

ignorant of the most important thing of all. He besought God to show him the way of salvation in Christ.

The lawyer was touched, and sighed deeply. After the prayer the company separated, but the lawyer when alone, felt his anguish of soul increase. The words of Thomas sounded unceasingly in his ears: "But you, sir, what reply will you make?" He paced up and down his room. The Spirit of God had effectually aroused his conscience. He had neither peace nor rest until he turned to God and found by faith in Christ the pardon of his sins. Then he could say with Thomas: "Yes, I love Jesus, for He is my Saviour."

Can the reader make the same response to the question: "Do you love the Lord Jesus?"

ARE you tampering with God's gracious long suffering? God is now beseeching sinners to be reconciled to Him, but this wondrous salvation is not always to be offered thus.

At any moment the door may be shut, though open so wide now, and then it will be useless to call on Him. His words will haunt you throughout eternity, "Depart from Me. I know you not." (Matt. xxv.: 12-41).

He knows His sheep, and is known of them, and not one will be left here after He comes in the clouds to summon them up to Himself.

Then no longer will the blessed glad tidings ring out to a rejecting, scoffing world, but, every ray of light removed, gross darkness and judgment will be poured out.

TH

to this
action
by the
God),
Baptist

The
applied
4th ch
(Rev. 5
"incor
receive
water s
thirst f

But
case wi
soil for
plowed
the "gi
ing ble
ing in
could n
she dre
as to th
her of
before
so, God