

"Never was there a time in the history of missions in Connaught when the minds of the adherents of the Papacy were in such a state of downright bewilderment. The reception given to the decree of the Papal Infallibility by the Roman Catholics of the Continent, has made the impression on the thoughtful of that communion, that the glory of Rome ecclesiastical is rapidly on the wane, and is doomed soon, very soon, to be amongst the things that have been. It is not Protestants, they see and say, that have dethroned the Pope, but a Roman Catholic king and a Roman Catholic Parliament, with the full consent of a Catholic nation, encouraged by the sympathy and countenance of other Powers, equally Roman Catholic with the Italians."

CHINA.—The Mission in China, under the direction of the Presbyterian Church, in Ireland, is being prosecuted with vigour, and the people are eager to receive the Gospel message. Dr. Hunter earnestly pleads for additional labourers. There is at present no ordained Missionary to baptize converts.

MISSIONS OF ENGLISH PRESBYTERIAN CHURCH.

MISSION TO THE JEWS.—Mr. Meyer, whose labours are among the Jews, gives a most interesting account of two converts. He says: "It was in last May, when on a visit to the German Hospital, Dalston, I met there two Jewish patients, both of them females, one of them in good circumstances, and enjoying the comfort of a private room, while the other was poor, afflicted, and storm-tossed, with deep furrows made in her heart by severe sorrow. The former rudely repulsed me; the latter heard with joy the words of comfort and salvation. I visited her regularly as long as she was in the hospital, and also afterwards, and had the great joy of seeing the Word taking deep root in her heart. By the kind intercession of the Rev. Dr. W—, she was in July admitted to a convalescent home. I visited her there, too, and carried on a correspondence with her, which was as refreshing to me as it seems to have done good to her. So she wrote to me in one of her letters: 'I am so happy to have got a letter from you, for your words are a balm for my poor sick heart. Therefore, I pray you don't forget me, and tell me always of my Lord, and His wonderful works. Yes, I love the Lord; and He has revealed Himself to me. And having tasted the love of the Lord, I can easily afford to forget the whole world. And I shall not do despite to this superabundant love; nor do I desire anything but this love, but say to my Lord, 'O Lord, let me only always taste the sweetness of Thy love, and Thou needest not give me anything else; I desire nothing else but Thee alone, and Thy love, O Lord Jesus, for by Thy wounds I am healed.' In another letter she says: 'I have suffered, and am suffering much, but I do, and will suffer with patience, remembering what the Lord says in Matt. xvi. 24, 26. I live in my Lord, and will die in my Lord. That is the best treasure; other treasures I don't desire, for I don't wish to lose my soul. God, who commanded the light to shine out of darkness, has shined in my heart; that light no one shall take from me. I cannot thank the Lord sufficiently for all the manifestations of His mercy and grace which I enjoy every day—yea, every hour. O that I might live and be able to proclaim what the Lord has done for my soul!'"

"I could multiply extracts, but I think those given prove sufficiently that this daughter of Abraham has experienced a saving change—has become a monument of saving grace. As her health had so far improved that she