denly he slipped a mose of the rope round his hind-legs, and shouted to me, 'Pull away! pull away! He is here, the raseal, the coward, the fool! Pull, pull away!' So the hyaem was drawn out of the cave, and we despatched him with our daggers."

A very different mode of procedure is requisite in lion-hunting. When the tracks of one of these noble animals are discovered, a large party go out in pursuit, armed with a gun, a dagger, and four fron-tipped stakes.

"Holes about four feet in depth are dug, just wide enough for each man to erouch down in. The stakes are then driven into the ground with their iron points slightly inclined outwards; each sportsman, as in boar-hunting, takes his station in these places of safety, which are dug in the tracks of the lion. The beaters, making a great noise with drums, and shouting and firing of gnus, drive the game towards the hunters; should they wound the lion, he generally springs at the man that fired, who immediately stoops, and the lion, falling on one of the stakes, is dispatched with their daggers."

Instances have been known of hunters attacling and defeating a lion single-handed, but these are rare, and the very sensible advice given to Mr. Hay by an old lion-hunter of the country of Reef, was by all means to avoid any such encounter.

"They rarely attack a man, if unprovoked," said the old Reefian: "I have met them when alone; they have stood and looked at me. But in such cases a man must go on his way without unpearing to notice the beast, and then he will almost always quietly walk away also. The best caution I can give," continued our gray-hearded guest, "in ease you ever meet a lion, is, that you keep on your own path with all the coolness you can command, until you observe that the yellow-haired has passed out of view, or has ecased warching you; then turn sharp to another direction, and pursue itrapidly, lest the lion, having noticed the line of your march, should proceed to meet you at a distance on that track, as they often do with all the cunning of a cat; and you may then have some difficulty in evading his wantonness or anger.

Ethis advice somewhat reminded me of the story of the old peer, who, being asked what he had done on meeting a lion in the Strand, which had broken loose from Exeter Change,—replied, '102. I called a coach.' Nevertheless I treasured up the advice against a future emergency."

These detached specimens will enable our renders in some measure to judge of the varied materials which Mr. Hay has had at his command, and the ability with which he has prepared them for publication, and we, trust, will induce them to gratify themselves by a perusul of the work at large. An additional chapter at the close of the volume contains a very interesting notice of John Davidson the traveller, alluded to in a

preceding page, who was murdered during his journey to the interior of Africa, in the year 1836. Should Mr. Davidson's "African Journal," printed for private circulation, bear out in its general character the extracts given in this appendix, we would fain see it form some future number of the "Home and Colonial Library,"

Mr. Hay's style, although generally easy and colloquial, betrays occasional traces of the young writer, but a short experience only would suffice to obviate this, and we hope ere long to find proof of this assertion, in the perusal of some new work from his talented pen.

OH BREATHE NOT HER NAME.

Old breathe not the name of her whom we love, in regions below, or in realms above, Ohl whisper it not, lest the sacred sound, Should be caught by the coloring woods around,

Oht speak ye it not, 'neath the pillar'd dome Where the proud and gay have made their home: Oht tell ye it not in the ear of your friend, For friendship to love is eyer the end.

Oht breathe not her name neath the glowing sun, Nor yet at eve, when his race is run; Nor whisper it low, in the courts of life, Where all are mingled in secret strife.

Oh! speak ye it not 'mid beauty's glare For dauger and death lie hidden there: Oh! tell ye it not to the babbling air, And, oh! tell it not to the sons of care!

Then go ye afar to the forest streams, And there conjure up in your waking dreams, The form that ye love,—the form that's so dear; Yer breathe not her name, lest others should hear:

Let the world be clasped in the arms of night, its beauties decked by the moon's silver light; Let the stars shine bright from their world above, Yet, breathe not the name of her whom you love!

Oh! tell ye it not; oh! whisper it not! Yet still let that name be never forgot; Speak ye of others, and speak of their fame, But, her that ye love, oh! breathe not her name!

Oh! breathe ye it not! 'tis a holy thing And should live alone within memory's ring: Oh!! tell ye it not, to aught save the heart, For from there the secret can never depart.

Let the heart be it's home, three weal and three wee, And then you are sure that no treacherous for, Can ever approach you with nurderous knife, To rob you of that which is dearer than life!

Then breathe not her name c'en at inidnight's hour,
'Mid barren rocks, or 'mid beautiful flowers;
Let the heart idone its sweetest gift keep,
In its libden recess, the souret sleep!

G. St. Edmont.

^{*} An Arabic expression, signifying a lion.