## THURSDAY.

10-11. Personal Property.-Mr. Currey.

## FRIDAY.

10-11. Contracts.-Mr. Millidge.

8-9. P. M. Contracts.-Mr. Skinner.

4-5. Procedure.—Judge Hanington & Mr. Trueman.

## DOCTOR OF CIVIL LAW.

The Candidate for this 'Degree must be a Bachelor of Civil Law of five years' standing complete. He must have composed a Thesis on some legal subject to be appointed by the Faculty.

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