

And so as to us, "When Christ who is our life shall appear, then shall we also appear with Him in glory." "The glory which Thou gavest Me, I have given them, that they may be one, even as we are one: I in them, and Thou in Me, that they may be made perfect in one; and that the world may know that Thou hast sent Me, *and hast loved them as Thou hast loved Me.*"

But there is another thing still. We are not only told that they were with Him, that they talked with Him, and appeared in glory with Him, but we are also privileged to know the subject of their conversation. They "spake of His decease which He should accomplish at Jerusalem." *It was the cross* which was the theme of their conversation in the glory—the sufferings of Christ which He had to accomplish at Jerusalem; and surely this will be our joy throughout eternity, when in glory with Christ,—to dwell upon this theme, His decease accomplished at Jerusalem.

We next read that Peter and they that were with Him, were *heavy with sleep*. It shows us what the flesh is in the presence of God. Peter made a great mistake; but I pass on.

"While he thus spake, there came a cloud and overshadowed them, and they feared as they entered into the cloud. And there came a voice out of the cloud, saying, this is My Beloved Son: hear Him."

Peter tells us that this voice came from the excellent glory, "For He received from God the