

In order to communion, there must be perfect peace as regards the conscience. There is no communion in conscience. I am alone as to conscience, and so are you. In order to communion, I must have nothing to settle with conscience: a perfectly purged conscience is the basis of communion. We must know that God has settled the whole question of sin. The moment a child of God fails, communion ceases. The Spirit then becomes a *Reprover* to bring him back; but there is no communion. Communion is the full enjoyment of God and divine things; *when there is nothing to think of as regards oneself*. God can now let flow into his heart, that has a purged conscience, all that He delights in. He loves to communicate what He Himself has joy in. All that Christ is, is for us to enjoy. You are called into this place of Christ Himself—He, the Head of the body; and that the delight God has in Christ should flow down into your heart. How rich then the saint must be? But he is entirely dependent on the Spirit of God for power. There is no power to enjoy anything without Him. There must be an emptying of self to enjoy what He gives. The Spirit of God has no place to act where *self* and *imagination* are in exercise. It is not the glory at the end that is so much the object of a believer's thoughts, as the source of it—God Himself. There is more happiness in the fact of being in communion with Him than in the things He communicates: and I say again, because of its importance, a soul cannot have the enjoyment