

A student who has very sensitive parents tells us that he is obliged to put covers on all his cribs and label the backs with such euphemistic titles as 'Greek Testament,' 'Students' vade mecum' &c.,

A Theolog was with difficulty dissuaded from translating: *Ni caves, geminabit*, 'If you don't take care, she'll have twins'. The Theologs have the monopoly of these renderings.

A student who left College for the Christmas holidays under the impression that he had escaped the necessity of passing his supplementals, was surprised to find at the station the laconic but significant telegram from one of his fellow-sufferers: "come and sup with me in February."

On Monday 17th ult. a Meeting of students was held in the Academy of Music, Mr. Lyman in the chair.

A Committee to draft a petition to the Faculty upon the reading-room question was formed, arrangements made for the Annual present to the Janitor and Porter and a motion recommending to the students the appointment of class officers unanimously carried.

The public debate of the University Literary Society was held on the 17th ult. in Association Hall, there was a large and intelligent audience, Mr. Monk, (Law) read a selection from Mark Twain, Mr. MacMaster, B.C.L. delivered an address, and the following question was discussed "Should voting at Parliamentary elections be compulsory?" Messrs Hall, B.A., B.C.L., and R. W. Huntington, B.C.L. spoke in the affirmative and Messrs. Hutchison B.C.L. and Loneragan B.C.L. in the negative. The decision of the meeting resulted in a draw.

#### EXCHANGES.

Whatever may be the faults of the *Dartmouth*, (and could we have persuaded ourselves to review their last number, we have no doubt in view of past experience that we might have found some therein), every candid person must admit that it is free from partiality. We are abundantly confirmed in this belief by the liberal position taken by the Editors on the question of forming a New England Boating Association. They think it is pleasant to know that *Dartmouth* holds the only sound view on this question. It is indeed pleasant to know this. Probably the deep pleasure experienced by the Editors of the *Dartmouth* in their consciousness of the fact was what prompted them with the desire of sharing their joy with those less favoured mortals to whom it is not so evident.

Were we not convinced that such a praiseworthy motive actuated the Editors, in making public this opinion of theirs, we should be obliged to confess that it would carry more weight with it and that the modesty of the Hanoverian Editors would appear less questionable, had the opinion emanated from some other source than from the *Dartmouth* itself.

#### GAUDEAMUS.

Gaudeamus igitur,  
Juvenes dum sumus,  
Post jucundam juventutem,  
Post molestam senectutem,  
Nos habebit humus.

Ubi sunt qui ante nos  
In mundo fuere?  
Transeas ad superos,  
Abeas ad inferos,  
Hos si vis videre.

Vita nostra brevis est,  
Brevi finietur,  
Venit mors velociter  
Rapit nos atrociter,  
Nemini parcetur.

Vivat academia,  
Vivant professores!  
Vivat membrum quodlibet  
Vivant membra quaelibet  
Semper sint in flore!

Vivat et respublica  
Et quae illam regit,  
Vivat nostra civitas,  
Maecenatum caritas,  
Quae nos hic protegit.

Vivant omnes virgines  
Faciles, formosae!  
Vivant et mulieres  
Tenerae, amabiles  
Bonae, laboriosae.

Quis confluxus hodie  
Academicorum?  
E longinquo convenerunt  
Protinusque successerunt  
In commune forum.

Alma mater floreat  
Quae nos educavit;  
Caros et commilitiones  
Dissitas in regiones  
Sparsos congregavit.

Pereat tristitia  
Pereant osoros  
Pereat diabolus  
Quivis antiburschius  
Atque irrisores.

(Published by request.)