

I had regarded him, when we left him on the beach alone with the savages were transformed into sentiments of admiration, and almost envy, in view of his achievements. All other labours seemed trivial compared with his. And then I felt, and still feel that if any man can lie down with joy upon a dying bed, it is he who can look back upon a life successfully devoted to raising a savage people to the comforts, refinements, and virtues of a Christian life.—*Tract Magazine*.

Notices of Publications.

The Church of Rome the Enemy of the Holy Virgin and of Jesus Christ.
Stratford. 1866.

This is a translation from the French, of a pamphlet, by the Rev. Mr. Chiniquy, of St. Anne, Illinois, published in Chicago in 1863

The translation, which is by Miss McPherson, of Stratford, seems to be well and carefully executed, and to respect very faithfully the obligations which we are accustomed to impose upon translators. We trust that Miss McPherson will be encouraged by her success in the present case, in any greater and more protracted literary labours in which she may be called to engage.

The object of Mr. Chiniquy's pamphlet is to shew that the Church of Rome, and not the Protestant Church, is the real enemy of the "Holy Virgin," as well as of the Saviour himself. The Church of Rome not only wishes to give the Virgin a position which she would decline to take, but from which she would have shrunk back with horror—a position which she could not take without the greatest impiety.

Mr. Chiniquy, in a very interesting and lively exposition of certain sections of Scripture, shews the Romanist that *the Saviour Himself* possessed, in an infinite degree, those qualities of tenderness and compassion which the Virgin has been made to represent, and on account of which her in excession has been so greatly valued. Convince the Romanist of this and the roots of his bad and seductive system, as Mr. C. believes, are entirely cut. This argument—the principle of which will be found in Robertson, of Brighton, though we believe Mr. C. is not indebted to any one for it—is earnestly and very beautifully developed.

The pamphlet concludes by giving specimens from a book much read by Roman Catholics—"The glories of Mary"—of the "fearful blasphemies of the Church of Rome in regard to the Holy Virgin and Jesus Christ." It is worse than chaff on which the poor Romanist is asked to feed—it is poison.

How devoutly thankful should we be for the glorious reformation from popery; how faithfully should we, as the children of the reformation, maintain the principles which have been vindicated for us and given us to preserve; and how earnestly should we seek to deliver those who are still in darkness and in servitude, from a system which *must fall* before the gospel of Christ can have achieved its complete triumph.

Critical and Experimental Commentary. Vol. III. Job—Isaiah By Rev. A. R. Fausset, A. M.

Glasgow: W. Collins, Sons & Co., Hamilton: D. McLellan.

After a considerable interval we have received another volume of this excellent Commentary, which is in course of publication by Rev. R. Jamieson, D.D. Glasgow, Rev. A. R. Fausset, A. M. York, and Rev. D. Brown, D.D. Aberdeen. From a careful examination of it, it appears to be quite equal to the other volumes published. One great aim of the writer is to make the Word of God its own interpreter. At the same time he has freely availed himself of all helps within his reach. The volume on the Pentateuch is the next in the series that will be issued, and the publisher states that it will be ready for delivery in a short time. We believe, that when completed, this Commentary will be one of the most useful which the English reader can possess.