

A vast number will have "altars," and "creduces," and "confession," and "oblation," and another body set those "mummeries" down as "idolatry." One man will bury only those whom he has baptised or visited in sickness, and another looks upon him as a slayer of the souls of his flock. One "venerated Prelate" protests against a corruption, and the other calls it an emanation of the Divine mind. Both these Rt. Reverends agree, however, that if "Sir H. J. Fust" had delivered judgment on the matter, it would become as settled as a "revelation!" It would take a man of more credulity than ever embraced Munchausen to find Christianity among all these. What man would give up a certain twenty shillings for the certainty of who is right among them?—not to speak of the certainty of killing his enemy, the pleasure of poisoning his wife, or of robbing a coach; or even the certainty of a good dinner. England wants a creed, we repeat.

Here the exposition of the authorised historian to whom we have so often referred:—"The gentleman whom the Bishop of Salisbury refused to ordain, because he could not conscientiously subscribe to his Lordship's views on baptismal regeneration, has lately passed a successful examination before the Bishop of Bath and Wells, and has been appointed to a Curacy near Frome. It is a fact for congratulation that only twelve candidates appeared before the Bishop of Salisbury at the late ordination; whereas nearly fifty were ordained by the Bishop of Bath and Wells."

Then behold how the "Romanisers" lacerate the Church:—

"We cannot but own, with bitter regret, that the heaviest blows are those which have been aimed against her by her own children! We recognise and deplore the lukewarmness of Churchmen generally—the callousness and absence of vital religion which are so unhappily apparent—and our pervading ungodliness as a nation; but we cannot shut our eyes to a deliberate conviction that the Tractarian heresy is still the plague-spot of the Church—the best friend of her worst enemy, and the stoutest foe of the Gospel of Christ and of real religion. It is still rampant within our gates—still active, still persevering—still subtly working among us—still silently and perniciously coursing through the veins and arteries of our religious system, and gradually infecting the entire body. The disease is within us, and is assuming a permanent character, though we may assuredly hope that the experience of the past year, rightly appreciated, will tend to its final eradication."

And it appears that a goodly number still remain to be added to those who seek a creed:—

"We could adduce a long list of deluded brethren who have deserted the Church for the errors of Rome under the baneful influence of that subtle heresy which has grown up within our portals; but it will be sufficient to instance the names of the Revs. W. Wheeler, of New Shoreham; Mr. Woodward, of Bristol; and Mr. Somers Coocks, of Sherborne, Devon; the Duchess of Buccleugh, and the Hon. Mrs. Henniker, to prove the position which we have laid down. Deeply as we mourn the departure of these erring brethren, we can avow our belief that they are better placed in the Roman Catholic Church than in our own, and we sincerely commend their example to many who still linger with us while their hearts are yearning towards Rome."

What appears worst of all, is the Episcopal sanction and double-dealing which sends men at hide-and-go-seek after the forementioned creed:—

"Happily, there are some dioceses where Tractarianism has few followers; but there are others in which it has attained a most pernicious development. Take Chichester diocese as an example. The semi-Romish practices in St. Paul's, Brighton; St. John's, Hursley; Lancing; Bognor, Shoreham, and several other churches and training colleges, have elicited repeated appeals from the laity. The Bishop, we are told, is invariably polite and elusive—letters of remonstrance are courteously answered, but nothing is done; his eyes are fair—his performances nil."

After the indignation which this invasion upon pure Church of Englandism naturally excites, and the language of enlightened zeal with which it strikes and exposes the evil-doers, the Church and State, seems to take breath. It has found a new adversary to be sore, but apparently one more worthy of lenient consideration and forbearing language. In fact, the new foe is of so modified a character that the journalist is tempted to "pass him by," yet he thinks it may be well just to make a "comment" upon him. Of course the new antagonist does not approach the impiety of the Tractarians, for he—rather three of them—only deny the Divinity of Christ:—

"Nor must we pass by without comment those painful cases of doctrinal unsoundness which have recently created such astonishment and alarm. We need scarcely say that we allude to the cases of Dr. Donaldson, Professor Jovett, and Mr. Baden Powell. That men of such elevated character, of such high attainments in theological lore, should err so dangerously is deplorable in the extreme.

"On the whole, it is a subject of unmingled regret that opinions of such impious and pernicious tendency—opinions which strike at the very foundation of revealed religion—should have found their exponents in eminent Divines of the Church of England."

We must suspend our compilation for to-day, but we hope to return to the annals of Parsandom in Ireland, and also to help the Church and State to record the "year 1855" as it has presented Anglicanism abroad. Anglicanism wants to propagate the "faith" of hers, which we have been borrowing her own language to describe, and which would be as difficult for her to discover as to tell God's truth. We have laid by some elegant extracts of her doings and sayings here and elsewhere, and we shall print them for the edification of those who have a creed or who are seeking one. It is incomprehensible by any rule of merely human error—explicable only by an inscrutable judgment of God, that all honestly does not shrink from contact with anything so consistently absurd and perversely erring. Even where they come within the hundredth part of a hair's breadth of truth they seem wedded to misrepresentation, so habitually to falsify, that they cannot see, touch, or hear. Read the following from the redoubtable Dr. Cumming:—

"Roman Catholics said that the Church did not forbid the circulation of the Bible, and this was true; but it must be in some tongue which the people did not understand. Even a Roman Catholic bookseller in London, had no right to have a single English Bible in his shop without a special permit, otherwise they might be confiscated by Cardinal Wiseman, and the proceeds applied to pious uses."

And so England stands in the beginning of the year 1856. With schools of Atheism in every city and hamlet; with crime sundering every social tie, and threatening every time-honored principle and institution; with countless sects that grow from her apostasy and lacerate her flesh with the same whip which she raised against the Church; with growing divisions and hates, and "grovelling, selfish, hardhearted infidelity; with foes facing her frontiers, and friends on whom prudence dares not implicitly rely—England—when she needs it most deeply, needs it for order, stability, peace, progress, perhaps existence, like Rome of old—wants a creed.

JOURNAL OF A DEFEATED CANDIDATE.—Thursday.—Received a nomination for an office in the City Council.—Surprised and indignant. Remonstrated with Committee. Was told that I must place myself in the hands of my friends. Eventually did so.

Friday.—Immense posters on a brick pile opposite the house. My name in two feet letters. Great anguish on part of wife and family, who believe that every officer in the City Government must, according to law, be indicted and tried at the end of his term. Friends, meeting me in the street, say there is a rumor about town that I am up for office, which rumor ought to be publicly contradicted. Other friends offer ironical congratulations, and leave me in doubt whether office is unfit for me, or I for the office. Old gentleman says that he won't believe it; for he knew my father, and he was a respectable man.

Saturday.—Man on the steps of my house, with a big stick and bull terrier. Broad shoulders, slovenly person, with a sanguinary eye. Came to advise me to beware of a gang of ruffians that go round election times, extorting money from candidates. Offers his services to tend the polls. Customary, he says to pay in advance. I refer him to my Committee.—He whistles to his dog. Engage him at five dollars cash down. We part with expressions of mutual esteem. Going in find six men smoking in my parlour.—Delegates from a target excursion. Customary, they say, for candidates to give prizes on these occasions. Refer them to my Committee. Captain very polite. Tells me he will give time to think about it, and will come on Sunday with the whole Guard, to let me see what a fine looking set of fellows they are. Result, ten dollars for the prize. Evening.—Excited person calls for a subscription for a banner. Refer him to my Committee. Threatens personal violence, and swears awfully. Subscribe for banner. Man comes with a wooden leg wants a new one. Three more banner men. Clergyman for a subscription to a deserving charity. Seventeen men to tend polls. More cripples. Delegation want their fire engines painted. Man without arm—to post bills. Woman for subscription for coffin. Children all crying up stairs. My wife in hysterics. General terror and confusion. Midnight.—Torch-light procession; serenade; make a speech; great cheering; rotten egg hit me in the eye; general fight; spanners, bricks, clubs, banner torches and fists.

Wednesday.—Wake up defeated. Tell all my friends that I don't care for myself, but feel very sorry for the city. My wife goes home to her mother; the children are sent where they cannot be under my influence. No home, no friends, no wife, no money.—N. Y. Times.

MRS. HANNEN, No. 600 FOURTH STREET, SAYS OF DR. M'LANE'S CELEBRATED VERMIFUGE. New York, May 15, 1852. A child of mine showing symptoms of worms, I gave it a bottle of Dr. M'Lane's Celebrated Vermifuge, which brought away a bunch of worms, numbering, I should judge, about thirty. The child was very sick during the operation, but is now well and hearty. Mrs. Twist, No. 18, Avenue D, writes under date of July 10, 1852, and says she had been troubled with worms for more than a year, and that she took one bottle of DR. M'LANE'S CELEBRATED VERMIFUGE, which brought away from her over three hundred worms, big and little. She now believes herself to be entirely free from disease. Mrs. Buggins, a German woman, residing at 204 Rivington street, says, that after using one vial of M'LANE'S CELEBRATED VERMIFUGE, she passed two LARGE TAPE WORMS.

The above certificates are all from parties well known in this city. If there are any who doubt, they have the names and addresses, and can satisfy themselves by personal inquiry.

P. S. Dr. M'LANE'S Celebrated Vermifuge, also his Liver Pills, can now be had at all respectable Drug Stores in this city.

Purchasers will please be careful to ask for, and take none but DR. M'LANE'S VERMIFUGE. All others, in comparison, are worthless.

LYMANS, SAVAGE & Co., St. Paul Street, Wholesale Agents for Montreal. 25

INFORMATION WANTED OF MARY and MARGARET CADIGAN, aged respectively, 21 and 18 years, who left the workhouse of Skibbereen, Ireland, in May 1853 for Canada. Any information will be thankfully received at this office.

INSTITUTION OF THE DEAF AND DUMB, NEAR MONTREAL.

THE SCHOOL for the DEAF AND DUMB, (under the patronage of His Lordship the Bishop of Montreal) which has been prevented from re-opening for the last few months, will receive Pupils at the Institution at Coteau St. Louis, on the 7th January next.

The public in general, as well as parents of the Deaf and Dumb, will be happy to learn that this Institution has secured the services of an experienced professor from France, to whom will be confided the course of instruction to be adopted. This professor, Mr. Joseph Young, was born at Metz, is 33 years of age, and became deaf and dumb in his infancy. This gentleman, after having completed his course of studies at the celebrated institution of Nancy, was professor during eight years at the school of the Deaf and Dumb at Soissons. Mr. Damais, of the diocese of Lyons, who accompanied Mr. Young to Canada, will assist him in the instruction of the Deaf and Dumb. Mr. Damais will also take charge of the temporal management of the Institution, and correspond with parents of the pupils. The Rev. Mr. Lagorce will continue to have the spiritual direction of the Deaf and Dumb.

The programme of the course of study, as drawn up by Mr. Young, is as follows. The course of studies, divided into three parts, comprises:—

First. Writing, the Elements of Grammar, and the first rudiments of religious instruction.

Second. Calligraphy, Exercises in Grammar, Reading, Sacred History, Arithmetic, Geography, Catechism and Religious Lessons, containing interesting accounts, taken principally from the Old and New Testament, Politeness, &c.

Third. Grammar in both languages, Ancient and Modern History, Geography, Linear Drawing, Book-keeping, the truths of the Christian Doctrine, &c.

The course of study will, in general, comprise a term of five years, but it may be abridged according to the talent of the pupils, or the wishes of their parents.

N.B.—A pupil will not, in every case, be admitted under the age of Ten Years. The Deaf and Dumb now advanced in years, or possessed of little intelligence, will only receive religious instruction by the use of signs, and taught the use of words most generally required. The rate of Board and Tuition will be \$7 a month, payable in advance of each term. If the pupil belong to a poor family, he will receive board at the moderate charge of \$4 a month. If parents prefer it, they can board their children out of the institution.

The editors of English and French papers are requested to publish this advertisement (gratis) for one month, in order to benefit the Deaf and Dumb.

January 2, 1856.

M. DOHERTY, ADVOCATE, No. 59, Little St. James Street, Montreal.

M'CONOCHY & CUNNINGHAM, Plumbers, Brass Founders and Gas-Fitters, RECOLLET STREET, Near St. Peter Street, Montreal.

BATHS, WATER-CLOSETS, PUMPS, GAS-FITTINGS, and everything connected with the Branch promptly attended to, on the most Reasonable Terms.

BRASS CASTINGS OF EVERY DESCRIPTION. February, 1856.

NOTICE. A RARE CHANCE TO REALIZE AN INDEPENDENT FORTUNE IN A FEW YEARS.

THE SUBSCRIBER has received a PATENT for CAST-IRON MONUMENTS, SLABS, PLATES, PILLARS, and COLUMNS, to be placed at GRAVES or places of Interment, in memory of the Dead.

The Patentee will SELL a PART or the WHOLE of his RIGHT for the Lower Province, either for CASH, or in EXCHANGE for LAND in the Upper Province. Or, otherwise, he will enter into a CO-PARTNERSHIP with any Respectable Business man or Mechanic that will Furnish Money to carry on the same in Montreal. He has at present Five different Sets of Patterns, together with Letters of all sizes and ornaments, and Images, &c.

The Subscriber will guarantee that from 50 to 75 per cent. Profit can be realized by embarking in this trade.—He will be prepared to ERECT MONUMENTS of CAST-IRON which are more durable, and much more beautiful than can be made either in Stone, Wood, or any other material hitherto used for the purpose; and he pledges himself that he will make them more than 75 per cent. cheaper than Marble.

Any person wishing Monuments, or any person (such as Pattern Makers, or Iron Founders, or Undertakers, or any one willing to act as Travelling Agent, with a Capital of from £100 to £200) can make application to "Mr. WILLIAM RODDIE, Montreal Foundry and City Works," where all the necessary information required can be obtained for one week only from the Patentee, who will be there to exhibit a Specimen of one, and a Model of another, and Drawings of several that he has Erected.

JOHN DONAGHUE, Patentee. Montreal, January 22nd, 1856.

Just Received by the Subscribers, THE METROPOLITAN CATHOLIC ALMANAC FOR 1856, 300 PAGES, PRICE 1s. 3d.

BROWNSON'S QUARTERLY REVIEW FOR JANUARY, 15s. PER ANNUM.

WELL! WELL! a Tale founded on fact; by Rev. M. A. WALLACE; Price 3s 9d.

TRAVELS IN ENGLAND, FRANCE, ITALY, and IRELAND; by the Rev. G. F. HASKINS; price 2s. 6d.

D. & J. SADLER & Co., Corner of Notre Dame & St. Francis Xavier Sts.

D. & J. SADLER'S LATEST PUBLICATIONS. EIGHTH VOLUME POPULAR LIBRARY SERIES.

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"St. Bernard was so eminently the Saint of his age, that it would be impossible to write his life without surrounding it with an extensive history of the period in which he lived, and over which he may be truly said to have ruled. The Abbe Ratisbonne has, with this view, very ably and judiciously interwoven with the personal narrative and description of the Saint, the chief contemporaneous events and characters of the time.

"There seems to have been in this one mind an inexhaustible abundance, variety, and versatility of gifts. Without ever ceasing to be the holy and mortified religious, St. Bernard appears to be the ruling will of his time. He stands forth as pastor, preacher, mystical writer, controversialist, reformer, pacificator, mediator, arbiter, diplomatist, and statesman."—Extract from Preface.

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"The interesting tale of 'Fabiola' has made most readers familiar with the sufferings of the Early Martyrs, and desirous to know more of their history, and of the victories which they achieved over the world. Every age, every clime, has its martyrs; for it is a distinctive mark of the Catholic Church that the race of martyrs never dies out. And since her earliest times, a single generation has not passed away without some of her children shedding their blood for the name of Jesus."—Extract from Introduction.

Ravellings from the Web of Life. A new work. By Grandfather Greenway, author of "Mora Carmody," "Bickerton," &c.

CONTENTS: Guy Herbert; or, Max Kopper's Story. The Parlor Boarder; a School Reminiscence of Kate's. The Heir of Ketchum Purchase; a veritable history, by Frank Conway.

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D. & J. SADLER & Co., Corner Notre Dame and St. Francis Xavier Sts. Montreal, Dec. 27, 1855.

EMIGRATION.

PARTIES desirous of bringing out their friends from Europe, are hereby notified, that the Chief Agent for Emigration has received the sanction of the Provincial Government to a plan for facilitating the same, which will obviate all risks or loss or misapplication of the Money.

Upon payment of any sum of money to the Chief Agent, a Certificate will be issued at the rate of Five Dollars for the Pound Sterling, which Certificate on transmission will secure a passage from any Port in the United Kingdom by Vessels bound to Quebec.

These Certificates may be obtained on application to the Chief Agent at Quebec; A. B. Hawke, Esq., Chief Emigrant Agent, Toronto; or to HENRY CHAPMAN & Co., Montreal.

Dec., 1854.

NEW BOOKS JUST RECEIVED, By the Subscribers.

Lives of Modern Saints. By the Fathers of the Oratory. 32 vols., 12mo., with an engraving in each. (London Edition). £10 0 0

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D. & J. SADLER & Co., Corner of Notre Dame and St. Francis Xavier Streets.

Montreal, Nov. 22, 1855.

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JUST PUBLISHED—"THE BLAKES AND FLANAGANS," a Tale for the Times; by Mrs. J. SADLER, author of "Willy Burke," "Alice Riordan," "New Lights, or Life in Galway," &c. &c.; 12 mo., 400 pages, with a fine engraving; muslin, 3s 9d; gilt, 5s 7 1/2d.

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September 18.

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WHOLESALE AND RETAIL, D. CAREY

IS NOW RECEIVING, and will continue to receive, his splendid assortment of FALL AND WINTER GOODS,

Consisting of BROAD, BEAVER and PILOT CLOTHS, CASSIMERES, DOESKINS, TWEEDS and VESTINGS.

Constantly for sale, an extensive and general stock of FASHIONABLE READY-MADE CLOTHING,

Of every description, which cannot, in point of advantage to the buyer, be surpassed by that of any house in the trade. Also—Shirts, Collars, Neck Ties, Handkerchiefs, Braces, Gloves, &c. &c.

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September 20.

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WOULD most respectfully announce to their friends and the Public generally that they have LEASED and FITTED UP, in magnificent style, the above Establishment; and are now prepared to offer

Greater Bargains than any House in Canada. Their Purchases being made for CASH, they have determined to adopt the plan of LARGE SALES and SMALL PROFITS, thereby securing a Business that will enable them to sell MUCH LOWER than any other Establishment.

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N.B.—Remember the "North American Clothes Warehouse," 42 McGill Street.

Give us a call. Examine Price and quality of Goods, as we intend to make it an object for Purchasers to buy.

PATTON & BROTHER. Montreal, May 10, 1854.

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