

your God." She had never heard of Him before. Dr. Chute goes out on tour too, to reach those who do not come to the Hospital where they may hear the Gospel story. Miss Mary Selman who is a trained nurse uses her medical skill as she tours and preaches and teaches the people on the Akidu field. We must not forget to mention that Miss Selman uses a boat called "The Glad Tidings" to get about the fields by the canals. You remember who was the first man doctor sent to India, then let us be sure to remember that Dr. Pearl Chute was the **first Lady doctor** and let us be very thankful that she has been given health and strength to carry on this great work through all these years.

Questions which may be asked by the leader:—1. Who was the first lady doctor sent to India by Canadian Baptists? 2. How long is it since she first arrived in Akidu? 3. What was the name of the first Hospital? 4. How long was it in use? 5. What is the name of the new Hospital? 6. Who gave the money with which it was built? 7. Who is the trained Nurse who is on the Akidu Field? 8. How does she do some of her touring? 9. What is the name of her boat?

### Chicacole

Nobody ever wanted to be ill just to be able to go to a hospital, but a great many have been ill and have wished that there was a hospital near enough to go to but just imagine being ill and wanting to go to a hospital and a hospital near at hand but still not going in to it because it was closed up tight and why? You would be sure to ask. Because there was no one to take charge. Well now, doesn't that seem to be a serious state of affairs? It does indeed and yet that is just what has happened at Chicacole and more than once too. It was in 1899 that the "Good Samaritan" Hospital" was first opened at Chicacole with a lady apothecary in charge. However the arrangement was not a good one and the hospital was closed for a year. Then Miss D'Silva was secured and for three years she was in charge and these were very successful

years. Because of the splendid superintendent many patients went to the hospital and many high caste homes were opened through medical work, so the missionaries could visit them. Miss D'Silva retired and once more the hospital was compelled to close its doors to the suffering ones. In 1903 Dr. Zella Clark became the Doctor in charge. She remained three years and at the end of that period was relieved by Miss Ivy Gibson. After two years' service Miss Gibson left to be married. Although the hospital was repaired and greatly improved in 1914 it was not re-opened until the next year when Dr. Clark returned and stayed two years. Then Dr. Chute had the supervision for a few months until Miss Alley, an Indian Christian sub-assistant surgeon was placed in charge. She remained until 1919 when Dr. Marjorie Cameron became superintendent. Dr. Cameron had been in India 3 years, the first was spent in Cocanada and the other two at Pithapuram relieving Dr. Allyn. In 1918 a new hospital was opened, a large part of the cost having been met by the King family of New Brunswick it is called the "King Memorial Hospital." With a splendid new hospital and a capable new Doctor the work progressed in a marvellous way. Dr. Cameron worked at top speed and she was able to do a tremendous amount of work. Miss Hannah Day, a trained nurse just learning the language, was her assistant. For two years Dr. Cameron worked steadily without a holiday and then she was persuaded to take a month's vacation. She studied and rested and visited, making plans for all she hoped to do on her return but God had other plans for this brilliant young woman. One Saturday afternoon as she walked along with a missionary friend He called her Home to Himself. Again the Hospital was closed. Miss Day continued on the field doing all she could to relieve pain and distress as she toured about preaching and teaching the Old, Old Story which is ever new until her resignation as she left to become the wife of Rev. A. A. Scott.

The Hospital doors remained closed and