

- RIMOUSKI POST OFFICE, CONTRACT:** M. for copy. (Mr. *Fiset*) 2114.
- **CONTRACTOR'S FAILURE:** Ques. (Mr. *Fiset*) 884.
- RIVIÈRE DU LOUP STATION, I.C.R. GRADING:** in Com. of Sup., 2248.
- RIVIÈRE DU SUD:** in Com. of Sup., 2483.
- ROADS AND BRIDGES:** in Com. of Sup., 1429, 2317.
- ROSSEAU, WILFRID, APPNMT. AS POSTMASTER, ST. JOHN:** Ques. (Mr. *Morin*) 2109.
- ROULEAU, MR. F. F., Commissioner to administer Oaths, 1.**
- ROYAL ASSENT TO BILLS:** Notification (Mr. *Speaker*) 1373, 1766.
- ROYAL ASSENT TO BILLS, 1376, 1775, 2642.**
- ST. ANDREW'S RAPIDS, CONSTRUCTION OF LOCK:** Ques. (Mr. *Macdonald, Winnipeg*) 877.
- St. Catharines and Niagara Ry. Co.'s B. No. 31** (Mr. *Louie*). 1<sup>st</sup>, 1768; 2<sup>nd</sup>, 2102; in Com. and 3<sup>rd</sup>, 2166. (60 *Vic. c. 9*.)
- St. Clair and Erie Ship Canal Co.'s B. No. 11** (Mr. *Tisdale*). 1<sup>st</sup>, 784, 2<sup>nd</sup>, 908; in Com. and 3<sup>rd</sup>, 1342. (60 *Vic., c. 12*.)
- ST. FRANÇOIS STATION, I. C. R., SIDING, &c.:** in Com. of Sup., 2478.
- ST. JOHN, DUBLIN AND BELFAST, MAIL SUBSIDY:** in Com. of Sup., 2495.
- **HALIFAX, LONDON OR LIVERPOOL, MAIL SUBSIDY:** in Com. of Sup., 2021.
- **AND W. INDIES, &c., MAIL SUBSIDY:** in Com. of Sup., 2022.
- ST. JOHN, P. Q., PORT PHYSICIAN:** Ques. (Mr. *Dupont*) 238.
- ST. JOHN'S (QUEBEC) SUBURBAN POST OFFICE:** Ques. (Mr. *Langelier*) 878.
- ST. LAWRENCE RIVER CHANNEL:** in Com. of Sup., 1262, 2300.
- **FLOODS:** M. for Ret. (Mr. *Beaulsoleil*) 601.
- ST. LAWRENCE VALLEY EXHIBITION:** in Com. of Sup., 2209, 2223.
- ST. PETER'S BAY (P.E.I.) LIGHTHOUSE REBUILDING:** Ques. (Mr. *Macdonald*) 238.
- ST. VINCENT DE PAUL PENITENTIARY:** in Com. of Sup., 1265, 1471.
- ST. LOUIS vs. QUEEN:** on M. for Com. of Sup. (Sir *Charles Hibbert Tupper*) 2280.
- ST. VALENTINE HARBOUR:** in Com. of Sup., 2488.
- SAILOR'S HOPE POSTMASTER, DISMISSAL:** Ques. (Mr. *Macdonald, King's*) 2106.
- SASKATCHEWAN, ELECTORAL DISTRICT:** Ques. (Sir *Charles Tupper*) 161, 239.
- **ISSUE OF WARRANT FOR WRIT** (Mr. *Speaker*) 310.
- SAULT STE. MARIE CANAL, SUPERINTENDENT'S VACATION:** Ques. (Mr. *Dumont*) 883.
- SAULT STE. MARIE CANAL:** in Com. of Sup., 2251.
- SCHOOLS, MAN., PRESS REP. re MR. GREENWAY:** Ques. (Mr. *Dugas*) 1134.
- Ques. (Sir *Charles Tupper*) 1765.
- SCHOOLS, MAN., PENDING NEGOTIATIONS:** Remarks (Sir *Charles Tupper*) 8.
- on M. for Com. of Sup., 2391.
- SCIENTIFIC INSTITUTIONS:** in Com. of Sup., 1674.
- SECRETARY OF STATE:**
- **DISMISSALS, INCOMPLETE RET.:** Remarks (Sir *Charles Hibbert Tupper*) 1591, 2057, 2167.
- **GENERAL ELECTION (EIGHTH) PRINTING, &c., OF RETS.:** M. for copy\* (Mr. *Larergne*) 2115.
- **GOV. GEN.'S WARRANTS, PRINTING:** M. (Mr. *Fielding*) 482.
- **PRINTING BUREAU, PAYMENT OF EMPLOYEES:** Remarks (Mr. *McNeill*) 1373, 1596.
- **PROHIBITION, PLEBISCITE OF DOM.:** Ques. (Mr. *Craig*) 406.
- **SCOTT, THOS., RET. re.:** Ques. (Mr. *McMullen*) 1372.
- **SECRETARY OF STATE'S DEPT.:** in Com. of Sup., 859; contingencies, 1021.
- Seduction, &c.** See "CRIMINAL CODE."
- SEIZURES OF SEALERS BY RUSSIANS:** Ques. (Mr. *McDougall*) 1589.
- on M. for Com. of Sup. (Mr. *McDougall*) 1475.
- Senate and House of Commons Act. Amt. B. No. 29** (Mr. *Rogers*). 1, 1682.
- **B. No. 40**, (Mr. *Fielding*). 1<sup>st</sup>, 2<sup>nd</sup>, in Com. and 3<sup>rd</sup>, 2538. (60 *Vic., c. 4*.)
- SENATE:** in Com. of Sup., 1673, 2206, 2445.
- SERGEANT-AT-ARMS, COMPLAINT AGAINST:** Remarks (Mr. *Casey*) 1315.
- SESSIONAL CLERKS, &c.:** in Com. of Sup., 1070, 1076.
- **MESSENGERS, &c.:** in Com. of Sup., 2445.
- SHORTIS, VALENTINE, COMMUTATION OF SENTENCE:** Ques. (Mr. *Bergeron*) 407.
- **FRENCH TRANSLATION OF PAPERS:** on M. for Com. of Sup. (Mr. *Bergeron*) 2278.
- SMITH, CHAS. R., APPNMT. BY LATE GOVT.:** Ques. (Mr. *Sutherland*) 2103.
- SMITH, GEORGE R., APPNMT. AS PREVENTIVE OFFICER:** Ques. (Mr. *Gibson*) 1589.
- **DUNNVILLE:** Remarks (Mr. *Montague*) 2597.
- SMITH, MR. H. R., Commissioner to administer Oaths, 1.**
- SMUGGLING BETWEEN U.S. AND B.C., PREVENTION:** Ques. (Mr. *Prior*) 405.
- SONGHEES INDIAN RESERVE, PROCEEDINGS OF COMMISSION:** Ques. (Mr. *Prior*) 403.
- SOULANGES CANAL, ESTIMATED COST:** Ques. (Mr. *Bergeron*) 1586.
- **TENDERS, &c., FOR BRIDGES:** Ques. (Mr. *Langelier*) 880.
- South Shore Ry. Co.'s B. No. 32** (Mr. *Charlton*). 1<sup>st</sup>, 1768; 2<sup>nd</sup>, 2102; in Com. and 3<sup>rd</sup>, 2166. (60 *Vic., c. 10*.)
- SPEAKER, ELECTION:** M. (Mr. *Laurier*) 2.
- SPEAKER, DEP., ELECTION:** M. (Sir *Richard Cartwright*) 307.
- **SALARY:** in Com. of Sup., 1068.
- SPEECH FROM THE THRONE:** Rep. (Mr. *Speaker*) 5; Prorogation, 2642.
- STANDING ORDERS COM.:** List presented (Mr. *Laurier*) 613.