. He was a German scholar. every day for nim; did not seem to sicken unit the United States. He was a German scholar, people whose ports are open, and whose com-two days before his death, and died in some pain. A short time after he reached the United States, people whose ports are open, and having heard such are hardworking men, who do not confine them-streets ;--while on every side there are now merce is as free as it has ever been. With these of its Ministers as Adam Clarke, Richard Wat- selves to towns and villages, but who toil in the park-like suburbs, and in it public buildings and services—" If two of you shall agree on earth To the last he continued utery untainable; and he was converted in one of our Missions, and when his chains were on, added the vice of he soon became himself a German Missionary. And bush and among natives who shelter in their institutions on a large and even grand scale. The when his chains were on, added the vice of he soon became himself a German Missionary. treachery to his others. He would come some-times quite readily to eat out of my hand, but times quite reaching to eat out or my name, out Russia, desiring that he should be sent to Bul-while I stood by him would suddenly-looking garia, as one of our Missionaries, his father States who are not in the secret of the Govern-ports and Notices, and tells his Egyptian neigh-which tells of communion with God under the ment. The question is one which, I think, claims bours what a generous and noble people the Me- bright cloud which must often have overshadow derful city, where, within my own lifetime the and operations, Prayer for the Lord's blewing the sympathy, interest, and prayers of all phi- thodists are. Hassan-ain-Effendi, who for his ed them. I was with them as much as possible. savage roamed in forest and scrub, religion is not upon the services of the week. al times he tore my pantaloons in this manner. al times he tore my pantaloons in this manner. Russian language, and of the German language, al times he tore my pantaloons in this manner. Russian language, and of the German language, saying that, in the United States, one of the once suffered persecution down to the brink of of their souls, and of their labors for Christ; lanthropists, and, I believe, I am justified in contempt for Mohammedanism has more than I spoke with them on their conversion, the state overlooked or forgotten. All religious commuprincipal apprehensions that they have felt has death, and whose beautiful Mohammedan wife and when I left them, and threaded my way been, that there might be an unhappy influence sat unveiled with Mrs. Jobson and myself upon amidst the tangled brushwood, I shouted aloud proaches. The negroes could not come near him we appointed him to it. That young man, in on the question from this country. We knew the sofa, to talk of England, most earnestly de- my thanks and praises to God for sending such at all without setting film in a rage. He knew visiting the southern part of Russia, was much that Victoria was Queen, but some said that sizes that you should send to Cairo, now the very labors into His harvest. I am thankful (said the visiting the southern part of Russia, was much that victoria was Queen, but some said that sizes that you should send to Cairo, now the very labors into His harvest. I am thankful (said the very labors into His harvest. I am thankful (said the very labors into His harvest. I am thankful (said the very labors into His harvest. I am thankful (said the very labors into His harvest. I am thankful (said the very labors into His harvest. I am thankful (said the very labors into His harvest. I am thankful (said the very labors into His harvest. I am thankful (said the very labors into His harvest. I am thankful (said the very labors into His harvest. I am thankful (said the very labors into His harvest. I am thankful (said the very labors into His harvest. I am thankful (said the very labors into His harvest. I am thankful (said the very labors into His harvest. I am thankful (said the very labors into His harvest. I am thankful (said the very labors into His harvest. I am thankful (said the very labors into His harvest. I am thankful (said the very labors into His harvest. I am thankful (said the very labors into His harvest. I am thankful (said the very labors into His harvest. 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I am thankful (said the me very well, and trusted me, but evidently al-surprised to find there a people who entertained with himself that victoria was Queen, out some said that sires that you should send to Cairo, now the very heart of Egypt, a Methodist Missionary, to preach Doctor) that you have resolved to strengthen the selves as such, so that the number of Methodists temperance and all immorality—and the spread of vital religion in our finalities and humanities and huma

The more he travelled amongst them, the more ledge his authority, all right. (Continued cries Son of Gol. I wish that the Conference could men, Mr. Gogerly, your General Superintendent After he was chained, I filled a half barrel was he surprised to find the many who accorded of "No, no.") I ought, however, to say that fulfil his desire. At least it might put the name there—a man who is the best Singalese scholar with nim so fully in his views of rengious ex-recognized its use at once, and it was pretty to see him shake up the hay and creep into this nest when he was tired. At night he always again shook it up, and then took some hay in fact, that more than ninety years ago the Russian time since the war commenced, and cannot speak medan fanaticism in Egypt, or to describe they are both eminently good and gentlemanly his hands, with which he would cover himself Embassy to the Court of St. James brought more definitely upon this subject. I have given my impressions when I saw the vast forms of men. I do not know how it is, but it seems to Embassy to the Court of St. James brought with them an English family, or a family that could speak the English language, and that family here, in England, became acquainted which I have cherisbed for years, and in which I with a people who prayed without the Prayer. have been strengthened by my observations gigantic remnants of a former world—but all if it is not so. So I found it, and I would ad-Book, who preached in private houses, and some since I have been in your country. I have long felt that, if there was in the moral world, an where God's chosen people toiled in cruel bond-CELLA, wife of Zechariah Mayhew, of Cornwall, aged 51 years. Other peculiarities of a people that lived near, left that, if there was in the moral world, an age, and into which the young child Jesus and his Virgin Mother went down to escape from the age affectation, but Christianity is not opposed them. Having received the light of the Gospel that if, in the moral heaven, the Sun of Rightefrom England, upwards of thirty years ago.- themselves, they began to speak of it to others, ousness has anywhere reached his meridian, he Christianity. Not only is there the Episcopal to learn, from the Minutes read yesterday in the Under the ministry of the Rev. F. Smallwood and that Missionary has ascertained that there culminated in his glory over the Atlantic. It is Church, where are our friends, the Leiders, but Missionary Committee, that the Society are she was convinced of sin, and after a severe are now in the south of Russia, a people num- not yet noon with us in the United States, but there is a good American Missionary, who sending another minister to Kandy, the old our morning is bright, and we anticipate a clear, preaches to Egyptians, and has them regularly capital of Ceylon, the high place of Buddhism, unspeakable. Her illness began in May of the present year. It was soon apparent that her in their religious experience, by the influence of constitution-once vigorous, but now almost that one family. The result of our acquaintance there, that, morally speaking, we are within the said Peter wrote one of his Epistles, there is a and was there most hospitably and affectionately prostrated-was but feebly struggling with the with them we cannot foresee. Our anticipations, tropics. If that be so, allow me to exhort all Coptic Church, said to have been planted by the entertained by a clergyman of the Church of malady; and it was feared that soon it must however, are very large and extensive. The present to feel their responsibilities as men, as Apostles, which has continued through succescitizens, but especially as Christians, for in prolife of devotedness to the cares of the house-limited to individuals and communities. The portion to our opportunities and our privileges what defiled and polluted, it is true, but believ-would call us, are friendly and loving to one hold, with the anxious solicitude of a most tenheaven, which had signalized her conversion to God. Of this loss she was thoroughly and pain-fully consciout, and her reigning data fully conscious; and her reigning desire was for social. There are so many kindred interests; appeal to you in behalf of humanity desiring wish you could send into Egypt a purer Chris-social. There are so many kindred interests; Christ, for "He" is the desire of nations; and tianity than the Copts or Greeks supply, and, a sort of weariness at hearing, in our Missionary in resonation are the value of the second of the ended of the second of the ended of the second of the ended son Tennent had led me to expect. Its peak

alyly and again made his escape. Luckily he ever witnessed. The Christian religion is not secede, all States could secede. If the State trom the Missionary Committee's Minutes read within me. I went among these native converts their backs. Both sexes are loosely clad in opos- me." We knelt and prayed. It would have sly and again made his escape. Luckily be ever winessed. The Constant rengion is not state from the Constant rengion is not state from the St sight of Master Joe making off on all tours, and practical, and it enjoins on all tours, and practical, and it enjoins of an iter conversion to God, and on their pursuit clothed at all. From their curves in their conversion to God, and on their pursuit clothed at all. From their curves in their conversion to God, and on their pursuit clothed at all. From their curves in their converse with observant and re-after holiness; and I here deliberately affirm miles across the great Bight on the south to Cape and will at the last be found in Him.

love to them, and what you desired them to be; their labors, like Peter de Sylva, of Morotto,

but their white locks on their dark brows are as Dr. Hannah and I gazed with wonder at Chicago but their white locks on their dark brows are as in the United States of America, remembering proposed Week of Special Prayer. and your native minister at Matura,-men who. of a city of 100,000 inhabitants only a single hut :

ance of passengers from Halifax to Wind

into Hobson's Bay, where I and Mrs. Jobson last night. It seems that nearly all the three and I saw the stolid and unexcitable Singhalese were met and welcomed by the Honourable Mr. thousand were listening. The power of Gult Fraser, the Rev. Mr. Draper, the Chairman of spirit was felt, and the inquiry meeting that for

for you our native Ministers there, but I des- the Victoria District, and by nearly all the Min- lowed showed that many were awakened isters in that part. From that bay rises the city was truly touching to see some of these strong that they are, in several instances, well informed stores and public buildings, equal to the great people fall under thee." Though half the loss men. Some of them are worn and wasted by central towns and cities of this kingdom. It is Regiment are Roman Catholics, all came to the the most wonderful city I have seen. My friend meetings and read the tracts.

At the Commencement of the Year 1862

A CIRCULAR has been issued by the Committee

Monday, 6 .- Humiliation and Confession of is not second to any of them. This would not and as a nation. Thanksgiving and Praise for always appear from the Census and Government recent religious awakenings.

Tuesday, 7 .- Home Objects for Prayer . The would appear mostly for members of Society, of vital religion in our families and households. while other churches reported pew-holders ; and among our rulers, the rich and poor, our soldiers in the case of the English Church, the num- and sailors, the authors of our literature, secu

Wednesday, 8 .- Foreign Objects for Prayer without perceiving that Weslevan Methodism the revival of pure Christianity, and the extension of religious liberty in Europe and the lands of the East-the overthrow of every form of anti-Christian error-conversion of the house of Israel-the prevalence of peace among nations, especially in America-and a vet more abundant blessing upon our brethren and sisters engaged

Bazaar at Avondale. MR. EDITOR,-Permit me through the Pro- in the work of missions, Christian education.

For the Provincial Wesleyan.

vincial Wesleyan to remind the public that, ac and literature in foreign lands. ording to previous notice the Avondale Bazaar Thursday, 9 .- The Church of God and the will be held in that place on Tuesday, the 17th Christian ministry : The increased spirituality of September. Our friends in this village, as of the Church, and its more decided separation well as in the adjoining neighbourhood, have from the world-brotherly love, sympathy, and been much engaged for some time in preparing union of labour among the Lord's people a for this-to them-new and somewhat important higher standard of piety and power among

event. Articles, both useful and fancy, have been, Christian Ministers and all their fellow-labourers and still are being, prepared by busy hands and ---the outpouring of the Spirit upon our univerinventive minds; while such accompaniments as sities and colleges, and on the rising ministry at dinner and refreshment tables will be abundantly large-the conversion of the young, and a large blessing upon Sunday and other schools. supplied by the several committees. Now, dear Sir, as the object is good-namely, Friday, 10.-The Word of God : That it mu

the redemption of our chapel from debt-I feel be received with increased faith, reverence, and anxious that we may have a large gathering of love-that its assailants may be enlightened and our friends on the occasion. Avondale is a brought into the way of truth-that the power der parent to provide for the future wants of a most ear is a gradient of a most ear is a marvel. Its beaker this evening very clearly intimated that, among different that the Anglo Saxon race was only one nation, let them live where they would, and the Presi-far as to exclude partially the bright antepast of heaven, which had signalized her conversion to beaven, which had signalized her conversion to beaven. Which had signalized her conversion to beaven, which had signalized her conversion to the would or not. I do not see the set the set that the provide set that the provi secration at home and abroad may cease. Sunday, 12.-Sermons on the Signs, Dangers to Falmouth, from whence all who wish to come from Horton, Cornwallis, &c., may be conveyed and Duties of the Present Times-motives to personal holiness and Christian activity

An East Indian Convert.

bers left by the Methodists were added to its re- lar and religious. turns. But no person could visit those Colonies was the strongest religious power in them. (Conclusion next week.)

during her conflict with the last enemy. "Where could it be," she asked in reply, "but in Christ? I have always loved him and he has always loved me." The termination of her discase was accompanied by lingering pain and suffering; so much so that at different times she suffering; so much so that at different times she be bedied to rapid, that it is really a small matter to come looked up anxiously into her husband's counten- from the one continent to the other, to intertenance, and, as if apprehensive that his urgent change neighbourhood views. But there are beatitudes of His glory for ever. (The Right ing palms. Through my wanderings in Ceylon, lon, if I had time. I could tell of native welsupplications before God might have averted the higher considerations than these. There is no Rev. Bishop concluded amidst loud applause.) there were scenes of loveliness and of romantic death which she earnestly desired, she would law in heaven or earth more imperative than the say, "Do give me up!" Nature was soon ex-law of affinity, and this law makes England and Interesting Speech of Dr. Jobson, sight of the natives was as pleasant to me, -- the

hausted. Each successive flash only reduced the America one. I have been grateful for the instrength of life's faint, flickering taper. Her terest which has been expressed for my beloved THE LATE DEPUTATION TO AUSTRALIA-BEFORE men all looked like women. I must explain myintellect became clearer as her body failed, until country since I have been in England, and the at length a simple sign was all that was left to strong sympathy which has been expressed for express the spirit's utterances. Life literally our land in its present hour of trial. I knew Deputation of a Conference at our Antipodes. their dark, black hair turned up behind in a ebbed out. The tide of existence recoded gra- from what has been intimated, that I should disdually, constantly and visibly, till it reached the appoint this audience to-night if I did not refer Australian Conference which was heartily re- combs; and their front hair was turned back lowest possible point, and then commenced its to our national difficulties. And yet it is no light ceived.

eternal progression in another, brighter, better matter for a man to speak of such interests, in world. Her surviving friends need but little such a presence as this. Some persons, in some tracted cheers from the Conference, said—On the loins and on their limbs they are wound scene of Rembrandtic effect is now fresh in my who wish to be conveyed from Young's wharf in tance of widely distributing the Word of God. consolation beyond that which her triumphant death affords them. A. W. N.

Charlottetown. Aug., 1861.

Brobincial Wesleyan WEDNESDAY, AUGUST 28, 1861.

In consequence of the official relation which this paper sustains to the Conference of Kastern British America, we require that Obituary, Revival, and other notices addressed to us from any of the Circuits within the bounds of the Connexion, shall pass through the hands of the Superintendent Minister. Communications designed for this paper must be ac companied by the name of the writer in confidence

We do not undertake to return rejected articles. We do not assume responsibility for the opinions of

expected letter of "Our Own Correspondent." We have waited for this until it is too late to of the late British Conference-of which the missing letter would have given us ample informaference.

Bishop Janes' Address at the Conference Tea Meeting at Newcastle.

the social elements of humanity. In my judg-

glory to the ends of the earth. As this is the

places, can speak without much responsibility, receiving the appointment to attend the Austra- about with long flowing peticoats of white or pink. remembrance, --- when the solemn darkness closed Falmouth, will be over to meet the boats at that He witnessed a noble confession for Christ more but I am conscious that what I say here ought lasian Conference, and to visit as many of the And, though it is more pleasing to see females in around us, and, with the dim lamps gleaming place not later than 12 m.

one of great magnitude, the cause of it is one would allow, I lost no time in endeavouring to yet it is not so pleasant to see men dressed as of the dusky shades and clumps of trees, to peer of gigantic stature. I express it as my opinion, fulfil that appointment, but, on inquiring at women. But there are other things in Ceylon, at us as English messengers from you to them; my clear decided judgment, that our present the office of the Peninsular and Oriental Com- more unpleasant still. There are Buddhist temnational difficulties have arisen out of the one pany, I found, from the large number of places ples on almost every high hill. You meet saf-

empted to assign other reasons. Reference has by the time the Conference was to commence, 1 hear the monotonous tom-toms sounding both there for Christ,-such as Clough, Harvard, been made sometimes to the tariff. The leaders must leave England by the 20th of September, day and night, and, wherever you pass, you see Lynch, Newstead, Hardy, ("And Squance")of the Secession Movement refer to our fiscal and that then I could not proceed direct, but natives chalked with marks of devil worship. laws, and they refer to some legislation in Con- must stay some days in Egypt, and some days at Indeed, in travelling in that island, I found mygress, which they say was unfriendly to their Ceylon, waiting for steamships which would take self repeating the lines of Heberpeculiar interests. The Vice-President of the me forward in my course. This early departure

self-styled Confederate States stated publicly, in was inconvenient both to myself and Mrs. Jobself-styled Confederate States stated publicly, in was inconvenient over to myself and the great his own state, Georgia, when he returned from son, but as the Mission to Australia was the great But, Sir, I am thankful to have to report that, in known in this country better than it is known.

We do not assume responsibility for the opinions of our correspondents. We confess to a diappointment with which many of our readers will sympathise, in not havmany of our readers will sympathise, in not nav- had voted with Massachusetts in every larin for health and the objects of my interview of the stars seen to hang pendant from the deep ing received by the last mail the promised and Bill which had been passed; and I think upon few days respite in Egypt proved most oppor- like net-work over the southern and western blue vault, and the beautiful constellation of the Bill which had been passed; and I think upon new days respite in Egypt proved most opport that question he was good authority. He also stated that, so far as the fishing laws were con-stated that, so far as the fishing laws were con-me. The delay in Ceylon enabled me to visit Missionaries, Native Ministers, Assistant Mis-geous sunsets and sunrises, of sea-fishes and sea-line art such as the fishing laws were con-me. The delay in Ceylon enabled me to visit Missionaries, Native Ministers, Assistant Mis-geous sunsets and sunrises, of sea-fishes and sea-line art such as the fishing laws were con-me. The delay in Ceylon enabled me to visit Missionaries, Native Ministers, Assistant Mis-geous sunsets and sunrises, of sea-fishes and sea-line art such as the fishing meetings. We have had large prepare a summary or digest of the proceedings cerned, there was no ground of complaint, be- and inspect our Missions in the island, and the cause the Southern States had got as good right early arrival in Australia served for my acquain-and Day and Sunday-school Teachers. The first sighted Australia about the 6th or 7th of and deeply solemn meetings every day since to send out ships to the fishing banks as the tance with the working of Methodism there betion; we have, however, selected two addresses, Northern States, and if they did not avail them-till have been interest; the one interest; the one interest; the one interest is not see our way help from it which he at first expected, though help from it which he at first expected, though help from it which he at first expected, though help from it which he at first expected, though help from it which he at first expected, though help from it which he at first expected, though help from it which he at first expected, though help from it which he at first expected, though he prized it much. which will be read with deep interest; the one the address of Bishop Janes from America; the fault. And he made this declaration, that the other Dr. Jobson's very interesting account of his visit as a deputation to the Australian Con-ference.

audience. He said-Your President, in his accepted the nomination, accepted that platform. ence of God and his servants, afresh dedicate my opening remarks, made a statement sufficient to relieve every speaker from any embarrassment. He stated to us that his only duty this evening was to conduct the meeting to a happy con-clusion. If that is all that he desires, he takes clusion. If that is all that he desires, he takes brought about this conflict. The Free States do that I need not repeat in speech what has at Papaliano, a good spacious structure, and from the sea. Mrs. Jobson and I went ashore, told are of that persuasion. I suppose I have from us all responsibility. He is not a Christian philosopher who, in his religious theories, ignores it a State institution. The Free States did claim ten on the satisfactory and creditable state of the name of this country; and in each there were snakes and reptiles. There, too, the convict systhe social elements of humanity. In my judg-ment, it has been one of the reasons for the success of that form of Christianity which we call Methodism, that it provides largely for the services of the social feelings. Our Class Meet-ings, our Love Feasts, and, most of all, our Social Meetings, are well adapted to cultivate and encourage Christians, whose re-social Meetings, are well adapted to cultivate and encourage Christians, whose re-social Meetings, are well adapted to cultivate and encourage Christians, whose re-social Meetings, are well adapted to cultivate and encourage Christians, whose re-social Meetings, are well adapted to cultivate and encourage Christians, whose re-social Meetings, and several icebergs. While weiting a and encourage Christians, whose re-social Meetings, and several icebergs. While weiting a and encourage Christians, whose re-social Meetings, and several icebergs. While weiting a and encourage Christians, whose re-social Meetings, and several icebergs. While weiting a and encourage Christians, whose re-social Meetings, and several icebergs. While writing a and encourage Christians, whose re-social Meetings, and several icebergs. While writing a and encourage Christians, whose re-social Meetings, and several icebergs. While writing a and encourage Christians (blow here weither a few ments) and encourage Christians (blow here weither a few ments) and encourage Christians (blow here weither a few ments) and encourage Christians (blow here weither a few ments) and encourage Christians (blow here weither a few ments) and encourage Christians (blow here weither a few ments) and encourage Christians (blow here weither a few ments) and encourage Christians (blow here weither a few ments) and encourage Christians (blow here weither a few ments) and encourage Christians (blow here weither a few ments) and encourage Christians (blow here weither a few ments) and encourage Christians (blow here weither a few ments) and encourage Christians (blow here are and encourage Christians (b

and encourage Christian fellowship and social feelings, and the interchange of the higher and holier affections of our nature. You have here, thus far, this evening mited to cultivate and encourage Christian fellowship and social feelings, and the interchange of the higher and holier affections of our nature. You have here, thus far, this evening mited to cultivate and the interchange of the higher and holier affections of our nature. You have here, thus far, this evening mited to cultivate and the interchange of the higher and holier affections of our nature. You have here, thus far, this evening mited to cultivate and the interchange of the higher and holier affections of our nature. You have here, thus far, this evening mited to cultivate and the interchange of the higher and holier affections of our nature. You have here, thus far, this evening mited to cultivate thus far. this evening mited to cultivate the motley inhabitants of the fortress-rock, gath-feet upon me of their dark, beaming faces, as the ling output date and the laugh comes in at the about his asoult. His fort to the far. The fort to Africans, and of an earth-brown co-the blockade of North Carolina is a complete far. The fort to Africans, and of an earth-brown co-transfer to the stated, claimed a nordinance the blockade of North Carolina far. The fort to Africans, and of an earth-brown co-transfer to the stated, claimed a nordinance the blockade of North Carolina far. The fort to Africans, and of an earth-brown co-transfer to the stated, claimed a nordinance the motley inhabitants of the fort to Africans, and of an earth-brown co-trest fort to Africans, and of an ea

grandeur impressed upon my mind which will

self by describing them. They are fine in figure

The Secretary introduced Dr. Jobson as the and form, of rich bronze color; but the men had The Secretary read the Address from the twisted roll, and held up by large tortoise-shell

Dr. Jobson, who, on rising, was met with pro- down to the loins, and very cleanly; but around off, and the snapping of their fell teeth. That Railroad wharf, at half-past 11 a.m. And all a striking and encouraging manner, the impor to be said with care. Our national difficulty is principal Societies in it as my circumstances their own dresses rather than in Bloomer costume,

question-Slavery. True, politicians have at- taken beforehand, that if I would be at Sydney fron robed priests on almost every road. You whom I have known and loved, have laboured

" Where every prospect pleases, And only man is vile.'

stand in the presence of God and share the it was canopied to the very edge with outspread- Now, I could tell you many more things of Ceycomes and native partings, of entertainments in rooms decorated in the highest style of native I could tell of huge preadamite-like lizards, four and five feet long-and I could tell you of scenes

> den, as the night came on, where there were dead- comfort and enjoyment. overhead, the dark natives were seen gliding out

but now I exult in the consideration that on Yes, and Squance, if you will allow me to finish my sentence, for the name of Squance is in Ceylon as ointment poured forth.

Dr. Jobson prcceeded, I must now, however, take you to Australia, which I must try to make forcements to Canada. He writes to a friend.

whereas I found it well organized, and spread the stars seem to hang pendant from the deep banks of Newfoundland, amid fogs and icebergs. sionaries, Catechists, Leaders, Local Preachers, birds. But, to pass on, I would observe that we bles, and holding meetings. We have had large the Spirit of God, to receive the truth, but the chapels are good and commodious, except at December. In its first aspect, Australia is not Sabbath (30th.) We could not see our way it was so difficult, that he did not obtain all the was the most being Government in the world; and that the Southern States themselves, under that Government, had unparalleled prosperity. That was the statement of the Vice-Pre-sident of the Confederate States. Previous to the last presidention t to the last presidential campaign, the Re-publican party, in their national Convention, four months at sea, and where I have often found The Rev. Bishop Janes' (introduced by the Chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chairman as one of the seven Bishops of the Epis- chai blue ;-looking in general aspect like garden- circuitous rocky course, the inward harbour of mained, and many were the anxions questions tract, what the blessed results may be. copal Church of America) next addressed the Territories." The present President, when he shown to me and mine, —and here, in the pres-beds of lilies, tulips, roses, and dahlias. Sir, I King George's Sound, where Albany and the could have had a hundred work-

holier affections of our nature. You have here, thus far, this evening, united the social with the thus far, this evening, united the social with the thus far, this evening, united the social with the thus far, this evening, united the social with the thus far, this evening, united the social with the thus far, this evening, united the social with the thus far, this evening, united the social with the the limbs are spindle-like, with feet inwardly in-have had no peace since I heard your address on Sabbath last. I am a great sinner. What shall A PRIVATEER devotional, and if this is the general character of secession seized the property of the Federal portance of our Mission there, not only in relaof your tea-meetings in England, I most heartily Government in those States. It was clear, to tion to the present, but also in relation to future was as well I did, or my feelings would have garoo dogs, and the women (gins as they are I do? I have been worshipping images too of the British schooner Favorite, at this pro-

A mi 18, writes as follows :---

In December last I was at Khunditta, one of our smaller stations, with a brother missionary, Young's wharf in Falmouth is immediately op-Rev. W. Hill, and while we were there Sebo posite the Dale, and only three miles from Hans-Sahu, the first convert to Christ in that region, port along an excellent road, and at this location died. I shall never forget the faithful and affecall who attend the Bazaar, can leave their horses, tionate manner in which, on his dying day, he and will find boats to convey them to Avondale. exhorted two of his idolatrous nephews who I scarcely need say, that all who may favour visited him to flee to Christ-how he spoke of ? us with their presence from Newport, Rawdon, the love of Christ in dying to save sinners from never be effaced. I cannot say that the first fashion-of meetings in avenues of palm-trees, will find ex- be effaced. I cannot say that the first fashion-of meetings in avenues of palm-trees, will find ex- be effaced. I cannot say that the first fashion-of meetings in avenues of palm-trees, will find ex- be effaced. I cannot say that the first fashion-of meetings in avenues of palm-trees, will find ex- be effaced. I cannot say that the first fashion-of meetings in avenues of palm-trees, will find ex- be effaced. I cannot say that the first fashion-of meetings in avenues of palm-trees, will find ex- be effaced. I cannot say that the first fashion-of meetings in avenues of palm-trees, will find ex- be effaced. I cannot say that the first fashion-of meetings in avenues of palm-trees, will find ex- be effaced. I cannot say that the first fashion-of meetings in avenues of palm-trees, will find ex- be effaced. I cannot say that the first fashion-of meetings in avenues of palm-trees, will find ex- be effaced. I cannot say that the first fashion-of meetings in avenues of palm-trees, will find ex- be effaced. I cannot say that the first fashion-of meetings in avenues of palm-trees, will find ex- be effaced. cellent roads direct to the place.

There is but one Christ !'-how he entreated To all we extend a most cordial invitation, them to come to Christ now because it would at Missionary Stations like Matura, with the na- with the assurance, that the friends at the Dale, bring nothing but good, and because the night tive Missionary in the verandah open to the gar- will do all in their power to contribute to their was approaching, when no man could work. When he had done he called on me to pray for

JAMES G, HENNIGAR.

Avondale, Aug. 26, 1861.

Great Eastern.

ly serpents near, and where I have been told of Such as intend crossing from Windsor will their conversion, which I did. It was a deeply and held by another large comb. They are bare the combats of alligators in the river a few vards please be punctual in meeting the boats, at the affecting scene. Sebo Sahu's history shows, in

than twenty-two years since ; but long before he met with any missionary, light from heaven Such as desire can return on the evening tide. beamed on his mind as he read the Gospel of Should the day prove stormy, the Bazaar will Mark. Afterwards he obtained the Gospel of be deferred until the first succeeding fine day. Luke, and several tracts ; and when he came to converse with the missionaries, he appeared more like an experienced Christian than an inquirer. Several others in that region were led at that Revival Meetings on board the time, or shortly after, to count all things loss for Christ, whose conversion was intimately connected with his. Five of our native preachers Mr. Hammond the American evangelist, whose have come from that place, and two schoolmaslabours, during a sojourn in Glasgow were largely blessed, took his homeward voyage in the ters. Eternity alone will fully disclose the re-

Great Eastern, accompanying the British rein-A copy of the Gospel of Mark given to a traveller ! It is not known when, or where, or by whom. He put it with some other things on his bullock's back, so that it became wet, and was

My dear ----, --Here I am away off the in consequence difficult to read. Not caring about it himself, he gave it to Sebo Sahu, who wassseeking after God, if haply he might find Him. He was in a state of mind, prepared by book was so much damaged, and the reading of

General Intelligence. Colonial.

about his soul. His lip quivered as he said, "I complete farce, and the laugh comes in at the istration for leaving so many rebel rat

approve of them, this being the first that I have all intelligent citizens, that, if one State could and enlarged operations. I was glad to learn boiled over; for while I spake my heart was hot called) have children, or burdens slung upon long-all the time neglecting Jesus. Pray for from Pictou, reports July 20th, 60 miles east of