

equity societies, sons of equity, and, last child of misinformation, the Grain Growers' Association, of which more anon. Suffice it to say here that these efforts are certainly not the outcome of prosperity, rather of poverty. Organizations of the above sort are the effects of economic pressure, traceable to a direct cause, and the results which the G. G. A. and others of its kind seek to obtain can only be reached in one way, and that way is not theirs, or perhaps it would be more correct to say that just exactly what they do seek to gain—a rise in wages—they are ignorant of, and up-to-date seem likely to remain so.

Perhaps it would at this point be advisable to reassure the farm-slave organizations that there is no danger of the S. P. of C. trying to amalgamate with any one of them; the S. P. of C. deals with and seeks to abolish the cause of poverty and refuses to fritter away valuable time and money skirmishing with poverty-effects. From which it would appear that we are so far from seeking an amalgamation with any farm-slave organization as to absolutely refuse to discuss the subject with them. Capitalism has so far advanced as to render trade unions in farm or factory, powerless, and the time is now at hand when you must choose between industrial slavery a hundred times worse than it is today, or Socialism. Yes, repulsive as Socialism is to some of you slaves today, tomorrow you will accept it. Not because you think it is alright, not because "you don't mind if you do, just to oblige," not because it is a noble idea and a righteous thing, but simply because you must. Remember that it is the aching void in the stomach of the slave, it is the pinch of winter upon his skinny frame, that is the propelling force of this movement, and thus as conditions grow, as they must, steadily worse, so will the Socialist movement, the political expression of the slaves' discontent, grow stronger until one day, not far distant, victory shall be ours, and once and for all shall the slaves abolish slavery.