

there are about 18 on the register. I do not know what we would have done if Mr. Hockley had not given me a few things from his bale. They all quite expected clothing when the school re-opened. It was so good of him to help. Every day for about three weeks I was asked for dresses for children from 1 year to four years old, and I had to say 'no,' and they think me unkind, as the Indians' idea of white people is, that they have lots of money. Last Sunday when we were out visiting in camp, I went into a house and there sat a poor little baby boy of 10 months old without a stitch on, and he had such a cough and looked as if he were dying. I came home and got one of my own baby's dresses and gave it to them, and you should have seen the delight of his sister of four years old when she saw me dressing the baby. A week ago I gave a dress to another baby who has died since, so you see we are glad to be able to help where there is such need. The names of the children who attend the school regularly are, Frank, Bessie, Minnie and Archie, children of Mr. Turnips, Stephen, Crazy Jack's son; Lucy and Jennie, Big Calf's children, Edith, May and Lizzie, White-man-running-around's children, Martin and Cecil, Bull Horns' sons; Tommy, To-morrow's son. The combination of the English and Indian names is very amusing. I gave them a little party last week, buns and tea; it was a surprise to them. They have dinner here every day, soup, with meat cut up in it, and a biscuit; and a biscuit after school. The Indian Department provide the meat and biscuits. The parents sometimes ask for things, and if you refuse they are not pleased. When Mr. Turnips asked the former teacher for tea, sugar, etc., if he said 'no,' the old man would hold up four fingers and say, 'Well four less in your school.' They think they do us a favor sending their children to school. A general balc with some groceries would be so helpful, etc."

SPECIAL SUBJECTS FOR PRAYER, C.E.Z.M. SOCIETY.

1. Miss Hewlett and Miss Bartlett ask continued prayer for the work at *Yhoka* and *Khutrain*. Large numbers of men, women and children are begging for teaching, with the distinct wish to be baptized. At a village called *Mahkowal* they have been begging hard for a teacher to live in their midst for more than a year. We are all praying much for this, that a man and his wife may be found who can be stationed there, and then men, women and children can be taught.

2. Prayer that four candidates for baptism at *Baranagore* may be prepared by the Holy Spirit. Their names are, Promilla, Gulrich, Kali and Phulmoni.

3. Prayer that God may raise up many more earnest native Christian workers.

4. Prayer for village work in N. India. Miss Eleanor Sampson gives a most encouraging account of itinerating and village work done this cold season at *Chowberria*, *Burrnupore* and *Majoli*. "Such igno-