

graphs, or parts of paragraphs selected from his addresses, nor of the personal civility of the author towards him,—and said that he would have been only too glad if the writer had seen fit to translate and publish for the enlightenment of Romanists and others like, the many portions of his annual addresses to the Grand Lodge of Quebec, which set forth the great principles of the Order and their beneficent effects in spreading light and knowledge, and in promoting the highest welfare of mankind everywhere. But this, he said, would be too much to expect from such enemies.

We congratulate M. W. Bro. Graham and the craft throughout Quebec, in having become the special objects of the solicitude of the Jesuits,—the Propaganda at Rome,—and of the Romanist Hierarchy in the benighted Province of Quebec!

The Romanizing "powers of darkness" evidently realize that their craft in Quebec is in danger from the increase of Masonic Light,—and we earnestly urge all our good brethren in Ontario,—in all other parts of the Dominion,—in the United States,—in Great Britain and elsewhere, to manifest in every way possible, their practical sympathy with the Craft in Quebec,—by counsel, encouragement, co-operation and fraternal aid in their great and unavoidable struggle. Our good brethren of the Grand Lodge of Quebec deserve the plaudits and assistance of the Craft universal.

There are 843 lodges under the jurisdiction of the Grand Lodge of Ireland. The G. L. does not appear to be an energetic or progressive-ruling body.

ORDINE DISPONANT.

Wishing to aid in putting things in their proper order,—to assist in duly classifying Masonic Rites,—and to indicate their regular order of sequence and the qualifications requisite for judicious admission thereto,—we submit the following for thoughtful consideration:—

1. COSMOPOLITAN FREEMASONRY:—Craft,—Capitular, and Cryptic.

2. CHRISTIAN MASONRY:—Knights Templar and Allied Orders.

3. GENERAL MASONRY:—The A. & A. S. Rite and its Cognates.

4. "ANCIENT" MASONRY:—The eastern European,—African,—and western Asiatic "Mysteries;"—and the Occultism of the Orient.

Let those who best *know*,—freely express their opinions of the foregoing nomenclature and classification,—by way of approving, emending or rejecting.

NO STEP-BAIRNS.

We think that all observant readers of THE CRAFTSMAN, must have approvingly noted that while we ever consider and deal with Symbolic Masonry as the fundamentally and universally all-important,—we, at the same time, give a fair share of space and attention to all the regularly acknowledged and allied orders and rites. Therein and thereanent, we have no step-bairns,—no hobbies,—and no crotchets. We are thoroughly cosmopolitan, and if any constituent or Grand Body of any regular and allied Masonic Rite does not have its affairs duly placed before the Freemasons of the Dominion and of other lands,—it is generally because they do not forward the materials therefor and the reports of their assemblies, &c., to THE CRAFTSMAN.