## POOR DOCUMENT

THE SEMI-WEEKLY TELEGRAPH, ST. JOHN, N. B., OCTOBER 20, 1900

their example, but will prevent them forment in the Transvaal execpt that of the The shooting of twenty or thirty of these vagabonds taken redhanded, and after Boer forces will speedily melt away to nothing. There is nothing heroic about the Boers, and we believe that severe measures would very soon cool their courage and reduce them to subjection.

#### PHYSICAL EXERCISES IN SCHOOLS.

We publish elsewhere a letter from the teacher who read a paper before the Victoria County Teachers' Institute on Physibeen drawn out by an article in which we and girls who reside in the country are has for doubting the capacity of The Teleis open to argument, and for the informawe may state that the respect to children working, and is therefore able to judge of the necessary or otherwise of physical exercises in the schools. In the first place most children who go to school have to walk a considerable distance, which in itself involves a certain amount of exercise. Many of them before they go and after they return have tasks to do in the way of necessary "chores" about the house, and the implements to which we referred, the axe, the buck-saw, the broom, the churn and the pail are likely to give them all the exercise they require. It may be that these exercises do not bring all their muscles into play, but what form of exercise does that? Surely it is not proposed to make gymnasts of our school children, yet unless that is the intention there is no

do as by any system of scientific exercises Most of our children in the country tido not get any more schooling than they require and it is therefore necessary that the time when they are going to solvool should be fully occupied by the school lessons. We would respectfully suggest that the writer of the letter might very profitably cultivate a more courteous and logical style of argu ment than that which she has adopted in criticizing The Telegraph's editorial.

exercise that we can have in the schools

which will bring every muscle into use,

quiescence. What the child needs is suf-

ficent exercise to keep it in health, to keep

it erect and to prevent it from contract-

ing bad habits, with respect to its atti-

tude. We think that all this can be ac

compaished quite as well by the ordinary

work on the farm which the child has to

some necessarily are kept in a state of

Fredericton on Tuesday after the nomination of his cousin, the Rev. Dr. McLeod, commenced to boast of the prospects of the Conservative party at the coming general elections. The value of his predictions may be judged from the fact that he said that h. thought his chances in St. John were good. He made an attack on Mr. Alexander Gibson, although it is well known that he was glad to obtain Mr. Gibsen's support at the last general election, and also that not less than three weeks ago he was begging Mr. Gibson not to withdraw his suport from him. If Mr. Gibson had been willing to assist him in the county of York again, as he did in 1896, Mr. Foster would have declared him to be the best of men. We would have heard nothing about selfish interests or in regard to one man owing the county. Gratitude does not appear to be Mr. Foster's strong point. Mr. Foster stated that in British Columout of seven seats and that at least twenty three scats were safe in Quebic. Our advices from British Columbia are the very contrary to this, and as for twenty-three scats being safe in Quebec, thirteen scats are not safe there for the Conservative

Dr. Silas Alward has joined his friend Dr. Stockton in the campaign and he is now belauding Tupper and Foster to the skies. Yet it is only a few years since he was denouncing Tupper as a prevarica-tor and Foster as a fool. The following is a report of a speech which he delivered in the hall of the Mechanics' Institute at

a Liberal political meeting held there or

Dr. Silas Alward compared Sir Charles
Tupper to Ulysses, the only man who was
able to draw the long bow. He referred to
Mr. G. E. Foster as the fresh water minister of marine, whom the Grand Manan
electors said did not know the difference between hake and haddock. Dr. Alward proceeded to exhibit a number of Tupperisms. In 1874 Sir Charles had said that rotection would eventually work the ruin and desolation of the maritime provinces. In 1875 he said that the government had no right to have a surplus. In 1878 he said that superannuation showed corruption on that superannuation showed corruption on the face of it. On all these questions his later utterances had given the lie to these statements. Dr. Alward aptly character-ised the frantic attempts of the government to carry this election, denouncing with great force their contemptible endeavors to set race against race and creed against reed. He appealed to the electorate to do their duty so that down would go the

Dr. A. A. Stockton is now a tame followof Sir Charles Tupper and Mr. Geo. whom he now delights to honor: Dr. A. A. Stockton paid his respects to the

Sun, gave the reason for the interest which the Conservative candidates have in the Sun, gave the reason to the the Conservative candidates have in the contest, and sharply criticized S.r Charles Tupper's mis-statements. Sir Charles Rupper's mis-statements. Sir Charles had refused to state the amount of the gross lebt of Canada, saying that to do so would be a breach of the privileges of parliament. That was fa'se; for such a statement would cause the political annihilation of the Conservative party, from one end of the country to the other. Dr. Stockton alluded to the fact that the manufacturers of the country, finding the national policy to be a humbug, were declaring for Edward Blake. He made a thorough exposure of he oil swindle, but said the people would bring the fraud to an end next Tuesday. Dr. Stockton commented sarcastically on Minister Foster's absurd speech at Hampton on the subject of a "free breakfast table."

s all, it appears, that Mr. Foster has to give the people of St. John.

what Sir Charles Tupper has done since 1887, to make him more acceptable to one who was formerly a Liberal, as he was then. If Sir Charles Tupper is so good a nan and so good a leader in the year 1900 why did Dr. Stockton assail and abuse him in the year 1887? Sir Charles Tupper has not repented of his sins since that time. He is still the same Cumberland paronet that he was thirteen years ago, yet Stockton who was his greatest enemy

evening evidently thought that he was running a campaign against the provincial prernment, because a good deal of it was devoted to the bridge question and the liquor license question. If Dr. Stockon should get into parliament what does he propose to do about it? Can he disose of these two questions in the House f Commons, or was his speech merely nade on that line because he had noth-

bolish the preference to Great Britain so that they may have a return of the imes when the trade of the United States was favored at the expense of that of our mother country. That is the kind of Loyalists that Foster and Stockton are. They are Loyaiats for revenue only, and juite in accord with their Hessian leader,

Dr. Stockton pretends to believe that n increase in the imports of Canada from o prove the success of the preferential gree with Dr. Stockton in this matter. in fact our import trade with Great Briain would have died away altogether if it had not been for this preferential policy.

ave passed over us before a Tory governnent would have given us terminal faciled by the Hon. Andrew G. Blair? The mind of man fails to take in a sufficient span of time to effect such a result, if Toryism had been in power.

received by the people of St. John that force himself upon the party, and insist

The motto of Foster and Stockton, and policy, but it is the policy of the Conservatives who are asking the suffrages

ter has not yet answered, but which every St. John man is asking, is what

THE YOUNG IN PERIL. VIVID DESCRIPTION OF HIDDEN PIT-

FALLS BY REV. DR. TALMAGE.

ADVISES MORAL QUARANTINE.

For Their Life Training Given Some Practical Suggestions - If Christian Foundations of Character Has Been Laid at Home, It Is a Bulwark Against

Washington, Oct. 14.-Dr. Talmage stayed in London to occupy the famous Wesley pulpit in the City Road chapel, where he has preached several times before, always receiving a hearty welcome. Thence he went to Ireland, preaching in Belfast and Dublin. The discourse he has sent this week describes the behavior of a young man away from home and suggests practical lessons for people of every age and class. The text is Daniel i, 5: "And the king appointed them a daily provision of the king's meat and of the wine which he drank; so nourishing them three years, that at the end thereof they

years, that at the end thereof they might stand before the king."

My text opens the door of a college in Babylon and introduces to you a young student 17 years of age, Daniel by name. Be not surprised if in the college you find many hilarities. Put a hundred young men together and they are sure to have a good time. There is no harm in that. God does not write out the trees and the grass and the blossoms that. God does not write out the trees and the grass and the blossoms in dull prose. The old robin does not sit moping in the nest because of the chirpings and the lively adventures of the fledgelings that have just begun to fly. Do not come into an orchard looking for winter apples

on a May morning.

But Daniel of the text is far from being gay. What oppressive thoughts must have come over him as he membered that he was a captive in a strange land! The music that came into his study window was not flute, sackbut and dulcimer in the good for them, that usey can get hat and grosperous on his bombastic speeches, that a vership of the heathen god. Moreover, he had no hope of ever getting back home again and meeting those who had missed him long and missed hi college and the vacation approwe were full of bright anticipation, and we could not study the last day, and we could not study the last

The lexicon and the philo sophical apparatus were transpa so we could see right through them into the meadows and the erchards. Not so with poor Daniel. He did not know that he should ever escape from captivity, or escaping, he did not know but when he got home the loved ones would be dead, and he would go wandering and weeping among the sepulchers of his fathers. Besides that the king tried to make him forget his home and forget his country; for that purpose actually changed his name. The king wanted him to be a prodigy in personal appearance, and so he ordered meat and wine sent from his own table to and puts himself upon the humblest diet, the poorest of all herbs, called pulse, and plain water. His dants cry out against this and tell him he will perish under such a diet. "No," he says, "you try us for ten days, and if at the end of that time we are not full cheeked and robust as any, it will be surprising. dents come up for examination, and all declare that none are so raddy and robust as Daniel and his fellow The days of industrious captives. pupilage and the years pass by, and the day of graduation has come, and Daniel gets his diploma, signed the king and reading as follows: "In all matters of wisdom and under-standing that the king inquired of them he found them ten times better than all the magicians and astrolo-

And so Daniel took the first honor, and here the story ends, for Daniel the student hereafter will be Daniel the prime minister. The first thought suggested to me by this subject is that young men may be carried into captivity by their enemies. There is a captivity more galling than the one in which Daniel was transported; it is the captivity of evil habit. Men do not go into that wittingly. Slyly and imperceptibly are the chains forged upon them, and one day they wake to find themselves away down in Babylon. Cyrus afterward consented that some of his captives should re turn, and 50,000 of them accepted the opportunity, but tell me what evil habit ever consented to let man go. Ten plagues made Phar-God's people, but tell me what Pharaoh of evil habit ever cheerfully consented to let any of its victims go. Men talk of evil habits as though they were light and trivial but they are scorpion whips tear the flesh; they are spikes more ploody than the path of a Brahman; Nessus; they are the sepulchers in which millions are buried alive. The young are in more peril

cause they are unsuspecting. lions are asleep in their soul, their power is not suspected. when a ship's company makes mutiny is when the watchman is off his guard. When a spider meets a fly, it does not say, "Go down with me to the place where I murder ina bright morning walk with me on this suspension bridge of glittering ' ()h. there is a difference between the sparkle of a serpent's eye and the crush of its slimy folds. There is a difference between the bear's paw toying with a kid the crackling of the bones in the terrific hug. Pike's Peak looks beautiful in the distance, but ask the starved travelers by the roadside

what they think of Pike's Peak. Are Any one who desires to treat our mothe vote for Foster and Stockton.

friend will vote for Mr. Foster and Dr.

there those around whom suspicious companions are gathered? Do their jests and their entertainments make the hours go blithely by when you are with them? Have you taken a sip from their cup of sin or gone with them in one path of unright-eousness? Turn back. From Babylon they came and to Babylon they would carry you. If so many plague stricken men would like to enter your companionship, before any one is allowed to pass into the intimacy of your heart put on them severest quar-

My subject also impresses me with the fact that early impressions are almost ineffaceable. Daniel had a religious bringing up. From the good meaning of his name I know he had pious parentage. But as soon as he comes into the possession of 'the king his name is changed, all his surroundings are changed, and now, you say, will begin the demoralization of his character. Before his name was Daniel, which means "God," my judge;" now, his name is to be Belteshazzar, which means "the treasurer of the god Bel." Now you expect to see him overthrown amid all these changed cir-cumstances. Oh, no! Daniel startcumstances. Oh, no! Daniel started right, and he keeps on right. When I find what Daniel is in Jerusalem, "I am not surprised to find what he is in Babylon. I wish I could write upon all parents' hearts the fact that early impressions are well nigh ineffaceable. When I see Joseph, a pious lad in the house of his father Jacob, I am not surprised his father Jacob, I am not surprised to see him acting so nobly down in Egypt. When I find Samuel, a pious lad, in the house of his mother Hannah, I am not surprised that he gives a terrible smiting to idolatry as soon as he comes to manhood. David planned the temple at Jer-

usalem and gathered the materials for its building, but Solomon, the son, came and put up the structure, and that goes in all ages. The fath-er plans the character of the child and its destiny for time and eternity, then the son completes the structure. You might as well put down a foundation ten feet by five and expect to rear on it a great cathedral as to put down a contracted character in a child's soul and yet

rear upon it something extensively grand and extensively useful. Let me say to those Christian parents who are doing their best in the good heart; your sons this morning who had missed him long and missed him born and missed him bitterly, wondering if he were was a still alive and finding many a luxury tasteless because they did not know but Daniel might be lacking bread.

When you and I were in school or care of them far away in Babylon.

When you and I were in school or care of them far away in Babylon. should go, and when he is old he will not depart from it." He may wander away for awhile and fall into sin and break your heart, but before he is done with this life, having commended him to God, will come back again, for I put the emphasis in the right place and on the word "old" when I repeat that passage and say, "Train up a child in the way he should go, and when e is old he will not depart from May you all have the glorious satisfaction of seeing your children walk in paths of righteousness and peace. One with them on earth, nay you be one with them in hea-But I learn also from this subject

the beauty of Christian sobriety. The meat and the wine that were to come to Daniel's table were to come from the king's table. Well, Daniel had no right to take that food. king was a heathen and, like all the neathen, was accustomed to ask blessing before he partook of food, that blessing they always dedicated the food to the gods. So that if Daniel had taken this food he would have broken the law which forbade the taking of food dedicated to idols. He chose pulse. It was a miracle that he did not dwindle away. There is nothing in pulse, such a poor herb, to make a man ruddy and healthful. Some people talk as though they were a kind of diet which would make a man swarthy and competent to do the duties of this life. That is not the lesson at all. But for a positive miracle Daniel would have dwindled away, and when God for his self denial puts upon him this benediction he puts a benediction upon all Christian sobriety. I would not have you class your preacher among those who would put unnecessary restraints upon lawful appetites. There are those in this day who dispute grant which God gave to man for animal food, and they make a ligion of their hunger as the Pharisees expected heaven for their fast-Daniel did not always live on pulse. He was not a Grahamite; he was not a vegetarian. He went through that self denial because the food offered him was idilatrous food. When I see God filling the earth with all varieties of food, I have not much confidence in the teaching of those who would put us on severe regimen. There are parents who, with a wrong theory in this respect, deny their children all harmless luxuries and without sufficient inquiry send them out to boarding schools where their intellects are cultured to the disadvantage of their starved bodies, so that from many a boarding school a class of 20 will graduate, 19 of them ghosts. Now, when I see the three angels eating the calf which Abraham slew and when I find Christ eating broiled fish even after his resurrection I come to the conclusion that the theories of the vegetarian are not from a religious standpoint

Are you fond of pictures? Here is one drawn by Soloman: "Who hath woe? Who hath sorrow? Who hath contentions? Who hath babbling? Who hath wounds without cause? They that tarry long at the wine; that go to seek mixed wine. Look not thou upon the wine when aright in the cup. At the last it biteth like a scrpent and stingeth

like an adder." "Do you know what you are doing?" said a mother who had broken into a restaurant, the door lock-

Mr. Foster and Dr. Stockton are feeding their audiences on words. But the stantial diet; they want a few deeds.

came up to the counter and saw the intoxicating cup for her own son. She said to the man behind the counter, "Do you know what you are doing?" "No," said he, "I don't." Says she, "You are fattening grave-

I was told at Des Moines of a train of cars going through a very stormy night over one of the western prairies. The young man who was present told us the story. In the night there was a little child in the sleeping car, fretful and worrying and crying hour after hour. A man on the opposite side of the car lost his patience and said, "Either make that child shut up or take it to its mother." Then another man on the opposite side of the sleeping on the opposite side of the sleeping car—a man with a broken heart—pushed back the curtain and looked out and said, "Young man, that child's mother is deed in the baggage car, and the little thing is welling for her." There the wailing for her." Then the man who had committed the affront rose and offered his services for the night and offered his services for the higher and took care of the child until morning, and all the passengers in the can were broken down with emotion. Oh, if the cry of one child could arouse so many sympathizers, what ought to be the effect of the ten thousand voiced shriek of orphanage and widowhood from the inebriate's grave? God save this country from the perils of strong

I think the most thrilling passage of a young man's life is when he leaves home to make his fortune. The novelty and the romance of the thing may keep him from any keen sorrow, but the old people who have sorrow, but the oid people who have seen the destruction of so many who started with high hope cannot help but be anxious. As long as he was in his father's house his waywardness was kindly chided, and although sometimes he thought the restraint rather bitter and rather severe in his calmer moments he acknowledged it was salutary and righteous. Through the influence of metropolitan friends the father has obtained a situation for his son in the city. The comrades of the young man come the night before his departure to bid farewell to the adventurer. The morning of his going away he walks around the place to take a last look at things — perhaps comes upon some object that starts a tear, some

old familiar place, but no one sees the tear. The trunk is put upon the wagon, the young man is off for the city. He is set down amid excitements and amid associates who are not overcareful about their words comes. No ramily altar. Sabbath comes. No rural quiet. The sanctuary comes, but all the faces are strange, and no one cares whether he sees a placard announcing a rare and vivacious amusement. He has no greeting at the door of the boarding house. He has no appetite for the food. No one cares whether he eats or does not eat — rather he would not eat—it is cheaper! After the tea he goes into the parlor, takes up a book, finds it dull, no sister to look over it with him. Goes upstairs to his room in the third story, finds it cold and uninviting, and in despair he rushes out, caring for nothing but to get something to make him stop thinking. He is caught in the first whirl of sin. He has started out on the dark sea where the gleam of joy is the flashing of the pit and the laughter is the creaking of the gate of the lost. Oh, how many graves there are in the country

churchyard which, if they could speak, would tell of young men who went off with high hopes and came back blasted and crushed to disgrace And vet this exodus must go To-morrow morning on all the thoroughfares, in every steamboat and going forth to seek their fortunes in our great towns. O Lord God of Danhelp them to be as faithful Babylon as they were in Jerusalem! Forget not, O my young friend, in the great seaports the moral and religious principles inculcated by parental solicitude, and, if to-day seated in the house of God you feel the advantage of early Christian culture forget not those to whom you are most indebted and pray God that as old age comes upon them and the shadow of death the hope of heaven may beam through the darkness. God forbid that any of us through our misconduct should bring disg upon a father's name or prove dramatist made no exaggeration when he exclaimed, "How sharper than a serpent's tooth it is to have a thankless child!" Oh, that God would help you as parents and young people to take to heart the lessons of this important subject, and if we shall learn that there is danger being carried into captivity, and that early impressions are alm thing beautiful in Christian briety, and that there is great tractiveness in piety away from home —then it will be to you and to me a matter of everlasting congratula-tion that we considered how Daniel behaved when he became a college

The annual crop of mushrooms France is valued at \$2,000,000; and it is said that there are 60 wholesale In the department of the aves in which mushrooms are grown. and about 300 persons are employed their culture, and rarely leave these caves.

There is no word in the Chinese language that conveys an intimation of what we term public spirit, nor is there a synonym for patriotism.

The frigate bird can fly at the rate of 100 miles an hour, and live in the air a week at a time, without touch-

Hon. A. G. Blair will spend Monday and Tuesday in St. John, and will speak in Carleton on Tuesday evening.

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SUCCESSORS TO FRASER, FRASER & CO., 40 & 42 King St., St. John, N. B. o Opposite Royal Hotel.

Physical Culture in Schools.

arcasm so apparent, since one cannot fail o see that the writer is entirely ignorant have been said that the use of "the axe," it would be a pity to waste the scholars

for me to explain that the object of physical exercises is to bring into play those muscles not exercised during play hours, or while engaged in the performance of various duties. Children generally and her cargo of lumber is being light possess more than two or three or even nent.

If one would look carefully about them, loss. She is leaking badly. An u boys and girls with forms that go to prove

to attend military schools, go to "camp," Where else then is this much necessary St. Vincent, C. V., for Key West, before training to be received but in our schools. The teacher who designates this part of reported disabled by a broken propeller. ctc. The daughters have not this privilege. The teacher who designates this part of school work as "useless" and "unrecestary," who believes only in the mental training of pupils, is hardly qualified to undertake the task of educating the young. That one, instead had better temain on That one, instead, had better remain on the farm and enjoy, to its fullest extent, the privileges of "physical training" that are to be had from the performance of the various duties met with there. I hope the next time unnecessary comments are offered on papers read at "institutes" there will be more ground for criticisms than is furnished in this case, and that the critic furnished in this case, may be a more capable one.

TEACHER.

#### Hopewell Hill.

Hopewell Hill, Oct. 16-Schooner George L. Slipp arrived at Riverside on Saturday with a cargo of 4,600 bushels of oats from

Josiah McRae and wife, of this place returned today from a visit to Boston. Miss Celia I. F. Peck returned home to terfield, of Montville, has gone to spend the winter with relatives in New York. Capt. Alfred O. Copp, of Riverside, has gone to New York to take command of the three-masted schooner Earl of Aberdeen. The vessel will make a trip to Brazil.

The "Busy Bee."

Why lavish praise upon the bee It isn't such a hummer! All winter it from toil is free It only works in summer.

Casualties Among Number of American Vessels.

paper on Physical Culture read by one of the teachers at the Victoria County Teachers' Institute.

It would probably be well to pardon the writer of that article for the covert writer of that article for the covert well up the bay when the gale struck her.

to see that the writer is entirely ignorant of the subject criticized, else it would not have been said that the use of "the axe, lin and Swansea, inward this morning, rethe buck-saw, the broom, the churn, and other implements of domestic economy way across; passed one iceberg 20 miles er implements of domestic economy" way across; passed one iceberg 20 miles vides sufficient physical training for body and the control of the

Boothbay, Me., Oct. 18-The sixteen ton schooner Willie Florence of New Harbor. Bristol, was wrecked on the Island of Monhegan on the night of the 16th. The Captain Humphrey of the packet boat Effort. Captain Gardiner W. Gross of the schooner, was drowned, but the crew wer saved. The craft was 28 years old.

Nantucket, Mass., Oct. 19-The schoon Alaska, which went ashore on Nantucks Bar on the night of the 16th inst. will saved if the weather remains colm, contract has been let to local wree

The schooner J. Arthur Lord, granite ercise, and not enough of the other. It is for the physical training received that "mothers" are a property of the physical training received that

St. Thomas, W. I., Oct. 18-The British towing the Hostilius on the 17th and reached Barbados today. News of the reached Barbados today. News of the breakdown to the Hostilius was carried to Barbados by the first officer and part of dred miles from the disabled steamer in

Vineyard Haven., Mass., Oct. 19 The phia for Gardiner, which arrived here to-day, reports when off Gayhead, on the gale, she lost jib, foresail and broke

Schooner J. B. Holden, from Suffolk Va., for Rockland, at this port, reports luring northerly gale on the night of the

Schooner Victory, from Bangor for Norwalk, lost both anchors and chains, also kedge and hawser. Was anchored on Nanon the night of the 16th inst. She arrived here today and was towed to the head of the harbor where she procured new anchors and chains.
Schooners Leonard B., Addie Schlaefer,

each lost an anchor on Nantucket Shoals during the gale of the 16th. They procured Schooner J. Kenedy before reported on Nantucket Shoals with windlass broken

was towed here today by tug Mercury. She lost both chains and anchors.

