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Death in the Cyclone

It is with profound sorrow The Register records the destruction of life and property wrought by the cyclone which visited Eastern Ontario on the 17th.

One of the worst outbreaks of the storm's fury occurred at the farm of John H. Kearns, which is situated about four miles from the Village of Chesterville, and as a result Mr. Kearns' wife and seven-year-old son are lying dead, a twelve-year-old daughter has since died, and the father and a four-year-old daughter are toiling with fractured limbs on a bed of pain. The house was carried off bodily and spread in splinters hundreds of yards away, and the remains of a barn, which stood north of it, lie in a twisted mass. The roof and sides of it are scattered over the adjoining fields in the form of match-wood. At the time of the storm's advent John H. Kearns, the head of the family, was in the open, and Mrs. Kearns, with three children, were in the house. Mrs. Kearns, with the three little ones, were carried away with a broken neck. In another direction Norah, aged twelve, and Marguerite, aged four, were flung and their limbs fractured. The father, who had rushed to the rescue of his loved ones, was caught up by the storm and tossed hither and thither like a cork. Finally, he, too, was flung to the earth, and lay with a fractured thigh, his hands dug into the earth to keep himself from tumbling. His willing hands carried the remains of the mother and little boy to the house of Richard Kelly, a neighbouring farmer, and the surviving members of the family were borne away also on improvised stretchers, and afterwards the two dead bodies were taken into the Village.

Eight rods from the site of John Kearns' house is the one-story frame residence of his uncle, James Kearns. This was badly wrecked by the storm, the roof being blown off and a hole made in the west end, and the house was also demolished. Mrs. Jas. Kearns and her three daughters were blown out less injured, and two cattle and a horse were killed outright. Shortly before the storm James Kearns, his wife, and two of his daughters, Alice and Julia, were out milking in the cow stable, which is attached to the barn. The mother and two girls went towards the house and Mr. Kearns went on milking, but in looking out of the window saw the funnel-shaped cloud coming down from the west, and just as the women reached the front door the storm swept upon them and they were thrown down and carried away. Mrs. Kearns being badly cut about the face and legs, Julia, who was blown from the front door into the orchard, also received injuries. "The storm went like a feather," said Mr. James Kearns, in speaking of what happened, "and I was thrown among the trees. The wind carried the animals and myself for a distance of 12 miles. When I collected my senses the rest of my barn had gone, and I was looking up at the sky." The injuries of Mr. Jas. Kearns' house was almost top-sy-turvy, and some of the furniture scattered deposited on the ground, two hundred yards distant.

Two miles in a southeasterly direction from the Kearns farm stood the dwelling and barn of Mr. Michael Grady, in Chesterville. The house was blown down, and the barn was carried off and the milkmaid and a cow were killed.

rights and made a sort of shelter, and into this Mrs. Grady, the children and the hired man crawled for safety. Sally Grady, the four-year-old child, was struck about her head, but her condition is not serious. Ten out of fourteen cows in the barn were killed.

A Globe telegram on the 20th from Chesterville, says:

The number of deaths from the cyclone which devastated sections of the County of Dundas on Thursday is four, and not five as at first reported. It is probable that at least two persons more may succumb to their injuries. The dead are: Mrs. John H. Kearns of Connaught settlement, near here; two of her children, Edward, aged 7, and Norah, aged 12, and Miss Graco MacGregor, aged 40, of Ormond. Mrs. Kearns and son and Miss MacGregor were killed outright. Norah, who received a compound fracture of the left leg, and concussion of the brain, lingered until yesterday morning, when she died. John H. Kearns, the father, is in a serious condition with a fractured hip and internal injuries. Marguerite, the four-year-old daughter, is suffering from a fracture of the left arm. Out of the Kearns family of six, only one child, Genevieve, escaped, owing to being on a visit to Chesterville.

Mrs. John H. Kearns and the little boy, Edward, were buried yesterday morning in the Catholic cemetery, about a mile from Chesterville. Farmers and their wives came from miles around to attend the obsequies, and many of the residents of Chesterville were present. Previous to interment High Mass was celebrated in the Catholic Church of Chesterville by Rev. J. S. Quinn. The sacred edifice was crowded with worshippers, and outside many spectators, who could not find room within, stood in groups. It was a solemn and impressive ceremony and tears came to many eyes. The two coffins rested on trestles in the aisle. Nearest the sanctuary was the white coffin of the child, and upon the lid lay a handful of flowers, the offering of some playmate. Upon the mother's coffin were sprinkled some snowy white blossoms, symbolizing purity. Relatives of the dead occupied the front seats, the women folk weeping with obvious difficulty, the grief they felt.

In solemn tones the officiating priest addressed the congregation towards the close of the Mass, basing his remarks upon the admonition: "The watchman shall cry with his voice, 'There is one thing certain on this earth, he said, and that is death. It is appointed unto all men to die, and human prudence and wisdom cannot alter the decree of God. The throne is not hedged around so securely that death does not enter and leave it vacant, nor are the poor so lowly as not to claim its notice. If men were certain of the hour they were to die, no doubt they would endeavor to be prepared for it. But it is kept a secret from us, and we know not the day nor the hour when God's decree will be executed in our regard. Therefore we must see the reasonableness of preparing for death at all times."

The reverend father alluded to the Christian life led by the dead woman and the solicitude which she displayed for the religious instruction of her children, and said they had reason to believe she was prepared for death. They sympathized deeply with the afflicted husband and child and the other relatives, and hoped that God would give them patience to bear their sorrow. After the service the funeral cortege slowly wended its way to the burial ground. To-day the remains of the second young victim of the storm were laid to rest.

There are no more important organs of the body than the bowels

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"Baiting The Jesuits"

Rev. Bernard Vaughan, S. J., brother of the Cardinal, has been making some public references to his famous libel suit in which he mulcted a Protestant paper in heavy damages. Father Vaughan says:

St. Ignatius being a soldier was fired with a zeal to emulate the saints, and he formed a new Order on lines never heard of before. It was to be an Order of men, not to be distinguished by any set garb—men who were not to meet and sing the Office in the choir as others had done, not to be confined to the limits of a monastery, but they were to be like other religious, with their vows of poverty, chastity, and obedience, and ready to go to any part of the world to preach the Gospel to any nation. These men were to be conspicuous as teachers of youth, as missionaries, as theologians, they were to be ready for any work which the Church needed of them. They were...

THE POPE'S LIGHT INFANTRY

ready to skirmish for the interests of Jesus Christ and His Church. There was one rule which Ignatius decided upon, and that was no dignity should fall upon his sons. He prayed that the Cross might rest heavily upon the society, so that he might all the more conspicuously show forth his soldier's spirit of obedience, an obedience, if necessary, unto death in the death of the Christ. This was his idea, this was what he prayed for. His prayer was heard, and he (the rev. preacher), imagined that the majority of those who had been attracted to the society had joined it especially because it had been signalled out for persecution. The Society of Jesus had known persecution, and, please God, he hoped it would know persecution to the end. "To hell with the Jesuits!" was a familiar cry. He had received numerous anonymous letters on the question, and only that night he had been sent one with a request that he should go to that place, but he had not yet started on the journey. If the Jesuits even thought of one-half of the crimes with which they were charged he would be inclined to think that the very best place for them would be the place which he had mentioned. It would only be their right! It had often struck him how strange it was that the Jesuits could be supposed to be the only people who were prepared to make terrible sacrifices to qualify for this place. Their standing was perhaps the severest in the Church, and yet those who knew them not thought they were prepared to make all these sacrifices to qualify for hell, whereas he was told there were easier and better ways of getting there. If such charges were true, why were...

THE JESUITS SUCH CONSUMMATE BLUNDERERS

as to choose this hard way of going to hell when they could go by a way which was strewn with roses? He (the rev. preacher) would have thought that men condemning the society would have paused for a moment and asked themselves why English gentlemen should, with traditions of loyalty and chivalry, turn their backs upon every possible honorable career to take up one in which they would find their chief occupation to be doing their best to poison the fountains of truth, to sully the wells of morality, to undermine the social fabric, and to destroy altogether social life. Why should these men, who had honorable positions in life open to them, whose forefathers and fathers had done so much to win the good name of their fellow-countrymen (he asked) should they turn their backs upon all that was honorable to live a hard life, trying to undo what our Lord came to do? And yet there were people who were prepared to charge the Jesuit Fathers with all sorts of crimes. They were prepared for any one to say what he or she thought about them; but their business was to go forward to do and to die. With some people, no matter what the Jesuits did, they were always wrong. There was a very pertinent instance quite recently. He had been charged with being steeped in sedition, and only a little while after he had been charged with being steeped in too much loyalty.

LET THEM ALL COME

The Jesuits were ready for any charge brought against them. Lately he had, as an Englishman and a Jesuit, been compelled to defend his position in this country. He did not blame those who brought the charge against him and his society; he supposed they thought they were doing right. Since that trial many questions had been...

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put to him, and he thought perhaps it might be well for him to answer some of them, because the difficulties against the society which had been put by those outside might occur to others, or Catholics might have similar questions put to them. One questioner asked, "What are the Jesuit tenets?" The tenets of the Jesuits were those of the Catholic Church, and none other. Their doctrine was contained in the penny catechism. There was no peculiar doctrine belonging to the society, and whatever was found in Jesuit books would also be found in Catholic books. What the Jesuits, as a body, were bound to teach other religious communities in the Church also taught. If they taught anything that were wrong they would immediately be CONDEMNED BY THE HOLY SEE.

It did not follow that a doctrine was unsound because it was misrepresented by some irresponsible person. "What are the vows of the Jesuits?" another correspondent asked. They were vows of poverty, chastity and obedience, and the professed took a special vow of obedience to the Holy See. The Jesuits obeyed implicitly the orders of their Superior. Some were sent to all parts of the world. Several of the Fathers, were at present serving as chaplains in South Africa, and there were others at various stations scattered over the globe. He might receive at any moment an instruction from his Father Superior to go to a foreign country, and it was not very difficult to put his clothes under his arm and obey. The Jesuits were as soldiers ready to go at the call of duty. He had also been asked, "If you take the vow of poverty, how is it you have such fine churches and colleges?" To this the answer was very simple by the very fact that they took the vow of poverty. The head of a Jesuit college received exactly the same salary as the lay brother who answered the front door, and that was nothing, and therefore they were better able to build noble churches to the glory of God and erect fine colleges for the instruction of youth. "If," asked another questioner, "your General were to call upon you to do some wrong what would you do?" He (the rev. preacher) might say in reply, "If your father told you to murder your mother what would you do?" This was a gross insult to ask such a question, and he refused to answer such an impossibility.

FIRESIDE SPARKS.

No man is at all times wise; he is often otherwise. "I pay as I go," the stranger remarked to the other man, "but I go very little."

"Do you believe in prohibition, co-oney?" "Certainly, sah; I prohibit no person treating me."

Doctor (to patient)—Just take your wife and start on a holiday Patient—But, doctor, you spoke of rest.

THIS MARKET REPORTS.

Wheat is Firmer—The Live Stock Trade—Lateal Quotations.

Tuesday Evening, July 22.

Toronto St. Lawrence Market. The grain receipts on the street market this morning were only 600 bushels. Oats—Were steady, 500 bushels selling at 47c to 52c per bushel. Wheat—Was steady, one load selling at 18c per bushel. Hay—Was firmer, selling at \$14 to \$15.75 per ton for old. New hay sold at \$9 to \$10.50. Dressed Hogs—Were up 25c per cwt, selling at \$1.50 to \$10 per cwt from the farmers' waggon.

Cheese Markets. Ingersoll, July 22—Cheese today, 105 boxes of good cheese; no sales on board; 80c highest bid; salesmen asking 90c to 95c. Cheese selling close in this section. Offerings were 2 1/2 cwt on 10 cwt. Picton, July 22—Fourteen factories boarded 1,140 boxes; highest bid, 90c; 835 boxes sold. Buyers—Alaric, McInnison and Beasly.

Campbellford, July 22—At the Campbellford Cheese Board 200 boxes were boarded. Sales:—Hodgson, 300 at 9.10c; Macrae, 500 at 9.15c; Alexander, 300 at 9.15c; 1,100 for one week.

Toronto Live Stock. There was a decided improvement in the market for live stock at the Toronto Cattle Market this morning. The receipts were only medium in quantity and the quality of the offerings was much improved over last week. The grass fed cattle are much better than they were then and are selling at a premium. The result is the low price of last week have given place to higher ones and the demand for the offerings is greatly improved. The most noticeable improvement was in the steers, but the benefit was felt pretty generally and the market was a brisk one throughout. There was a good demand also for the sheep and lambs, and the former were steady and firm, while the latter advanced 50c per cwt. There was a good demand for sheep and lambs and the offerings were steady and like sufficient for the demand. There was a good demand also for hogs and the prices were steady. The market receipts were 30 loads, which included 811 cattle, 375 sheep and lambs, 505 hogs and 47 calves.

Export Cattle—Were stronger and advanced 25c per cwt. Choice ones sold at \$3 to \$4.50 per cwt. Medium exporters brought \$4.25 to \$5 per cwt. Butchers' Cattle—Were steady and in good demand, selling at \$2 to \$3.25 per cwt for picked lots and \$1.25 to \$3 per cwt for choice ones. Feeders and Stockers—Were firmer, the offerings being very light and there being a good demand. Short keep feeders sold at \$3.50 to \$4.75 per cwt and heavy stockers brought \$5.50 to \$1 per cwt. Sheep—Were firmer, selling at \$3.40 to \$5.50 per cwt for export ones. Lambs—Were higher, selling at \$5 to \$5.50 per cwt, an advance of 50c per cwt. The demand was much greater than the supply for both sheep and lambs. Hogs—Were steady and in good demand at \$7 per cwt for choice ones and \$7 per cwt for lights and fats.

East Buffalo Cattle Market. East Buffalo, July 22—Cattle—Receipts, 150 head; steady; steers, \$4.25 to \$7.10; heifers, \$3 to \$6.25; cows, \$3.25 to \$5.50; calves, \$2.25 to \$4.75; bulls, \$3.50 to \$5.50. Veal—In good going. Hogs—Receipts, 210 head, fairly active, no heavy here, medium, \$5; Yorkers, \$5; light do and pigs, \$7.50; rough, \$7 to \$8; western, \$6 to \$7.50. Sheep and lambs—Receipts, 114 head; steady; lambs, \$4.50 to \$6.50; yearlings, \$4.75 to \$6.25; weaners, \$4.50 to \$5.75; sheep, \$2.25 to \$4.40; ewes, \$4 to \$4.25.

Chicago Live Stock. Chicago, July 22—Cattle—Receipts, 4,000, including 1,500 Texas; steady; good to prime steers, \$7.75 to \$8.50; poor to medium, \$5.50 to \$6.50; cows, \$4.50 to \$6; heifers, \$2.25 to \$4.25; calves, \$2.50 to \$5.75. Texas fed steers, \$4 to \$5.50; western steers, \$5 to \$6.50. Hogs—Receipts to-day, 20,000; steady to the lower end and butchers' steady, \$7.75; good to choice heavy, \$7.75 to \$8.75; medium to heavy, \$7.50 to \$8.50. Flour—Receipts, 8,000; sheep strong; lambs steady for bulk; good to choice worth \$4 to \$4.50; fair to choice mixed, \$2.50 to \$4.

Leading Wheat Markets. Closing previous day. Closing to-day. Cash. Sept. Cash. Sept. Chicago ... 7 1/4 ... 7 1/4 New York ... 7 1/4 ... 7 1/4 Toledo ... 7 1/4 ... 7 1/4 Minneapolis ... 7 1/4 ... 7 1/4 Milwaukee, 2 sor ... 7 1/4 ... 7 1/4 Detroit, 2 red ... 7 1/4 ... 7 1/4 St. Louis ... 7 1/4 ... 7 1/4 Duluth ... 7 1/4 ... 7 1/4

London, July 22—Close—Wheat, on passage, quiet and steady; maize, on passage, quiet and steady. Wheat, English country markets yesterday steady; French country markets quiet, but steady. Paris, July 22—Close—Wheat, one steady; July, 22 1/2; September and December, 22 1/2. Flour steady; July, 20 1/2; September and December, 20 1/2. 2 red winter, 17 1/2.

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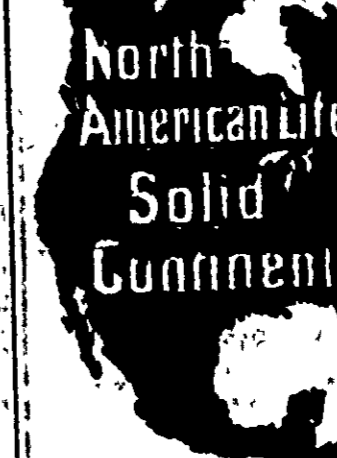
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