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ified for this important and promising sphere of labour. Mr. Thomas Morton was engaged and equipped. He entered on his mission on the 4th of February. Adolphustown was assign-He continued his labours for six months, ed him as his field. during which period he sold 312 Bibles, 419 Testaments,-731 total volumes. Having been only engaged for the above period, the Committee were of opinion that the state of his health was such as to render it impossible for him to do justice to the interests of the Society, and therefore did not re-engage him. Mr. John Campbell was appointed his successor. He commenced his work on the 29th of September. He has visited Wolfe Island, and is at present labouring successfully in the County of Leeds. From the time of his engagement, to the 1st of January, 1852, he has received from the Depository, 459 Bibles, 324 Testaments,—783 total volumes. Besides the two Colporteurs employed in union with the Tract Society, we advert, though briefly, to the one employed by the Ladies' Association. Mr. Alexander Henry entered on his work on the 12th August, and continued up to the 30th October, when his labours were suspended by sickness. During the above period he sold 169 Bibles, 245 Testaments,—414 total volumes.

The Reports which the Colporteurs have sent to the Committee, clearly establish the need of such an Agency, and the success which has attended their labours must be regarded as a sufficient warrant for their continued support. The people among whom they have been labouring, have very generally treated them with respect, and have manifested a becoming hospitality. Apart from the good directly arising from their circulation of the sacred volume, the influence which, (if true to their mission,) they exert on the community, must be very salutary. "A word spoken in due season, how good is it." Our limits will only admit a few extracts from their Reports.

"I have visited," writes Mr. Henry, "all the inhabitants of——that I could find. I found some who had neither Bible nor Testament, some who had only the Testament; most of them who acknowledged that they had none supplied themselves, and I did not find any so destitute of means as to justify me in giving any gratis—the people in general are very hospitable."

"H——— is but thinly settled, and a very rough place; but the people who did not have the Scriptures, were very willing to supply themselves, so far as their means allowed them."

Mr. Morton writes:—"While at the house of ———————————————————, there came in two women who were anxious to purchase a Bible. While speaking on the salvation of the soul, I perceived one of them was much disturbed in mind—she was an anxious enquirer. I pointed her to the "Lamb of God, which taketh away the sin of the world."