

ADVERTISING RATES. \$1.00 per inch for ordinary transient advertising.

SUN PRINTING COMPANY. ALFRED MARCHEM, Manager.

THE SEMI-WEEKLY SUN

ST. JOHN, N. B., OCT. 6, 1900.

(From Wednesday's Daily Sun.) THE QUEEN'S ELECTION.

The hope of the liberal conservatives in Queens that they might obtain at the polls a triumph for honest government has not yet been realized.

Mr. Farris seems to have been elected by a majority of something over three hundred, or about one hundred in excess of his majority at the general election.

Mr. Blair has then no office and no special help from outside the county. This time he is head of a department and has had the advantage of the concentrated efforts of two governments.

It is a pity that those expedients for keeping a corrupt government in power should have been so far successful.

It will be found when the returns are in that Mr. Hetherington polled much larger vote than he did at the general election and probably a larger vote than has ever been polled in Queens by a liberal conservative in a provincial election.

Mr. Hetherington is a poor man. He had no machine but the voluntary organization of his friends in the county.

Mr. Hetherington is a poor man. He had no machine but the voluntary organization of his friends in the county.

A BOON FOR FARMERS.

The present condition of the fruit market gives an extremely practical effect to Sir Charles Tupper's statement of policy concerning cold storage transportation.

If we had a system of cold storage in which this fruit could be kept from the time it left the grower until it reached the consumer, the apples, peaches, plums and pears for which no profitable market can now be found, would become a valuable product.

It therefore happens that New Brunswick fruit growers, who have not as yet been able to extend extensively into the production of fruit for winter and spring use, get very little benefit from the market across the water.

It is a fact to which any well informed farmer and shipper of produce can testify, that the Canadian cold storage transportation system, under government auspices, remains practically where the late government left it nearly five years ago.

Mr. Fisher has somewhat slavishly adopted the lines of his predecessors, but he has not gone forward with the program the scheme in partial operation and has left it so. In some things he has fallen short, for last year he cancelled his cold storage contracts on the Atlantic steamships, supposing that the ships would provide the cold chambers without contract.

MR. EMMERSON'S BRIDGES.

It is utterly useless for Mr. Emmerson to come forward at this stage to say that the two price bridge contracts are all right because Mr. Hazen did not charge him with personal corruption in the matter.

Since Mr. Hazen has made the statement to which Mr. Emmerson refers the facts about the bridges have been established on oath. Mr. Hazen has discharged the Mr. Emmerson's bridges by private bargain at double the price that other purchasers were paying for the same kind of structures.

The lowest price given for a bridge, completed and erected, is seven and one-third cents per pound, while for some structures that price was doubled.

Now it was shown by the evidence given by a representative of the Hazen Bridge Company that at the time when Mr. Emmerson was paying these prices without tender, that firm built and erected forty bridges at an average price of four cents per pound, and made several thousands of dollars out of the contracts.

SUNDAY SCHOOL.

The International Lesson.

Lesson II—October 14.

GOLDEN TEXT.

Come: for all things are now ready.—Luke 14: 17.

THE SECTION.

consists of the lesson compared with the marriage feast described in Matt. 22: 1-10.

HISTORICAL SETTING.

Time.—Probably in January, A. D. 30. Place.—In a Pharisee's house in Perea, on the way to Jerusalem, by the fords of the Jordan near Jericho.

PARABLE OF THE GREAT SUPPER.—Luke 14: 15-24.

15. And when one of them that sat at meat with Him heard these things, he said unto Him, Blessed is he that shall eat in the kingdom of God.

16. Then said He unto him, A certain man made a great supper, and bade many.

17. And sent his servant at supper time to say to them that were bidden, Come: for all things are now ready.

18. And they all with one consent began to make excuses. The first said unto him, I have bought a (a) piece of ground, and I must needs go and see it: I pray thee have me excused.

19. And another said, I have bought five yoke of oxen, and I go to plow them: I pray thee have me excused.

20. And another said, I have married a wife, and therefore I cannot come.

21. So that servant came and showed his lord these things. Then the master of the house being angry said to his servant, Get out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and (b) the halt, and the blind.

22. And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

23. And the lord said unto the servant, Go out into the highways and hedges, and (c) compel them to come in, that my house may be filled.

24. For I say unto you, That none of these men which were bidden shall taste of my supper.

REVISION CHANGES.

(So far as they affect the sense.) Ver. 18. (a) A field. . . go out. Ver. 21. (b) And blind and lame. Ver. 23. (c) Constrain them to come in.

LIGHT ON THE TEXT.

Circumstances.—Jesus, dining at the house of a Pharisee on the Sabbath, is discoursing to the guests, as recorded in our last lesson, when one of them offers the first verse of the lesson.

15. A certain man made a great supper.—Like the wedding feast of Matthew 22. The feast expresses abundance, joyousness, the satisfaction of every want and hunger of man, infinite variety of delights, and social pleasures, "enough for each, enough for all, enough forevermore."

16. He had been a long time, during the ages of history, preparing the feast, and at the same time preparing man to enjoy it. And bade many.—All are invited to the gospel feast.

17. Sent his servant.—Representing Christ, John the Baptist, and all the prophets. At supper time.—The exact hour of the feast was uncertain in Oriental countries, and the people had no timepieces, so that it was necessary to send this second time. To them that were bidden, especially the Jews. All things are now ready.—Jesus came at the time when the world was best prepared for His gospel.

18. . . . began to make excuse.—Not to give their real reasons, but to look up plausible excuses.

19. The first excuse.—Property.—I have bought a great ground (a farm), and I must needs go (out of the village where the farmers lived) and see it.—Not look it over, but see to its cultivation.

20. Second excuse.—Business, "Too Busy."—I have bought five yoke of oxen, etc.—His oxen could have been hired, but he made his plans so as to have an excuse.

21. Third excuse.—Domestic Duties and Family Relations.—I have married a wife, and therefore I cannot come. He is so positive, because he thinks he has a good excuse. He could not, according to Oriental custom, take his bride to a feast of men, and he would not leave her.

22. The poor, and the maimed.—Whom the others scorned, as the Pharisees did the Gentiles and the publicans.

23. Highways and hedges.—Referring first to the calling of the Gentiles. Compel (constrain) them to come in.—Not by force, but by reason, by persuasion, by love, by persistent and repeated endeavor. They would be reluctant, feeling that it was too good to be true. That my house may be filled.—Heaven will not stand empty because some refuse to enter. The gospel will prove a success, even though you refuse to accept it.

SUGGESTIVE QUESTION.

(For written and oral answers.) Subject.—God's Welcome and Man's Refusal.

Introductory (v. 15).—Where was Jesus at this time? About what had Jesus been conversing at the table? (See last lesson.) What remark was made by one of the guests?

I. The Kingdom of God Compared to the Kingdom of Man.—In what respects is the Kingdom of God like a Feast? Where else is a similar comparison made? (Matt. 22: 1-4; Prov. 9: 1-6; Isa. 55: 1, 2.)

SUNDAY SCHOOL.

The International Lesson.

Lesson II—October 14.

GOLDEN TEXT.

Come: for all things are now ready.—Luke 14: 17.

THE SECTION.

consists of the lesson compared with the marriage feast described in Matt. 22: 1-10.

HISTORICAL SETTING.

Time.—Probably in January, A. D. 30. Place.—In a Pharisee's house in Perea, on the way to Jerusalem, by the fords of the Jordan near Jericho.

PARABLE OF THE GREAT SUPPER.—Luke 14: 15-24.

15. And when one of them that sat at meat with Him heard these things, he said unto Him, Blessed is he that shall eat in the kingdom of God.

16. Then said He unto him, A certain man made a great supper, and bade many.

17. And sent his servant at supper time to say to them that were bidden, Come: for all things are now ready.

18. And they all with one consent began to make excuses. The first said unto him, I have bought a (a) piece of ground, and I must needs go and see it: I pray thee have me excused.

19. And another said, I have bought five yoke of oxen, and I go to plow them: I pray thee have me excused.

20. And another said, I have married a wife, and therefore I cannot come.

21. So that servant came and showed his lord these things. Then the master of the house being angry said to his servant, Get out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and (b) the halt, and the blind.

22. And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

23. And the lord said unto the servant, Go out into the highways and hedges, and (c) compel them to come in, that my house may be filled.

24. For I say unto you, That none of these men which were bidden shall taste of my supper.

REVISION CHANGES.

(So far as they affect the sense.) Ver. 18. (a) A field. . . go out. Ver. 21. (b) And blind and lame. Ver. 23. (c) Constrain them to come in.

LIGHT ON THE TEXT.

Circumstances.—Jesus, dining at the house of a Pharisee on the Sabbath, is discoursing to the guests, as recorded in our last lesson, when one of them offers the first verse of the lesson.

15. A certain man made a great supper.—Like the wedding feast of Matthew 22. The feast expresses abundance, joyousness, the satisfaction of every want and hunger of man, infinite variety of delights, and social pleasures, "enough for each, enough for all, enough forevermore."

16. He had been a long time, during the ages of history, preparing the feast, and at the same time preparing man to enjoy it. And bade many.—All are invited to the gospel feast.

17. Sent his servant.—Representing Christ, John the Baptist, and all the prophets. At supper time.—The exact hour of the feast was uncertain in Oriental countries, and the people had no timepieces, so that it was necessary to send this second time. To them that were bidden, especially the Jews. All things are now ready.—Jesus came at the time when the world was best prepared for His gospel.

18. . . . began to make excuse.—Not to give their real reasons, but to look up plausible excuses.

19. The first excuse.—Property.—I have bought a great ground (a farm), and I must needs go (out of the village where the farmers lived) and see it.—Not look it over, but see to its cultivation.

20. Second excuse.—Business, "Too Busy."—I have bought five yoke of oxen, etc.—His oxen could have been hired, but he made his plans so as to have an excuse.

21. Third excuse.—Domestic Duties and Family Relations.—I have married a wife, and therefore I cannot come. He is so positive, because he thinks he has a good excuse. He could not, according to Oriental custom, take his bride to a feast of men, and he would not leave her.

22. The poor, and the maimed.—Whom the others scorned, as the Pharisees did the Gentiles and the publicans.

23. Highways and hedges.—Referring first to the calling of the Gentiles. Compel (constrain) them to come in.—Not by force, but by reason, by persuasion, by love, by persistent and repeated endeavor. They would be reluctant, feeling that it was too good to be true. That my house may be filled.—Heaven will not stand empty because some refuse to enter. The gospel will prove a success, even though you refuse to accept it.

SUGGESTIVE QUESTION.

(For written and oral answers.) Subject.—God's Welcome and Man's Refusal.

Introductory (v. 15).—Where was Jesus at this time? About what had Jesus been conversing at the table? (See last lesson.) What remark was made by one of the guests?

I. The Kingdom of God Compared to the Kingdom of Man.—In what respects is the Kingdom of God like a Feast? Where else is a similar comparison made? (Matt. 22: 1-4; Prov. 9: 1-6; Isa. 55: 1, 2.)

THE S. CARSLY CO. LIMITED.

Notre Dame Street. Montreal's Greatest Store. Oct., 1900.

Don't Fail to Write FOR NEW FALL AND WINTER CATALOGUE

JUST PUBLISHED. Containing 264 pages descriptive matter fully illustrated. Sent to Any Address in Canada POST FREE.



The Mail Order trade done by The Big Store throughout the Dominion, especially in the Mining Districts, and the Province of British Columbia, Maritime Provinces, has wonderfully increased during the past year.

Thousands upon Thousands of Families NOW DO ALL THEIR SHOPPING BY MAIL

That a few years ago never thought of such a thing—then find it pays—why not you? Just send us a trial order, you'll soon learn how simple and economical it is to do your shopping by mail.

SEND A TRIAL ORDER AND YOU'LL BE CONVINCED.

THE S. CARSLY CO. LIMITED.

1765 to 1788 Notre Dame Street, 184 to 194 St. James Street, Montreal.

people often make now for refusing to come to Christ? IV. The Wider Welcome (vs. 21-24). Who were then invited? What will become of those who refuse? (Matt. 25: 46; John 3: 16-18; Prov. 1: 24-31.)

A SOLDIER'S LETTER.

Pte. Northway, of the Canadian Mounted Rifles, Writes Very Interestingly from One of the British Outposts on the Delagoa Bay Railroad.

The Sun is indebted to J. A. Leaman of Halifax for the following exceptionally interesting letter from South Africa. The writer is Richard J. Northway, an Englishman by birth, who spent some time in Mexico, but for the past 7 or 8 years resided in British Columbia.

CAMP NEAR MIDDLEBURG.

Transvaal, August 4. Dear Mr. Leaman.—I promised to write a letter from the front, and here you are from one of the outposts of the British army on the Delagoa Bay railroad about 60 miles east of Pretoria.

Our battalion was brigaded under General Hutton and Colonel Alderson's corps commander. The corps consists of the 1st Mounted Infantry (regulars), the 1st and 2nd Battalions Canadian Mounted Rifles, some New Zealand Mounted Infantry and Strathcona's horse.

We have been quite a lot of fighting, being present at every engagement from Bloemfontein to Pretoria. We fought Botha's north of Pretoria at Diamond Hill for two days. That was one of the toughest fights in the campaign.

From Hon. Mr. Chamberlain: Transport Idaho left Cape Town 1st October, for Halifax, with 18 officers, 418 men, Canadian Regiment of Infantry; due at St. Helena 6th October, at St. Vincent 14th October, at Halifax 25th October.

The mayor has called a public meeting for Monday evening, to arrange for a reception to the Ottawa soldiers returning from South Africa. Cable advises that Dean Laidler, chaplain to the senate, is steadily improving in health.

There are several members of the government in town, but there was no cabinet meeting today, as Sir Wilfrid had not returned. Pending a representative meeting of the cabinet, the ministers are preparing their lists of returning officers. In a large majority of cases the sheriff will be asked to undertake this duty.

A DIPLOMAT'S INSPIRATION.

(Chicago Times-Herald.) "Why is it," she asked, "that when you are playing whist against papa, you seem to make mistakes when he isn't in the game. Are you awed by him?"

CITY

Recent Events Around St. John

Together With Correspondence from Correspondents

Exchange

When ordering the WEEKLY SUN to be sent to you, please state the name of the person to whom the paper is to be sent.

Remember! The Office must be sent to ensure prompt communication. THE SUN PRINTING COMPANY, 1765 to 1788 Notre Dame Street, Montreal.

Bentley's Liniment Dr. Whitney of New Moose in Canada had an antler spruce inches.

To cure a headache use Kumfort Headache Remedy. Mayor J. A. Dickie visiting St. Martins.

The Grand Manan advertise a chance of sailing of their steamer Monday next, the 8th inst. Sir Charles Tupper the liberal conservative Cumberland, will address at Springfield, Parrsboro, Oct. 9th.

The funeral of Mrs. held on Wednesday church, with the Rev. J. C. R. attended the burial said by Rev. J. A. R. ment took place at 8 o'clock.

Geb. Donovan, a convict, was released penitentiary a short time ago. He was caught stealing Charlestown crockery sent to jail for a now have to go back and serve out the balance of their term.

At the meeting of the Church of St. N. B. held on Friday, for the purpose of the resignation of Rev. was unanimously decided to call Rev. A. J. Cr. field, Kings Co., N. B. was at once commu. the probabilities are sept.

Considerable attention was given to the I. C. R. st. by the Rev. A. J. Cr. field, the trophies of gentlemen who were a week's hunting trip. There were caribou and eleven other animals. It was pronounced by the province this year. ers were T. A. Linn W. T. Shaw of Fredericton and Harry Priest.

A BRIGHT idea was that of Dr. Ch covered a combined stomach troubles, a provided a cure for eases of these organs. Dr. Kidney-Liver Pills greatest cure for a stomach troubles, a mous sale in all part the United States. 25 cents a box.

DEATH OF MR. The death of Robb lector of inland rev. the 2nd inst. Mr. Ath ill health for a long time was no entirely. Atherton was born by trade, Mr. Ath. civil service in 1877, department at Fredericton and was trans. a good many years, pointed collector in I was a good official a popular man. His wife, Harry, who has one daughter, W. Lancaster, survive him.

NEW

Our stock of the SHIR

We have them f

Colored, hard or s to \$1.25.

White, long or sh to \$1.25.

White, unaltered,

TOP SE

Shaker Flannel, . . . Black Sateen, . . . Gingham, . . . Fancy Blue Duck, . . . Heavy Knit Woolen, . . . \$1.00 each. Flannel Shirts, . . . 4

SHARP &