

THE NEW CHRISTIANITY

world needs in this crisis—the spirit of the little child, the spirit of brotherhood, the sense of the pre-eminence of religion, the idealism that will risk everything for a dream.

The first movements of the awakened Russian may be unsteady. His new found freedom may act on him with intoxicating, almost deranging power. But they know little of the real Russian soul who dread the liberation of that long-prisoned soul and its free play on the Western world.

In the material ground-work of our civilization, its farming, its mining, its building of steamships, of railroads, of modern cities, the Teutonic races have taken the lead. They have builded the house. Now, it may be, when the finer problems arise of living in the home in harmony and helpfulness and in a high and holy spirit, it is the Slav who, in his turn, will take the lead. The Greek, the Italian, the Frank, the Spaniard, the Anglo-Saxon have successively held the premier place. The day of the Slav may now be dawning.

Nor yet is our forecast of the Great Chris-