

CONGREGATIONAL YEAR BOOK, 1893.—Not ours, which will be out in August, but that of England and Wales. A bulky pamphlet in paper boards, 500 pp., 3 portraits, 9 views of churches, and full reports of *everything* connected with the Congregationalism of England and Wales; and a good deal about all the other parts of the Empire. The addresses from the chair of the Union, the sketches of the noble men who have passed away, and the full reports and statistics are matters of great value to the churches. 2s. Memorial Hall, Farringdon St., London.

THE HOLINESS BEREAN.—Monthly: Toronto, 231 Shaw St., Rev. J. M. Kerr, editor. 50c. per annum. Mr. Kerr, with whom we have the pleasure of being well acquainted, is very earnest in his chosen field of insisting on believers being holy. There is some excellent reading on the subject in every issue. The *Berean*, though probably chiefly supported by the Methodists, takes "inter-denominational" ground, and adopts that phrase as part of its title. We wish it prosperity.

OUR LITTLE ONES AND THE NURSERY.—The March number contains, in its 32 dainty pages, no fewer than 16 pieces, all illustrated. A first-class magazine for the very little folks. \$1.50 a year. Russell Pub. Co., Boston.

POSTSCRIPT.

DOVERCOURT.—The workings of God's Spirit having of late manifested itself in various ways at our ordinary meetings, has led to the devotion of one week for special revival services, which commenced on Sunday, March 19th. These meetings have been blessed with very marked success, necessitating their continuance for at least another week. There was a change of programme each night, led by prominent workers of this city, *i. e.*, Rev. McD. Kerr, Rev. P. W. Philpott, Rev. Elder Washington, Evangelist Pink, A. H. Wright, Esq., the Davis family of jubilee singers, the untiring and zealous pastor, Rev. Thomas Webb, and others. The meetings have been well attended throughout, especially on Sunday evening, March 26th, when we were unable to seat the late-comers, and had to throw open the infant class-room doors to admit the over-flow. The work accomplished has been a definite one, no less than fifty-four having thus far come forward for salvation and other blessings, particularly that grand and blessed experience of sanctification by the Spirit of God, whereby believers are endued with power for service in and out of the church,

and receive courage enough to stand true to God at all times, and under all circumstances.

On Thursday, March 30th, at 8 p.m., the Davis family will again take charge of the service when Miss C. Davis, who is preparing to leave shortly for the dark continent of Africa as a missionary, will give an account of her call to this work and some of the many needs of those far distant people. A collection will be taken up which goes towards helping to build a school-house where the converted natives are prepared to carry the Gospel message to their unenlightened brothers and sisters.

It has been decided to hold three services on Good Friday, the 31st inst., and on Easter Monday at 8 p.m. A special praise service will be held so as to give an opportunity for those who have been blessed to tell it and give the glory to Him who gives every good and perfect gift.—W. B. P.

CONVERSION OF AN INFIDEL.

Dr. Eremete Pierrotti, a French scientist, architect and engineer, many years ago—when an infidel—journeyed through Palestine with the avowed intention of disproving the truth of the Bible. Visiting the heap of stones over Absalom's grave, he sat down to meditate with a heart full of unbelief, and while he tarried there an Arab woman came by with her little child, which she held by the hand. In passing she threw a stone upon the heap marking the tomb of Absalom, and bade her child do the same.

"What do you do that for?"

"Because it is the grave of a wicked son who disobeyed his father."

"And who was he?"

"The son of David," she replied. He started as if a blow had struck him. Here was an Arab woman, a Mohammedan, who probably had never seen a copy of the Scriptures, and could not read a word of them, yet she held these ancient facts and was teaching her child to fling a stone at the monument called by the name of a son who rebelled against his father.

Dr. Pierrotti, Bible in hand, turned to the story of Absalom, and as he read it a new light shone on him.

This was the first of many convictions which so wrought upon him, that at length he embraced the faith he once attempted to destroy, and devoted his life to the proof and illustration of the sacred Scriptures.—*Hebrew Christian*.

CHRIST's welcome depends upon the honesty of the inquiry. It pays no heed to mere speculation. Whether the enquiry be chiefly intellectual or emotional makes no difference.