## THE LITTLE FOLK.

## SCRIPTURE QUESTIONS

A woll in the debort-The ranaway maid,
Thinking all had forgotton her, hither had strayod;
I3ut God sont His angol good tidings to tell,
And to chear her aad soal, as ahe ant by' the woll.
A well in a wildernegs. - A mother with joy
From its cool, sparkling wator gavo driak to her boy.
From her home elio wat banished; her bottle wag spent, And that woll to hor heart freah encouragement lent.
A well by a township. - Whon ginke the red aun
One who askod for a sign when his journoy was done-
A besutital girl givink drink to him there
Stowed him dfiltly the sign he had asked for in prayer.
Three wells in a valley. - The ohepherd, be tells
How they gtrove when the wator aprank op in the welle.
Sxid the chiel: "Tmo I gire, bat the third I shall soep; Bring up now the cattle, and waicr the aheep."
A woll in a field. - A sall atranger is here.
He is seoking bis kinsman : his daughter drawa near.
foon all is explained, and aho huttens to tell
The glad news that a kinaman atande thero by tho well.
A well in a courtyard. -Two pricats in great dread
Insink there in the darkneas hear over them anid
'To she soldiers who scek them, "There'e no need to look,
'They'so gone, and are now salcly over the brook."
A woll in a village. - Said the king, "It I had
A driok from the woll where I drank when a lad!"
Throagh the foe broke three soldiers, and ai point of the sword
Obtained the clear water to give to their lord.
A well near a city.-Oar Saviour gits by
And talks to a roman of traths from on higb.
He drinks from her pitcher, and then Ho doth tell
Of the rater that's drazn op from no earthly woll.
sine the myprient weith.
-Christian Observer.

## THE DOLL THAT TALKED.

"Dorothy Jnn, are you sleepy?" asked Dollikins. Dorothy Ann did not answer, but went on smiling with her red wax lips. Dollikins gave her a little shake. "Dear me!" she said, "I do wish you could talk! I am so tired of having a doll that never answers, no matter how much I say to her. It is vety stupid of you, Dorothy Ann. There go to sleep! "


Dollhins turned her back on Dorothy Ann, and went to sleep herself. Then she liegan to dream. She thought Dorothy Ann sat up straight in her crib, and opened her blue eyes wide.
"Mamma!" she said.
"O, you can talk! " crica Dollikins, joyfully.
" Namma, my pillow is not at all soff," said Dorothy Ann, in a complaining voice. ". Ind you fergot to take off niy shoc."
"I am sorry," said Dollikins.
"ind I didn't have any thing but mashed potato for my dinner !" cricd Dorothy Ann. "I don't like mashed potato. Why don't I have things that I like, mamma ?"

Dollikins' cheeks grew quite red. She remembered saying something very like this at luncheon the day liefore.
"I'm not a bis slecpy!" wailed Dorothy Ann. "Why do I have to go to bed at seven o'clock, mamma? Other little girls don't have. I wish-"
"Dorothy Ann," said Iolikins, " will you please not talk any more. It makes my hearl ache!"

Then it was very still.
In the morning loolikins went over anit took up Dorothy inn, and looked at her. The red lips were smiling as cever, lout tight shut.
"Good-morning, I Dorothy Ann," saial Dollikins. "I am very glad you do not know how to talk, my dear: for then you might be a sore trial to your muther!"

## UNFORTUNATE INTERRUPTION.

Willie was asleep and Dan was lonely. Willic is the minister's son; Dan is his dog. It was Sunday morning, and every one was at church but these two friends. It was warm and sunny, and they could hear the good preaching, for their house was next door o the church.
"Dan," said Willic, " it is better here than in church, for you can hear every word, and don't get prickles down your back, as you do when you have to sit up straight."

In some way while Willie was listening he fell asleep. Dan kissed him on the nose, but when Willie went to slecp he went to sleep to stay, and did not mind tritles. So Dan sat down with the funniest look of care on his wise, black face, and with one ear ready for outside noises.

Now the minister had for his subject "Daniel." This was the name he always gave Dan when he was teaching him to sit up and beg, and other tricks. Wnile the dog was thinking, the name "Daniel" fell on his ready ear. Dan at once ran into the church through the vestry door. He stood on his hind legs, with his fore paws drooping close beside the minister, who did not see him, but the congregation did. When the munister shouted "Daniel " again, sharp barks said, "Y'es, sir," as plainly as Dan could answer. The minister started back, looked around, and saw the funny little picture; then he wondered what he should do next, but just then through the vestry came Willie. His face was rosy from sleep, and he looked a little frightened. He walked straight toward his father, took Dad in his arms and said: "Please scuse Dan, papa; I went to sieep and he runned away."

Then he walked out with Dan, looking back on the smiling congregation. The preacher ended his sermon on Daniel as best he could. Wut he made a resolve that if he ever preached on "Daniel" again that he would not forget to tie up his dog.

## A CUP OF COLD WATER

Who are included in Christ's "little ones"? Surely His dumb, creatures, His horses and dogs, as well as His human chuldren.

Mr. Harvey was riding slowly along the dusty road, looking in all directions for a stream or a house where he might refresh his tired, thirsty horse with a gond draught of water. While he was thinking and wondering, he turned an abrupt bend in the road, and saw before him a comfortable farmhouse; and at the same time a boy ten or twelve years old canse out on the road with a pail and stood directly before him.
"What do you wish, my boy?" said Mr. Harvey, stopping his horse.
"Would your horse like a drink, sir?" said the boy respectfully.
"Indeed he would, and I was wendering where I could get it."

Mr. Harvey thought littic of it, supposing, of course, the boy earned a few pennies in this manner, and there fore he offered him a bit of silver, and was astonished when lit refused it.
"I would like you to take it," he said, looking at the boy.
"No, I thank you," said the boy: "I don't want it You sec, sir, the distance from the town is cight miles, and there is no stream crossing the road that distance, and I like to water the horses."

Alr. Hat ey looked into the grey eyes that were kindling and glowing with the thought of doing gent, and a moisture gathered in his own as he jogectlof. pondering deep!y on the guaint little sermon that had been given so innocently and unexpectedly.

## life and its meaning.

Lifeis as a garden given you to end: bui what is your tendadece to its large unfolding, which ye control notall its llowers and fruits, its perfumes and upices and balms, its gems, its winis and its streanss, its shers and its seas, -its puivering warmith and zenidroness in the familiar sunlight, ind its cool and sulemn stillness undor the stars! When your hanis and fect are weary and your cyclids droop, it foldech you in its sleep like an infant, and still hath for your utter weariness its complete enfolding.

