ere is, and and to

ional
if,"
show
Nor

erving d that man. noney er will lv. 1. ullam,

Are Then I live. e read nercy,

either tland,
The nan to men,
Prov.

Prove ye to thirst, . 37. heavy

Oh!
d me
Jesus
olding
sinner
ncour-

heard, and dward

the Third of England would not spare the citizens of Calais till they came to him with halters round their necks, and his own queen interceded for them on her knees. But Jesus is "good and ready to forgive." (Psalm lxxxvi. 5.) He delighteth in mercy. (Micah vii. 18.) Judgment is His strange work. He is not willing that any should perish. (2 Peter iii. 9.1 He would fain have all men saved, and come to the knowledge of the truth. (1 Tim. ii. 4.) He wept over unbelieving Jerusalem. "As I live," He says, "I have no pleasure in the death of the wicked. Turn ye, turn ye, from your evil ways: why will ye die?" (Ezek. xxxiii. 11.) Ah! reader, vou and I may well come boldly to the throne of grace. He who sits there is far more willing and ready to give mercy than you and I are to receive it.

Besides this, it is a tried forgiveness. Thousands and tens of thousands have sought for pardon at the mercy-seat of Christ, and not one has ever returned to say that he sought in vain. Sinners of every name and nation,—sinners of every sort and description, have knocked at the door of the fold, and none have ever been refused admission. Zacchæus the extortioner, Magdalen the harlot, Saul the persecutor, Peter the denier of his Lord, the Jews who crucified the Prince of life, the idolatrous Athenians, the adulterous Corinthians, the ignorant Africans, the blood-thirsty New Zealanders,-all have ventured their souls on Christ's promises of pardon, and none have ever found them fail. Ah! reader, if the way I set before you were a new and untravelled way, you might well feel faint-hearted. But it is not so. It is an old path. It is a path worn by the feet of many pilgrims, and a path in which the footsteps are all one way. The treasury of Christ's mercies has never been found empty. The well of living waters has never proved dry.

Besides this, it is a present forgiveness. All that believe in Jesus are at once justified from all things. (Acts xiii. 38.) The very day the younger son returned to his father's honse, he was clothed with the best robe, had the ring put on his hand,