Volume VII. No. 12.

HALIFAX, N. S., THURSDAY, MARCH 22, 1855.

Whole No. 297.

There are no Tears in Heaven.

BY JOHN T. SWARTZ. I MET a child; his feet were bare; His weak frame shivered with the cold : His youthful brow was knit by care, His flashing eye his sorrow told. Said I, " Poor boy, why weepest thou? " My parents both are dead," he said; " I have not where to lay my head; O, I am lone and friendless now!" Not friendless, child; a Friend on high For you his precious blood has given; Cheer up, and bid each tear be dry-'There are no tears in heaven.'

I saw a man in life's gay noon, Stand weeping o'er his young bride's bier: And must we part," he cried " so soon !" As down his cheek there rolled a tear. Heart-stricken one," said I, "weep not: "Weep not!" in accents wild he cried, "But yesterday my loved one died. And shall she be so soon forgot ?" Forgotten? No! still let her love Sustain thy heart, with anguish riven; Strive thou to meet thy bride above, And dry your tears in heaven.

I saw a gentle mother weep. As to her throbbing heart she pres An infant, seemingly asleep, On its kind mother's shelt'ring breast, "Fair one," said I, " pray, weep no more Sobbed she, "The idol of my hope I now am called to render up; My babe has reached death's gloomy shore. Young mother, yield no more to grief, Nor be by passion's tempest driven. But find in these sweet words relief, There are no tears in heaven.

Poor trav'ler o'er life's troubled wave-Cast down by grief, o'erwhelmned by care-There is an arm above can save. Then yield not thou to fell despair Look upward, mourners, look above What though the thunders echo loud; The sun shines bright beyond the cloud Then trust in thy Redeemer's love. Where'er thy lot in life be cast, Whate'er of toil or woe be given-Be firm-remember to the last, "There are no tears in heaven."

The Little Boy that Died.

Dr. Chaimers is said to be the author of the following beautiful poem, written on the occasion of the death of young son whom he greatly loved: I am all alone in my chamber now, And the midnight hour is near; And the faggot's crack, and the clock's dull tick, Are the only sounds I hear, Sweet feelings of sadness glide. For my heart and my eyes are full when I think Of the little boy that died,

I went one night to my father's house-Went home to the dear ones all-And softly I opened the garden gate, And softly the door of the hall. My mother came out to meet her son-She kissed me and then she sighed. And her head fell on my neck, and she went

I shall miss him when the flowers come, In the garden where he played; I shall miss him more by the fire-side, When the flowers have all decayed. I shall see his toys and his empty chair, And the horse he used to ride : And they will speak with a silent speech Of the little boy that died.

We shall go home to our Father's house-To our Father's house in the skies, Where the hopes of our souls shall have no

Our love no broken ties. We shall roam on the banks of the river of peace. And bathe in its blissful tide. And one of the joys of our Heaven shall be The little boy that died.

The External History of the Bible.

A Lecture delivered before the Young Mens' Christian Association, on Tuesday

vation." It is not, however, my design to consider this proposition in a controversial, but simply in a historical aspect; and with this view, my object is to direct your attention to the most striking facts and dates, which are strongly favorable to some of the most striking facts and dates, which are strongly favorable to some of the gard to the exception of Origen and by our Saviour time the showed the exception of Origen and by our Saviour time the showed the exception of Origen and by our Saviour time the showed the exception of Origen and by our Saviour time the showed the exception of Origen and by our Saviour time the show utterly incompetent is the believe it is very generally agreed among time to be considered is simply this—believe it is very generally agreed among own which in the supported by a critical examination of the spiritual perception of Origen and by our Saviour time the showed the exception of Origen and by our Saviour time the exception of Origen and by our Saviour time the exception of Origen and by our Saviour time the showed the exception of Origen and by our Saviour time the exception of Origen and by our Saviour time the showed the exception of Origen and by our Saviour time the showed the exception of Origen and by our Saviour time the exception of Origen and by our Saviour time the exception of Origen and by our Saviour time the showed the exception of Origen and by our Saviour time the showed the exception of Origen and by our Saviour time the showed the exception of Origen and by our Saviour time the exception of Origen and by our Saviour time the showed the exception of Origen and by our Saviour time the exception of Origen and by our Saviour time the exception of Origen and the peculiar doctrines of the kingdom or the kingdom gress of that blessed Book, which, in the words of the celebrated Locke, "has God was not an ordinary copy of the Law, but in the time of Christ, it could not have be-

complete collection of all the inspired writ- their respective ages and countries.

text of the Law free from all corruption, Lord speaks of him emphatically as " Daniel and here I think it right to state, that, in Gospel. and also for perpetuating the knowledge of the Prophets," and yet his writings are conthe characters of the individual kings who aware of the existence of such a passage in accursed," standing the general corruption of the times, fold divisions of the Jewish Scripture appears account of the first translation of the Scrip- an insuperable difficulty in reconciling them The subject appointed for this evening's there were several pious kings among the to be recognised by our Saviour Himself, tures that ever was made into any other with the historical facts, or even with the Lecture is the "External History of the successors of David, who endeavoured to when he says, "that all things must be full language, from the original Hebrew. This Epistles themselves. Bible"; and, in proceeding to explain this subject, I would propose to give you a very purity. Among them, we read of king Moses, and in the Prophets, and i general description of the most remarkable events connected with the diffusion of the Holy Scriptures throughout the world, Scriptures throughout the world, Scriptures throughout the world served, that this very circumstance is of the but also established an organised Associain the original languages in which they were written by their inspired authors and in the strong of the nature of a Home Missionary written by their inspired authors and in the strong of the nature of a Home Missionary scripture, with reference to the inspired authors and it was developed by the should feed itself to have been universally received by the original languages in which they were tion, of the nature of a Home Missionary scripture, with reference to the inspired authors and it was developed by their inspired authors and it was developed by the should feed itself to have been universally received by the should feed itself to have been universally r written by their inspired authors, and in the principal translations in which they have translations in which they have plated in the different area of the view of the knowledge of the true religion; and sent aware that the Church of Rome has received persons having been employed in the transbeen circulated in the different ages of the a body of pious and learned men, consisting of the Church, with especial reference to the sub-Church, with especial reference to the publication of our present authorised English versian. I call this the External in order to distinguish it from the Internal History to distinguish it from the Internal History of the Bible, as it is not my intention to enter in the Control of ter into the consideration of the contents of the Bible, or of its different parts but only of the Bible. They are commonly It is, however, universally admitted, that it Canon of Scripture; and, 2, The spurious the Bible or of its different parts but only in the imagination which wants formlying, stirs another remarkable illustration of the Bible. They are commonly it is, however, universally admitted, that it is now only in the imagination which wants formlying stirs and the imagination which wants formlying stirs. the Bible, or of its different parts, but only to trace out, in a very imperfect manner at the productions of later times, which, though to trace out, in a very imperfect manner at the productions of later times, which, though the productions of later times, which to trace out, in a very imperfect manner, a kingdom of Judah. We find that an imporname which is derived from the Greek B. C. 285, and most probably continued at sometimes dignified by the name of "pious of the Book itself in the Book itse brief historical sketch of the Book itself, in comparing the various forms in which it has a suggest that discovery was made in the Temple of the various forms in which it has a suggest that discovery was made in the Temple of the various forms in which it has a suggest that discovery was made in the Temple of the various forms in which it has a suggest that discovery was made in the Temple of the various forms in which it has a suggest that discovery was made in the Temple of the various forms in which it has a suggest that discovery was made in the Temple of the various forms in which it has a suggest that discovery was made in the Temple of the various forms in which it has a suggest that discovery was made in the Temple of the various forms in which it has a suggest that discovery was made in the Temple of the various forms in which it has a suggest that discovery was made in the Temple of the various forms in which it has a suggest that discovery was made in the Temple of the various forms in which it has a suggest that the various forms in which it has a suggest that discovery was made in the Temple of the various forms in which it has a suggest that the various forms in which it has a suggest that the various forms in which it has a suggest that the various forms in which it has a suggest that the various forms in which it has a suggest that the various forms in which it has a suggest that the various forms in which it has a suggest that the various forms in which it has a suggest that the various forms in which it has a suggest that the various forms in which it has a suggest that the various forms in which it has a suggest that the various forms in which it has a suggest that the various forms in which it has a suggest that the various forms in which it has a suggest that the various forms in which it has a suggest that the various forms in which it has a suggest that the various forms in which it has a suggest that the various forms in which it has a suggest that the various forms in which it has a su brief instancian sketch of the various forms in which it has appeared in the world. I hope that this inquiry may prove, in some degree, interesting and instructive to the members and instancianes and dispersion of the paupers and paupers and paupers and dispersion of the paupers and paupers and dispersion of the paupers and paupers and dispersion of the paupers and paupers an friends of a "Christian Association" which scribed as the "book of the Law of the Law of the Lord Covenant, because these books were not adprofesses to recognise the Bible as the only given by Moses." Now we may ask, What Divine rule of faith and practice, and as the professes to recognise the Bible as the only given by Moses." Now we may ask, What mitted into the place where the Canonical was a great number of Jews settled in Egypt, the Apostolical fathers, an epistle from Jesus on your church when vast sums are expending the symptoms. The professes to recognise the Bible as the only given by Moses." Now we may ask, What mitted into the place where the Canonical was a great number of Jews settled in Egypt, and it produces all the symptoms. Divine rule of faith and practice, and as the only firm basis of Christian union. It was of this MS? We find that it was in mitted into the place where the Canonical was a great number of Jews settled in Egypt, the Apostolical fathers, an epistle from Jesus on your cource when vast sums are expending in the erecting of costly and gorgeously alrophy; and it produces all the symptoms and particularly at Alexandria; and as the only firm basis of Christian union. It was of this MS? We find that it was instant name periodical fathers, an epistle from Jesus on your cource when vast sums are expending in the erecting of costly and gorgeously alrophy; and it produces all the symptoms and particularly at Alexandria; and as the only firm basis of Christian union. It was of this MS? We find that it was instant name and periodical fathers, an epistle from Jesus on your cource when vast sums are expending in the erecting of costly and gorgeously alrophy; and it produces all the symptoms and particularly at Alexandria; and as the only firm basis of Christian union. only firm basis of Christian union. It was, indeed, a most important and comprehensive indeed, a most important and comprehensive truth which was appointed by the High Priest to the truth which was appointed by the immortal bing and read in his presence, the offers of the peculiar value books were deposited, These Apocryphal and particularly at Alexandria; and as the christian union. It was, of this MS.? We find that it was immediately at Alexandria; and as the christian union. It was, of this MS.? We find that it was immediately at Alexandria; and as the christian union. It was, of this MS.? We find that it was immediately at Alexandria; and as the christian union. It was, of this MS.? We find that it was immediately at Alexandria; and as the christian union. It was, of this MS.? We find that it was immediately at Alexandria; and as the christian union. It was, of the most important and comprehensive at the offers of the most important and comprehensi truth which was announced by the immortal Chillingworth, when he stated and proved that "The Brite Ave The Brite A that "THE BIBLE, AND THE BIBLE ONLY, ed to the subject, a deputation was sent by Manasseh. It may be observed, that in The Septuagint, though originally made for IS THE RELIGION OF PROTESTANTS"—and the king to Huldah the Prophetess, who deall the Protestant Churches of Christendom livered an inspired message from God with are fully agreed in asserting that fundamental principle of the Reformation, which is expressed in the 6th article of the Church of England, in these memorable words—

Invered an inspired message from God with are fully agreed in asserting that fundamental principle of the Reformation, which is expressed in the 6th article of the Church of England, in these memorable words—

Invered an inspired message from God with article of the Apocrypha, these books are plactoring and other writings of the din their natural order, between the Old and New Testament; but in all the Romisd could find even a place to stand within the din their natural order, between the Old and New Testament; but in all the Romisd courts of the Lord. You squander on your connected them are really genuine—they were that the rent of St. Paul's possess an enduring interest. of England, in these memorable words—
"Holy Scripture containeth all things necessary to salvation: so that whatsoever is not the realigneed at so that whatsoever is not the realigneed at the religion contained in the Rock that was solemnly avoided, and the inspired with the rent of the Mind and the inspired with the rent of the Mind and the inspired with the rent of the Mind and the inspired with the rent of the Morthy as they all are of the highest praise were generally rejected as spurious in the several for their admirable style, they differ widely not actually form it is evidently.

The religion contained in the Rock that was actually form a part. Now it is evidently avoided, and the inspired writers of the Mem are really genuine—they were church when your expenses of one kind and of the winty eanon of them are really genuine—they were church when your expenses of one kind and the inspired writers of the New Testand the inspired writers of the Morthy as they all are of the highest praise which were generally rejected as spurious in the second the inspired writers of the New Testand the inspired writers of the New Testand the inspired writers of the Apostolic age, they do not necessary that the rent of the winty earon the winty ea Thory Scripture contained all things accessary to salvation: so that whatsoever is not read therein, nor may be proved thereby, is not to be required of any man that it should be believed as an article of the Faith, or be thought requisite or necessary to salvation: need thought requisite or necessary to salvation and the salvation an be being the properties of the Law in existence at the vation." It is not, however, my design to consider this proposition in a controversial to the consider this proposition in a controversial to the constitution of the const

for its Author, salvation for its end, and that it was actually the original Autograph come inspired since, and no decision of the tures were made into other languages, with letter from Abgarus, king of Edessa in Sy- for himself; and this decision must be made truth without any mixture of error for its of Moses himself, which had probably been Church since that time can possibly alter the the exception of the Syriac; so that, in fact, ria, who wrote to him on the occasion of a by each as in the sight of God, and as every matter." I do not, of course, think it at all lost for ages in the time of the idolatrous nature of facts, as to the Inspiration of it was the Septuagint and its translations, dangerous illness, beseeching him for as-is- one must give account. The reader is not necessary, before a Christian audience like kings. It should be remarked, that the form Scripture. Now it is absolutely certain that that were read and expounded in the first tance; and that our Lord returned a gra- to decode for us how much we must give; the present, to enter into any formal proofs of expression in the Hebrew is very empha- the books of Scripture received by Christ and to this clous answer to this letter, together with a nor are we to decide for the reader; but of the Divine Inspiration of the Holy Scriptic, and it may properly be translated in and his Apostles were the same as those reday it is said that the Septuagint is exclu-present of his own picture;—and Eusebius God must decide for us both; and what he tures, or of the genuineness and authenticity these words-" Hilkiah the priest found the ceived by the Jewish Church, and it is sively read in the Greek and in most other further states that he derived this information would have done will be made known to all of the Sacred Writings; because I trust that Book of the Law of Jehovan, (written, by equally certain that those received by the Oriental Churches. In the course of time, tion from the archives of Edessa. What who seek to know it by prayer and in faith. you are all fully convinced of the Divine the hand of Moses." It was now 827 years Jewish Church were the same as those now however, numerous errors had gradually the foundation of this story was, it is impossible for us now to ascertain; but there can of the stewardship of money requires system. New Testament, and consequently, that all to the priests; and though it was certainly Bibles. It is generally agreed, that all the order to restore it to its primitive state, the be no doubt that the Epistle itself is simply. We are not to defer the formation of resolutheir statements of facts and doctrines are a very ancient MS. at that time, yet there Apocryphal Books were written in the early part of the an ancient forgery, together with several tions to give, until such times as the hand of infallibly true, and that every part of the is nothing at all improbable in the circum- val between the Prophet Malachi, and the 3rd century, undertook the laborious task of other documents of a similar nature, which need is stretched out toward us, or the voice Word of God "came not in old time by the stance of its preservation, as we have, in time of Christ, though some learned men collating the Greek text then in use, with can never affect the integrity of the sacred of the agent is ringing in our ears. Nor will of man, but holy men of God spake as they some of our public Libraries at this day, have supposed that some of them were writ- the Hebrew, and with the best Greek trans- oracles of God. were moved by the Holy Ghost."-This several MSS. of the Scriptures, which are ten after the commencement of the Christian lations then extant, and from them all to proview of the subject, however, by no means considerably older than this date. And we Era. But they possess no divine authority duce a new and correct edition. Twenty-eight excludes all further inquiry into the Literary may observe, that there is, in fact, a very history of the Bible, considered with referstriking analogy between the religious events the Jews into the sacred canon. Not one this arduous work, in the course of which ence to the human instrumentality by which of the reign of king Josiah, and the his- of them is extant in Hebrew, (the language he collected MSS. from every possible quarit was composed, transcribed, translated, and tory of the Protestant Reformation of the Old Testament) -they are all written ter, and the result of his labours was the compublished in various times and places; and 16th century; the discovery of the Law by in Greek, except the 4th Book of Esdras, pletion of that noble critical edition of the the Methodist Episcopal Church of America, tells us when to give and when to withhold, it is a proposition capable of the most satis- Hilkiah in the Temple, and the discovery of which is only to be found in Latin; and most Old Testament, known by the name of Ori- has among its paragraphs the following: when to say yes and when to s factory demonstration, that the Scriptures the Bible by Luther in the monastery, were, of them were probably composed in Egypt, gen's HEXAPLA. It is so called, because it "The records of early Methodism in Ame. a good man will heed his voice, will settle have been transmitted to us in a state of un- each of them, instrumental in producing a by Alexandrian Jews. Not one of the was divided by its author into six parts, rica reveal an amount of suffering, endured upon the firm basis of principle what is to corrupted preservation from the earliest remarkable revival of true religion in writers of these books ever advances any containing the text of the Septuagint, with by the itinerant preachers such as could not, be done, and then if the hand of the truly times, and that our English Bible contains a opposition to the prevailing corruptions, in claim to inspiration, for his own writings; the three Greek translations of Aquila, we fear, be borne at the present time. Their needy, or the voice of the agent pleading for and no part of the Apocrypha is ever quoted Symmachus, and Theodotion (which were sufferings were of every kind. The mere a good cause should anticipate him, he will ings that ever were delivered by the Pro- At a subsequent period, it was the cus- or alluded to, in any part of the New Tes- made in the second century) to which he drudgery of travelling was of itself, in the be glad, and give as his conscience tells him phets and Apostles for the benefit of the Church of God, in all their primitive inteservice of the Synagogue, on every Sabbath the Jewish Church, I shall quote one reters and also in Greek characters, thus make the Jewish Church, I shall quote one reters and also in Greek characters, thus make the Jewish Church, I shall quote one reters and also in Greek characters, thus make the Jewish Church, I shall quote one relarge transfer of the Jews to read publicly in the state of the country at that time, sufficiently is right. But if the hand and the voice deters and also in Greek characters, thus make the Jewish Church, I shall quote one relarge transfer of the Jews to read publicly in the state of the Country at that time, sufficiently is right.

Soundless forests, infested by the country at that time, sufficiently is right. But if the hand and the voice deters and also in Greek characters, thus make the Jewish Church, I shall quote one relarge transfer of the Country at that time, sufficiently is right. But if the hand and the voice deters and also in Greek characters, thus make the Jewish Church, I shall quote one relarge transfer of the Country at that time, sufficiently is right. But if the hand and the voice deters and also in Greek characters, thus make the Jewish Church, I shall quote one relarge transfer of the Country at that time, sufficiently is right. But if the hand and the voice deters and also in Greek characters, thus make the Jewish Church, I shall quote one relarge transfer of the Country at that time, sufficiently is right.

The Added the Hebrew text in Hebrew characters, the country at that time, sufficiently is right.

The Added the Hebrew text in Hebrew characters, the country at the grity. It must be remembered, then, that day, two lessons from the Scriptures, the first markable passage from the writings of Jose- ing six different columns. And I may here wild and hostile Indians had to be threaded. them. And, as a general thing, it may be the Bible is not, strictly speaking, a single of which was taken from the law, and the phus, the Jewish priest, and historian, who remind you of a similar valuable work in often without the semblance of roads, and said of the worthy poor, you will have to volume, but that it is properly a collection second from the Prophets. For this purpose lived shortly after the time of our Saviour. our own language, which has derived its with no other direction in their wanderings seek them; for an honest man, cherishing of a great number of different and indepen- the Pentateuch was divided into 54 parts, To understand this passage, it is necessary name from that of Origen, being published than the blaze on the trees, that is, the self-respect, never asks until the starvation dent books, written at different periods, and called (in Heb.) Parascioth,—correspondby different persons, and relating to a vast ing to the number of the Sabbaths that might variety of subjects connected with history, possibly fall within the Jewish year. This divided it, by a peculiar arrangement, into the Greek text, the six most important ver- nothing but the meanest fare, -hard biscuit, gradation which your charity is causing, by poetry, prophecy, doctrine and precept,—all intended to promote the instruction and salvation of mankind. The fact is, that the support of Scripture read in the prophecy and the prophecy and the prophecy of the Hebrew Alphabet. In replication of the Hebrew Alphabet is appeared in the prophecy of the Hebrew Alphabet. In the support of the Hebrew Alphabet is appeared in the prophecy of the Hebrew Alphabet. In the part of Scripture read in the prophecy of the Hebrew Alphabet. In the p was the only part of Scripture read in the Bible consists of 66 different parts or books, 39 in the Old Testament, and 27 in the New Testament; and these were probably writ
Testament; and these were probably writ
Testament; and these were probably writ
Testament is the only part of Scripture read in the tain objections, Josephus says:— We have consists of 66 different parts or books, 39 in the Old Testament, and 27 in the New the persecution of Antiochus Epiphanes, and would be freed from and contradicting one household against the rifle, the tomahawk many distressing embarrassments, and would us, disagreeing from and contradicting one household against the rifle, the tomahawk many distressing embarrassments, and would us, disagreeing from and the scalping knife. We often find that also become a much for the charten were ever made of this practice continued till the prescher had to be guarded through the gloom of night by some portion of the saystematized, it would be freed from household against the rifle, the tomahawk many distressing embarrassments, and would unfortunately, it is now for the charten were veer made of this practice continued till the gloom of night by some portion of the systematized, it would be freed from household against the rifle, the tomahawk many distressing embarrassments, and would unfortunately, it is now for the charten were veer made of this practice.

ten by upwards of 40 different persons, who hibited by that cruel Tyrant. This prohi- the records of all past times, which are justly mained in the Library of Cesarea for seve- in moving from place to place the Methodist good to the world. Let system pervade the were all employed by one Divine Author to bition, however, extended only to the Law, believed to be divine. Five of them belong ral centuries after his death, and it is superangelist had to join a sort of caravan of whole church in regard to this matter. Let communicate successive revelations of the and consequently the Jews of that time sub- to Moses, which contain his laws and the posed to have been destroyed at the capture travellers, alliarmed to the teeth, himself all in the church, ministers and people, old will of God to man. Further, it is a very stituted for it 54 sections of the Prophets, traditions concerning the origin of mankind, of that city, by the Arabs, in the year 653. among the number, to defend themselves and young, rich and poor, acknowledge and important circumstance, that, in point of fact, called (in Heb.) HAPHTOROTH, and after till his death. But as to the time from the And now, with reference to the other against the stealthy tactics of the wild men act on the principle that it is a duty and a the Bible is the oldest book in the world; wards, when the reading of the Law was death of Moses, till the reign of Artaxerxes, great division of the Bible, as contained in of the wood.' But human dangers were not privilege to give in the four ways indicated that is to say, it contains the most ancient restored by the Maccabees, both selections King of Persia, who reigned after Xerxes, the Scriptures of the New Testament; it the only dangers. The crossing of rivers above. Then should we have enlightened, books that ever were written and preserved formed a part of the Synagogue service, the Prophets who were after Moses wrote may be observed, that we have no internal by the help of the most fragile means and discriminating goodness, not depending upon to this day; and consequently, if it were and so continued during the time of our down what was done in their times in thir- evidence with respect to the circumstances engineering the most ingenious, their steeds outward pressure, and above all not dependmerely regarded as a human composition, it Saviour, and in all the Jewish Synagogues teen books. The remaining four books con- connected with the first publication of the swimming or drowning as the case may be, ing upon the pressure which the world may possesses infinitely higher claims upon our attention than the most ancient historical and attention than the most ancient historical books of the New Testament, as was a daily difficulty in their path. Swamps, be using upon the church, forcing it to duty. poetical fragments that have been transmit- Testament, were divided by the Jews into ment of Josephus, which entirely excludes Book of Revelation. This information, how- pents, bears, wolves, had to be encountered would then be well supplied.—Chris. Intel. ted to us. Herodotus has been called the three distinct classes, the Law, the PRO- the Apocryphal books and it is a very im- ever, is supplied from the records of Eccle- in constant succession. How these men "father of history," as he is the oldest profane historian whose writings have reached the last of which are not publicly read in fane historian whose writings have reached our times, and yet he lived nearly 1000 trimes, find hardly any due in the matter of the Canon of Scripture, during the first doubt the correctness of the received opinion as to the names of the inspired authors of the Canon of Scripture, during the first doubt the correctness of the received opinion as to the names of the inspired authors of the Canon of Scripture, during the first doubt the correctness of the received opinion as to the names of the inspired authors of the Canon of Scripture, during the first doubt the correctness of the received opinion as to the names of the inspired authors of the Canon of Scripture, during the first doubt the correctness of the received opinion as to the names of the inspired authors of the Canon of Scripture, during the first doubt the correctness of the received opinion as to the names of the inspired authors of the Canon of Scripture, during the first doubt the correctness of the received opinion as to the names of the inspired authors of the Canon of Scripture, during the first doubt the correctness of the received opinion as to the names of the inspired authors of the Canon of the Catalogues. None of them are included in the Canon of the Catalogues of the Prophets includes not only all the inspired Writings made by the Primitive With regard to the times, find hardly any due in the care of the inspired authors of the Christian Church. None of the Acts of the Apostles.—

None of the Mental part of the inspired authors of the Catalogues of the Prophets at the inspired authors of the Catalogues of the Prophets at the inspired authors of the Catalogues. None of the Catalogues of the Prophets at the inspired authors of the Catalogues.

None of the Catalogues of the Prophets at the inspired authors of the Catalogues. None of the Catalogues of the Prophets at the inspired authors of the C till nearly 600 years after the time of Moses. Kings; while the Holy Writings compre- this Council were afterwards received into A. D. 37; St. Mark's, at Rome, about A. D. brethren. Passive heroism may excel act- wish we could collect them all together and With reference to the Pentateuch, or five hend all the remaining books of the Old Test the code of the Canons of the Universal 60; St. Luke's, in Greece, and probably at live heroism; and men who could suffer make one vast fire of them; I should exult Books of Moses, we find that there was a tament. It is a remarkable fact, that Church, so that, as Bishop Burnet well Corinth, about A. D. 63; St. John's, at these privations year after year, and still to see the smoke of them ascend like that of remarkable provision made by the inspired Daniel is excluded by the Jews, from the observes, "we have the concurring sense of Ephesus, about A. D. 98, and the Acts of hold on in their course, were not devoid of Sodom and Gomorrah: the judgment would Legislator of Israel, for preserving the sacred number of the Prophets, though our blessed the whole Church of God in this matter."— the Apostles by St. Luke, shortly after his the heroic spirit. They could easily have be as just." This is a severe and sweeping

the written Law of God, among the Jewish people. For the one purpose, we read that, shortly before his death, Moses delivered shortly before his death, Mose the original copy of the Book of the Law, written by himself, to the Priests and Levites, which written by himself, to the Priests and Levites, which will be the sacred of the Messiah, and form no part of the sacred of the Messiah and form no part of the sacred of the Messiah and form no part of the sacred of the Messiah and form no part of the sacred of the Messiah and form no part of the sacred of the Messiah and form no part of the sacred of the Messiah and form no part of the sacred of the Messiah and form no part of the sacred of the Messiah and form no part of the sacred of the Messiah and form no part of the sacred of the Messiah and form no part of the Sacred of the Messiah and form no part of the Sacred of the Messiah and form no part of the Sacred of the Messiah and form no part of the Sacred of the Messiah and form no part of the Sacred of the Messiah and form no part of the Sacred of the Messi and commanded them to "put it in the side as well as the time of his coming; which lible judges of doctrine, but simply as text. They are certainly of great antiquity, want, as they did against scorn, derision. Cabin, much as we admire it, and others of the Ark of the Covenant of the Lord," as probably occasioned the apprehension, that credible witnesses to a fact; we do not and, according to a learned Greek critic, and contempt. Must they not have heard an infallible standard for future reference; the public reading of his Prophecies might implicity submit to their authority, but we they were written by an Egyptian Bishop a voice more commanding than even the and for the other purpose, the priests were lead the people to embrace the religion of are fully justified in admitting their testimony about the middle of the 5th century; but it voice of their own sensitive nature—the tire mass. And it is because the character required, by one of the last injunctions of Moses, "to gather the people together, men fact, that the 53rd Chapter of Isaiah is not is their unanimous statement with reference ley, that no less than "six of these subscripwomen, and children," and publicly to read included in any of the selections of the les- to the Canon of Scripture, down to end of the tions are false or improbable; that is, they are the Book of the Law in the presence of the whole nation assembled at the foast of Tuber whole nation as a few foast of Tuber who few foast of Tuber whole nation as a few foast of Tuber whole nation whole nation assembled at the feast of Taber- gues at the present day; and thus the Jew- reverence with which these books were renacles, once in every seven years. And fur- ish people are kept in a deplorable state of ceived gradually increased in a corrupt age conciled with them." These six are to be ther, to put a peculiar honor on the written ignorance of the most important Prophecies of the Church, but the precise degree of found at the end of 1 Corinthians, Galatians, Word of God, the king himself was required of Christ in their own Scriptures, and, in il- their authority was never formally decided, 1 and 2 Thessalonians, 1 Timothy, and Titus. by law, not only to make it the subject of lustration of this remark, I may be allowed till at length the Romish Council of Trent, They appear "to have been conjectures his constant study, but also to transcribe an to mention the circumstance, that in convers- in its 4th Session, held on the 8th April, founded sometimes upon loose traditions, but entire copy of the law with his own hand, ing with an unbelieving Jew, a few months 1546, finally pronounced these books to be more generally upon consideration of some from the authentic manuscript of Moses ago, in this city, and proving from the Scrip- of equal authority with the other books of particular text, without sufficiently comparcommitted to the care of the Priests, and to tures, "that Christ should suffer," and Scripture, and after a particular enumerating in a such ways as Create this, and the mind will soon love to read therein all the days of his life."

dwelling particularly upon the 53rd Chaption of all the Canonical and Apocryphal different Epistles, or with the history."

We have, indeed, no particular historical ter of Isaiah, I was much surprised to find Books of the Old and New Testament, the Now, in comparing the Acts with St. Paul's account of the due performance of these from his own acknowledgment, that, though decree concludes in the usual form, by decla- Epistles, we find an astonishing confirmation rules, in the inspired records of the Jewish in other respects he was a gentleman of innation; and it is to be feared, that the ob- telligence and education, he had never heard the whole of these Books, with all their the undersigned coincidences of the minutest servance of them depended very much on of such a Prophecy before, and was not parts, as sacred and canonical, let him be particulars relating to times, places, and other circumstances; whereas, if these subscripthe characters of the individual kings who aware of the existence of such a passage in occupied the Throne of Israel. Notwith the Hebrew Bible. We find that this three-

Early Methodist Preaching.

The October number of the London Weslevan Quarterly Review, in an article on planted themselves in a farm, have located censure; yet it is doubtless a just one, and With regard to the short notes or sub- in a town, have taken up some secular, or, one with which every man, acquainted with

in the church. There are trusts of different ter may benefit their readers: but herein kinds committed to us, and in reference to lies their dangerous influence; like all them all, a strict account must be rendered novels, they fascinate the imagination, stir at the last day. One of these trusts is the emotions, and furnish the mind with money. The gold or the silver, be it much such easily bought pleasure as tends to create or be it little, is the bestowment of God, a morbid appetite for artificial feeling.-

Lord to the Church.

4. To send the gospel to every creature, rage for religious novels, it not checked, will,

must the amount which we give depend upon the urgency of the applicant, or the city which may or may not attend our donations. Everywhere, at all times, and about everything, God is speaking to us, and blessed are they who always hear his voice. He

Religious Novels.

equally valuable, provided we could, by their sacrifice, procure the destruction of the enof novels is generally so corrupt, that we fear the tendency of that better class which Systematic benevolence is a sign of health the exclusion of more solid reading, the latas sensual, is as really dissipation, as the 1. For the support of himself and family, indulgencies of the opium eater or the wine 2. To relieve the poor, the legacy of the bibber. Nor will it long stop to inquire into the moral character of the novel it peruses: 3. For the support of the gospel in the but will read whatever comes in its way, congregation where he and his family wor- provided only it will gratify its passionate lust for excitement. Hence the present in obedience to the command of Christ, the Head of the Church. Head of the Church.

In every one of these four ways we are lessens the demand for such works. Such responsible, and, willing or unwilling, we a fever would be as the breath of the pestishall have to answer. There will be a two-lence, a curse to society and to the church.

SYDNET SMITH'S WIT .- A London paper noticing a new edition of the Rev. Sydney Smith's Works, thus remarks on the incom-