MESSENGER AND VISITOR SUPPLEMENT.

CHRISTMAS EVE. BY ELEANOR KIRK.

Not one forgot of all the girls and boys This star lit Christmas Eve. And now I sit

sit Alone. The firelight flickers on the wall Just as it used to do when baby hands Tugged at my breasts, and little eager feet Danoed up and down the house in glee-ful quest

ta Claus. I've seen the stockings hung nd other hearths to night, and, God ti the backed be thanked, I had the grace to mile has one by dire, Just as in other days, I dropped my gits Into these dear receptacles, and then, Still smiling, turned and sought my lone-ly home.

y nome. is only briefest space since every chai this too guiet room was either horse wagod or a resting pixee for dolls ; and little mothers, drivers, circus men, ied with each other for the palm of pages

no.se. But now in geometric lines they stand, The mats at proper angles, and the gir And boys who made an merry here has

now The little inothers and the circuswinen, While I, not obtenuing to have outgrow The mother's longing for her very-ow mu-thide My grief. This hard enough on commu-tions

But out of nature all ye mothers know Who sit glong, he I do, Christmas Eve.

O tender Curist, whose birth tass forstelles. Draw close to us made desolate, and if Our feasteries he a selisist pain, forgive And pity for thy mother's sake, who knew The neight and depth of wogan's suffer The neight and depth of wogan's suffer

A Chrl tmas Sermon.

With the Spice of Fun and the Wit of Wisdom

CARLY BELOVEN: --- The Scriptury eth us in sindry places, and about a year, to yearn, with bowels o passion, for the poly, to stretch ou hands to the needy, to send a load of the needy, to send a load.

All the brethren of the poor do hatt ; how mach more do his friends apfrom him 1 He pursueth them words, but they are gone." So if in the days of Solomon. Is it much or now 1 This Christmaa week youn t is warm ; you say "the first-born he poor shall feed and the needy like down in safety," if it takes a . But when the same poor man

The transmitter work and the same do not not shall be due to the data due to the same due t

Thanks to Christianity, thanks to every church founded on the teachings of Jesus of Nazareth, we do take better care of our poor, a thousand fold, than , Solomon, or his father before him, or his sons after him, ever did. - But we n have yet to learn that while spasmodic d

dy, whether he be of outbut strangers that within thy gates. In ou give him his hire,

wrong action, or to delay proper action for too long a time. Better repeated expenses for timely examinations than a single mistake in not seeing one soon or enough.—Selected. Who Should Wear Glasses ? BY SMITH BAKER, M. D.,

very church founded on the teachings of Jeaus of Nazareth, we do take better are of our poor, a thousand fold, than olomon, or his father before him, or is soms after than none. Christmas ught to last all the year round. And, harity is better than none, Christmas ught to last all the year round. And, houldn't. Because no man knayeth is twon it should come. If we are ositive about anything connected with the 25th of December, we know this, at Christ was not born on that date o as we can't agree, upon the date for berring Christmas, why not divide it p all through, the year? It doesn't oto save all our charity for an annual elage. A waterspont in it's good hing for a gorden. A cloudburst des-tors are dread for and being we wisely attempted their own to so a we ean't agree, upon the date for berring Christmas, why not divide it p all through, the year? It doesn't oto save all our charity for an annual elage. A waterspont in it's good hing for a gorden. A cloudburst des-tructure roots and entry carling the set of the set of the set of the different, howers at all dozen who could have wisely attempted their own hiting, and even these might have good hittin des and the cyclone, highling, winder, for and erash. The smiling winder that and mild elay and and the divid have, the graden and rize drozzle that comes down without threating much attention to itself. " Love overeth a multidue of sins, wych the Aposto Teter, and of a erity bredienen, the little short-lived wave be funded, cvery-day observation and experiments mild all shows and wave be trusted, cvery-day observation and experiments mild the singles, paimed with do aver in he subter in Juiy and an ul-the the unhappy owners of the poorest wave be funder or mental shows and wave be trusted, cvery-day observation and experiments milding of sins, with of thready, while the subter in the wave be trusted, cvery-day observation and experiments milding and and wave be trusted, the adder in dividing and and wave be trusted, the or or head when wave be trusted, the and experience amply attest. Every occulist, meets numbers of persons who are the unhappy owners of the poorest kind of trashy, mistit glasses, palmed off on them by incompetent or unprin-cipled tradesmen, at prices that would-cover the cost of trastworthy services

and lenses. But the question, Does one need to wear glasses or not *i* is one that people must often decide, in fact, for them-selves, and one which it is perfectly is perfectly the before

by writing, or to relieve by the straining, are very liable to in the disconfort and danger. d. Many people can see unusual di in the distance, and are agit in physic for the common devel-scal in physic for the common devel-ing in the distance, and are agit with wisdom : "Is reading; indeed, a list at, that we must all flock to a pub-for any time they experience or iess tiching of the lide shereras w of tears, blurring or awimning in the the cyces become very weak in the the cyces become very weak in that the very high muscle becomes so contracted and that we must to the device in dividantly relies are usually thought to ba-are usually the agent of the spectrum of the section. The section is an art, whose interpretation visitizes and virities exch individantly and leads color to a scene, is one of the are usually thought to ba-are usually thought to ba-are usually thought to ba-te are usually thought to ba-are usually thought tob-are usually thought tob-are usually thought to ba-are usu use blooms on it, with a verse of that doesn't riyme, scan, or anything, printed in pale letter difference of the solution of the idd, more as the solution of the idd, more as the solution of the object looked at, etc. These people are 'f ar sighted,' and have to that in time the eyes become very weak that in time the eyes become very weak that in time the eyes become very weak and is it not so, beloved, that that in time the eyes become very weak that in time the eyes become very weak and is it not so, beloved, that the mascle becomes so contracted and rigid that they have 10 hold the object to are suggited. "But 'n ear sighted' ther lighter than vanity when the sits as an effort. Eather had we to to the data as the very brigh and lends color to a scene, is one of the 'near sighted'. "But 'n ear sighted' ther lighter than vanity when to to a beache, trying to re-r us. Give simple gifts out iness of your hearts. The deliverance of the Jows and should always be left to the justice of the solution the verter was struck with and should always be left to the justice of the solution the writer was struck with sits can effort. Eather had we to the ther sighted always be left to the justice of the solution the writer was struck with solution the writer was struck with solution to a weak set. The solution the write was struck with solution the writer was struck with 'far sighted always be left to the justice of the solution in the solution to a superficial training, a new wre stablished among the

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Chignecto Ship

Chignecto Ship tures. — Missi ist, was slightly railway accident toris election or bairn, the gove elected by a m dred. — The b preached a time ance sermon, in slonday. — M tinction of bein Sunday. — M tinction of bein Dominion to exp lymph. Sever treatment, but announce results in all the cities position to try th

VISITOR will be in Bro. J. H. Robbin the circumstances relinquish his pas they will feel glad to his native land, has come back to

has come back to '-- Tus daily p reference to some connection with learn that these n standing has bee dents are not inse tages they enjoy a by the denominati the body will find young men has not

young men has not — Tris issue con Shaw, and a short ford, from which it missionaries would From a card receiv Secretary of the F we learn that Bro dras, on the 17th o Bro. Sauford met that on the followin they would leave fi in best of spirita. Bro. Archibald, at to America sia Ch A's appearance in seeking rest none ported himself as a for the change. Thom Rev. W. H pear next week.

pear next week.

pear next week. — Wit have recei The Methodist, a weekly to be publis day at St. John, N. . announced to appear of January, 1891. . "While distinctif paper will be broas but independent; p have seen the editor be in charge of Rev. by E. A. Powers. Th Germain St."

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