

**BIRTHS.**

**DIMOCK.**—At Winthrop, Meas. April 16th to Rev. and Mrs. Arthur V. Dimock, pastor First Baptist Church, a son.

**MARRIAGES.**

**BUCK-MURPHY.**—At Harvey, N. B., April 8th, by Rev. H. H. Saunders, James Beck, of Elgin, Albert County, and Florence B. Murphy, of Harvey, Albert Co., N. B.

**POST-DAVIS.**—At the parsonage, Centreville, Carleton Co., N. B., April 11th, by Rev. B. S. Freeman, Hayward Post, to Cora E. Davis, both of Bridgewater, Me.

**REID-LONGSTAFF.**—At the home of the bride's father, Upper Knoxford, Carleton County, N. B., April 15th, by Rev. B. S. Freeman, Ludlow E. Reid, to Annie M. Longstaff.

**TIPERY-LOWE.**—At the Baptist parsonage, New Germany, April 15th, by Rev. H. B. Smith, M. A., Isaac Tiptery to Dora Lowe, both of New Germany.

**BRADFORD-GREEN.**—At Walton, Hants county, N. S., April 15th, by Rev. L. H. Crandall, George E. Bradford of Shiblee, N. S., to Lydia M. Green of Advocate Harbor, N. S.

**JACKSON-MCGOWAN.**—At Hillaton, Kings Co., N. S., April 15th, by Rev. D. E. Hatt, Mabel Adelia, eldest daughter of Josiah McGowan, to Stanley R. Jackson, of Canard.

**GRAY-HILL.**—At 17 Cottage Avenue, Arlington, Mass., April 15, by Rev. A. F. Newcomb, Herman L. Gray, formerly of Annapolis, N. S., and Edith C. Hill of Arlington.

**TUFTS-WILLIAMS.**—In Allston, Mass., by Rev. A. F. Newcomb, Thomas A. Tufts and Charlotte L. Williams.

**DEATHS.**

**GANTER.**—At Woodstock, N. B., April 11th, of typhoid fever, Mrs. J. P. Ganter, aged 42 years. She leaves a husband and four children. Mrs. Ganter had a good hope.

**JONES.**—At Blue Mountain, Kings Co., N. S., April 11th, Charles H. Jones, aged 79 years. His dying words were, "Jesus is coming for me." Happy are the dead who die in the Lord.

**LOCKHART.**—At Edison, Skagit County, Washington, on March 31st, aged 7 years, Celia M., oldest child of A. S., and Elizabeth Lockhart, both parents were natives of Hammond, Kings Co., N. B.

**MORRISON.**—On March 28th, Frances Willard age 17½ months the daughter of Silas and Ethel Morrison of Ouzlow. Death usually has its accompaniments of grief, but in this case these seem especially aggravated. In some way the little girl fell into a pot of hot lye that had been left for a moment on the floor. She lingered for a few hours and the angels took her beyond the reach of pain and tears. How long Lord Jesus? O tarry not but come.

**NICKERSON.**—At the residence of her son, Leslie Nickerson, Freeport, Digby county, N. S., March 28th, Sarah, widow of the late James H. Nickerson. Sister N. was baptized by the late Rev. Ezekiel Master about sixty years ago. She was a strong Christian character much loved and admired by all in Freeport. She leaves an only son to mourn. She passed peacefully to rest. The large funeral that appeared at her grave was evidence of the high esteem in which she was held by the people here.

**STUBBERT.**—Instantly killed at Reserve, C. B. on the 8th inst while engaged in firing a shot in the coal mine of that place. Brother Stubbert was a member of the Glace Bay Baptist church having been converted under the ministration of Rev. D. G. McDonald a number of years ago. Though unable because of the distance, to attend the services of his own church, he led the choir in the Presbyterian church of Reserve and ever sought to aid the cause of right. Especially genial and obliging he was a general favorite and will be much missed from his community. He had recently entered more fully into the Christian life and it seemed that God had prepared him for the unseen messenger. The departed leaves a wife and eight children, beside an aged mother and many relatives and friends to mourn his loss. It is a sad home but the comforter is there.

**SCOTT.**—On Saturday, April 11th, Flora, the wife of Deacon Alex. Scott, Jr., and only sister of Rev. J. A. Gordon of Montreal, after a few hours illness passed to her eternal reward. The previous evening the deceased retired to rest in her usual health and spirits, but early in the morning was seized with slight paralysis from which she so far recovered that great hopes were entertained of restoration, but in the afternoon a second attack came on, when in the presence of the sorrowing family, the doctor and pastor (I. W. Gardner) she passed very peacefully away. So sudden an end has naturally cast a deep gloom upon the whole community. On Tuesday morning a large number of friends from both churches gathered at the home of the deceased. The pastor speaking upon the occasion from Psalm 17: 15.

**ROBBINS.**—Once more the Central Chebogue church is called upon to part with an aged and highly esteemed member in the person of Mrs. Hannah Robbins, who entered into rest at the home of her daughter Mrs. C. J. Kelly, Yarmouth, where she had been tenderly cared for during the last few months of her earthly life. Mrs. Robbins was the widow of the late Deacon Chandler Robbins who was for many years a pillar in the Chebogue church. She was 77 years of age, and of her it may truly be said "a mother in Israel." She had no fear of death but a strong desire to depart and be with her Lord at home. Nine children mourn the loss of a mother who was deservedly and deeply loved by them all. A brief service at the home was conducted by Pastor Newcombe when the body was removed to the old church home, and appropriate sermon preached by her pastor.

**STRANG.**—At Sidney, Cape Breton, Wednesday, March 25th, Annie Strang, beloved wife of Edgar P. Strang, aged 29 years. Leaving a sorrowing husband, and two little boys. Mrs. Strang was the granddaughter of the late Malcolm McNeill of New Dominion, P. E. I. Through a lingering illness she was sustained by an unflinching trust in the love of Jesus, which grew brighter toward the close. Realizing that her mortal life would not be spared to reach her Island home, to all her dear ones she sent this message, "Meet me in Heaven." The very largely attended funeral was from the residence of her grandmother, Mrs. Malcolm McNeill, New Dominion. Mrs. McNeill, although nearly 88 years old, is still strong and active, while many of her dear ones have gone before her, she remains to enjoy the blessings of mature years in the love of God, an old age of mortality that will disappear in the immortality of eternal youth.

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**LANGIN.**—At his father's home, Chipman, Queens County, March 18th, Grower I. Langin, passed away in the nineteenth year of his age. More than a year ago he received an injury from which he never recovered but went into rapid decline. He had never made a public profession of Christ but during his illness he found, as he said so often, "how sweet it is to trust in Jesus," with the result that death's approach was not feared. At his request several dear relatives and friends were summoned to his bedside for a last farewell. One by one the good-byes were said and messages sent to two brothers in the far west, then he longed to go to meet the Master and spoke with joy of soon seeing his brother who fourteen months ago passed away, with the same sure hope of a home in Heaven. The end soon came and without badly pain or distress he passed peacefully away. Thus in a short time two bright young lives have been taken from this happy home circle, leaving to mourn, parents, six brothers and three sisters. Yet not without sure hope of a reunion in the bright land where there is no parting.

**OVER THE BRINK.**

A godly minister, who was fond of visiting the sick and dying people on Saturday afternoons, was asked by a brother minister, who met him on this errand one day, why he did this, instead of staying at home and preparing his sermons, replied, "I like to take a look over the brink." Sometimes it is a blessing to a man to be brought suddenly to the brink of his own life, to look over it seriously and prayerfully, and then to take back into life the lessons he has learnt there.—Sel.

It is said that Columbus, nearing the shores of the New World, believed the story which the waves and skies brought him, that land was not far away. Birds came near and floated on the mild air, and at last perched upon the masts and twittered their praise of the shore. Berries were seen in the sea, and were caught up from the waves and eaten by the happy sailors. Land was nigh. That is a picture of Christian old age. The heavenly shores are near enough so that the rich fruits of the other world are within reach of the weary mariner. Angels of hope and benediction came to the soul, and flatter over the tired life, and ride home to and with the creaking old ship.—Rev. F. W. Gunsaulus.

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