

THE HOLY TRINITY

is of importance is the ingrafting of every discourse into it. It is only in right thoughts respecting God that we can find the true measure of man, and understand his need, or find relief and rest for his soul.

Let us be sure, then, that we speak more of God to man than of man to himself. Do we dwell on the Fatherhood of God? Yes, but let us point to the still higher one in the Divine nature, and say, "Here-in was the love of God manifested in us, that God hath sent His only begotten Son into the world, that we might live through Him . . . that He sent His Son for the propitiation for our sins."

Do we speak of Jesus Christ as wise teacher, spotless example, sympathizing brother, and perfect ideal? Yes, but let us remember that "in Him dwelt all the fulness of the Godhead bodily" and that "He came not to be ministered unto, but to minister, and to give His life a ransom for many." Do we speak of a gracious