

# Primary Department.

Edited in connection with the *Primary Quarterly for Little Folks*, by MR. & MRS. GEORGE H. ARCHIBALD, Montreal, P. Q.

## PRIMARY REVIEW—FIRST QUARTER, 1896.

**GOLDEN TEXT:** "Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God." Luke 12: 8.

**REVIEW THOUGHT:** Confessing Jesus.

For conducting the Review, see the Preview in January number, and the Preview chart supplement published separately. A good Review takes three months to prepare, and this is one reason for publishing it in advance.

Select hymns suitable to the Review Thought, and let all the exercises of the session bear on the same subject.

After the Blackboard Review and the bringing out of the Central Thought—Confessing Jesus—perhaps the following exercise might be used to impress the quarter's teaching.

- C** Stands for confessing, that means telling others about Jesus, the one we love.
- O** Stands for obey. One of the best ways of confessing Jesus, is to obey mother, father and Jesus.
- N** Stands for never be afraid, and God says: "Fear not for I am with you."
- F** Stands for following Jesus. He once said: "Follow me and I will make you fishers of men."
- E** Stands for early. The Bible says "Those that seek me early shall find me."
- S** Stands for Satan, who wants to keep us from telling others about Jesus.
- S** Stands for synagogue, the name of the church that Jesus went to in Nazareth.
- I** Stands for incense, that is what Zacharias was offering up when the angel appeared to him.
- N** Stands for Nazareth, the place where Jesus grew up. "He increased in wisdom and stature, and in favor with God and man."
- G** Stands for Gospel and for good news. Jesus brought the good news of the Gospel to us.
- J** Stands for John the Baptist. He came to prepare the way for Jesus.
- E** Stands for example—that means a pattern. Jesus is the best pattern to follow.
- S** Stands for Sunday-School. The place I love to be in, where I learn how to confess Jesus.
- U** Stands for useful. That is what I want to be—Useful, so that the world will be the better, because I live in it.
- S** Stands for Spirit. The Golden Text tells us to "Be not drunk with wine, but be filled with the Spirit."

## LESSON IX—March 1st, 1896.

**Jesus the Messiah. LUKE 9: 18-27.**

- I. **GOLDEN TEXT:** "This is my beloved son; hear him." Luke 9: 35.
- II. **PREVIEW THOUGHT:** Listening to Jesus.
- III. **REVIEW:** What was Jesus going to the house of Jairus for? What happened on the way? What did Jesus do when he reached the house of Jairus? What was the Golden Text last week? What was my prayer last week? (See *Primary Quarterly for Little Folks*.)
- IV. **INTERVENING EVENTS:** Healing of two blind men and a dumb demoniac. Jesus again rejected at Nazareth. Commission to the twelve apostles. Herod, and the murder of John the Baptist. The feeding of the five thousand. Jesus walking on the water. Jesus' discourse in the synagogue at Capernaum. Jesus' defense of his disciples for eating with unwashed hands. Healing the Syrophenician woman's daughter. Healing of a deaf and dumb man, and many others. Seeking a sign, by Pharisees and Sadducees. Warning against the leaven of the Pharisees. Healing of a blind man.

(For LESSON STORY see the *Primary Quarterly*.)

V. **HOW TO TEACH THE LESSON STORY:** To bring in the Golden Text in the lesson story it will be necessary to make clear the incidents surrounding the great confession of Peter, and also the transfiguration. Mould the sand map to represent the mountain top of Hermon, and the more level country of Caesarea Philippi below. Begin the teaching of the story by using a white cross cut out of cardboard, and twelve other pieces of cardboard to stick in the