

The Church Guardian

UPHOLDS THE DOCTRINES AND RUBRICS OF THE PRAYER BOOK.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi., 24.
Earnestly contend for the Faith which was once delivered unto the saints."—Jude 3.

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MONTREAL, WEDNESDAY, SEPTEMBER 19, 1894.

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ECCLESIASTICAL NOTES.

BATH ABBEY is to be enriched with a new organ at a cost of £2,350.

WILLESDEN is to have another church, the third which has been built in recent years.

THE old West Church on Cambridge street, Boston, has been secured for a branch public library.

BETWEEN 1840 and 1891 £100,000 has been spent on the four Welsh Cathedrals by Church voluntary offerings.

BISHOP BLYTH'S (Jerusalem) last visitation extended over several months and covered a distance exceeding 3,500 miles.

THE 40th anniversary of the consecration of Bishop Clarke, of Rhode Island, will be observed by special services on December 6th.

THE Bishop of Coventry (Dr. Bowlby) died at Abercrombie Palace, Edinburgh, on the 27th ult. He was Suffragan Bishop of Worcester.

A movement is on foot for the production of a new hymnal for the Church in Wales, more in keeping with her position as a branch of the Church Catholic.

THE Rev. Walter Penfold Brown, late Wesleyan minister, was received into the Church by the Rector of St. Andrew's, Deal, Eng., at Even-song on 17th August last.

It was stated recently in a Dublin daily paper that the collection made in that diocese for the Pope, under the name of "Peter's Pence," amounted this year to £16,000.

THE committee on Religious Instruction for the Diocese of Maryland propose to distribute this year 2,000 copies of the Prayer Book, 1,000 of them amongst others than Church people.

THE Bishop of North Dakota, who recently visited Dublin, has been doing excellent service for the S.P.G. in Wales, where he has been preaching and speaking on behalf of the Society.

THE *Irish Ecclesiastical Gazette* says that two Roman Catholic Nationalists, who recently attended an Orange meeting at Corville to listen to the speeches, have been publicly denounced from the altar by the priest.

AT the recent Conference of Journalists at Antwerp, the representative of a French newspaper pleaded for a Sunday's rest. A deputation of news agents recently waited on the Archbishop of Canterbury to ask his aid and influence in their efforts to obtain one day's rest every week.

The committee on Parochial Reports of the Diocese of Alabama say: "Our clergy are busy. The figures tell of hard work all over the diocese, although there are fourteen places which made no report. The diocese ought to grow, for the fields of work are cultivated."

REV. CANON LLOYD, Suffragan Bishop elect of the Diocese of Norwich, is to be consecrated on the 18th Oct., St. Luke's Day. His title will be Bishop of Thetford. The Rev. Chas. O. L. Riley, chosen as Bishop of Perth, Australia, will be consecrated on the same day.

THE Bishop of Winchester laid the foundation stone of the new Church of St. Mary, Worcester Park, Cuddington, recently. The parish of Cuddington has been without a church since 1540, when the "Reformation under Henry VIII" was so complete as to reform the parish church off the face of the earth.

A new parish of St. John, Hepburn, in the Diocese of Durham, has been formed under remarkable circumstances, a brewery and wash-house having been turned into a commodious church and Hepburn Hall into a vicarage, whence Jarrow church (A.D. 900), and Monkton, the birth-place of the Venerable Bede, can be seen.

THE Church of the Holy Apostles, New York, which had its beginning in the 8th Avenue Sunday-school in 1836, in what was then the extreme upper part of the city, has been the mother of three churches. Four clergymen now minister in the field which the little school entered upon so long ago, and the parish embraces 600 communicants and over 1,000 Sunday-school children.

THERE is nothing novel in these days in the confirmation of sick people in their homes. It does not often happen, however, that a Bishop has three such candidates at once, as Bishop Royston, acting for the Bishop of Liverpool, had the other day at a place called Knotty Ash. Three persons confined to their beds were desirous of the rite, and the Bishop, after finishing a Confirmation in the parish church, proceeded to their homes accompanied by the vicar and administered it.—*Scottish Guardian*.

THE Rev. Hugh Price Hughes, a leading Methodist, speaking at the Grindelwald Conference last month, is reported to have said that if Nonconformists were ever to effect organic union with the Church of England it must be on the basis of the *Episcopate*. He maintained that the Episcopate had existed from St. John's days, and was therefore historic. Either it was ordained by God as the institution best fitted for the Church, or by its survival down the centuries, it had proved its right to exist.

THE LUTHERAN CHURCH.—The Church in Norway is episcopal Lutheran, and it was very

striking to observe during a recent visit to Bergen erect crosses over the great majority of the graves in an otherwise rather neglected cemetery. Whilst in the churches reredoses were the rule, and the cross usual in the East end, the windows of the churches portrayed the scenes of the Crucifixion. Yet the people are very decidedly Protestant in their worship, and do not regard the sign of the Redeemer's grace divine as the exclusive property of the Italian Church.

MR. NYE, one of the leading opponents of the disestablishment of The Church in Wales, has shown, in a book lately published by him, that the amount of endowments possessed by British Dissent reaches at a moderate computation the sum of seventy-five million of pounds. Congregationalists, Wesleyans, Baptists, even Jews are endowed in every kind of worldly possessions for the support of their different religious ministrations. Many of them, such as Presbyterians, Wesleyans and Baptists, have been largely subsidized out of the public taxes. Why not disestablish these bodies also if the Welsh Church is to be attacked?

THE *Independent* prints the two following paragraphs in its news from Wales:

"Rev. D. R. Griffith, in *Y Golenad*, administers a deserved rebuke to the members of the English Calvinistic Methodist Church, Carnarvon, who arranged for a Sunday concert (in aid of their building fund) in the Eisteddfod Pavilion."

"The question of Sunday observance is being discussed in North Wales. Strong views are entertained on the subject by the minister of the English Presbyterian Church at Llandudno, who writes to the *Manchester Guardian*, bitterly complaining of the extent to which the Welsh Sunday is "becoming Blackpoolised."

ORDINATION IN IONA.—On St. Bartholomew's Day Mr. Samuel Sehoza, an African convert to Christianity, was ordained deacon by the Bishop of Nyasaland in the island of Iona. Mr. Sehoza, who is a native of the Bonde country, is of heathen parentage, though his father and mother have since been baptized. He was educated at the late Bishop Smythies' College at Zanzibar, and at the Dorchester Missionary College in England, where, after a three years' course, he was accepted as a candidate for holy orders. Among the clergy who accompanied the Bishop of Nyasaland to Iona was the Rev. Herbert Woodward of Magila, by whom Mr. Sehoza had been baptized in his own country. The ordination took place at an early hour in the private chapel of the Bishop of Argyll, who was present. Both Bishops wore their mitres and copes. On the 11th of September Mr. Sehoza is to return to Africa to serve among his own people in the diocese of Zanzibar.

A VERY interesting and unique object has just been placed on exhibition in the Assyrian Department of the British Museum. The new arrival is an ancient Babylonian weight made