

Red Cross Aims In Ontario



1. To act as a voluntary auxiliary to the Ontario Government in its health work.
2. To co-operate with local Boards of Health, School Boards, and voluntary organizations working for good health.
3. To enlist the support of Ontario citizens in helping to establish Outpost Hospitals and Nursing Service in remote parts of the Province.
4. To create and maintain a reserve of money, garments and medical supplies, and to enlist voluntary aid, for emergencies, such as epidemics and disasters.
5. To create public opinion in favor of sound health measures.
6. To promote better health among children by the organization of Junior Red Cross auxiliaries in the schools.

ONTARIO ENROLLMENT, MAY 22-28

"In the field of Public Health, the harvest is ready and the laborers are few."—Prof. Winslow.

Enroll with your local Red Cross Branch or Enrollment Committee, or, if there is none in your community, with the Ontario Provincial Division, 410 SHERBOURNE STREET, TORONTO.

Canadian Red Cross Society Ontario Division

HIS LIFE RUINED BY DYSPEPSIA

Until He Tried "FRUIT-A-TIVES" The Wonderful Fruit Medicine



MR. FRANK HALL
Wyevale, Ontario.

"For some two years, I was a sufferer from Chronic Constipation and Dyspepsia.

I tried every remedy I heard of without any success, until the wife of a local merchant recommended 'Fruit-a-tives'.

I procured a box of 'Fruit-a-tives' and began the treatment, and my condition commenced to improve immediately.

The Dyspepsia ceased to be, and the burden of my life as it had been, and I was freed of Constipation.

I feel that I owe a great debt to 'Fruit-a-tives' for the benefit I derived from them."

FRANK HALL.

50c. a box, 6 for \$2.50, trial size 25c. At all dealers or sent postpaid by Fruit-a-tives Limited, Ottawa, Ont.

GOVERNMENT GRANTS FOR TOWNSHIP ROADS

In order to improve the Government grant for improvement of township roads, many township councils are at present considering the abolition of statute labor, and instead collect taxes in some shape or form for all improvements of the public highways in the municipality. This system will bring a larger grant to the township as no grant is made for improvement of the highways by statute labor. Under the new system a township road superintendent will be appointed, under whose direction all road construction and improvement will be performed and the same will be done according to a standard of the Minister of Public Highways and will be so constructed according to the amount of traffic on the road. Where fifty vehicles on an average pass over a certain road a more solid road bed is needed than on a road where the traffic on an average is only ten vehicles a day. It is in providing a solid road bed or surfacing the road for the statute labor system is most defective. The present Provincial Government institute the township good roads system and giving a grant to the municipalities that they may get back for road improvement some of the automobile license paid by car owners of the municipality and is for every township to take action in order to have part of the auto license fee returned to the township for the benefit of the ratepayers.

RESPECTING SCHOOL ATTENDANCE

In connection with the act respecting the school attendance of adolescents, the following clauses will interest parents who have children of 14 and upward at work or about to engage in work:—

(1) Where, in the opinion of the school attendance officer, the services of an adolescent between fourteen and sixteen years of age are required in some permitted gainful occupation in or about the home of his parent or guardian, he may be granted, by an attendance officer, on the written application of his parent or guardian a home permit to engage in such services.

(2) Where, in the opinion of the school attendance officer, the services of an adolescent between fourteen and sixteen years of age are required in some permitted gainful occupation for the necessary maintenance of such adolescent or some person dependent upon him he may be granted by an attendance officer, on the written application of his parent or guardian an employment certificate to engage in such services.

EMPTINESS OF FREE LOVE UNIONS IS EMPHASIZED BY "HARRIET AND THE PIPER"

Anita Stewart Goes Through Mock Ceremony of Bohemian Quarter Observations of the laws and fundamental conventionalities of society while considered by those who lead the Bohemian life to be a useless code followed only by the unenlightened, is nevertheless the only course to pursue if one wants to attain real happiness.

That is the moral forcefully emphasized by Anita Stewart's latest screen starring vehicle, "Harriet and the Piper," which will be shown at the Lyceum, Saturday evening, May 21.

In the role of Harriet Field, a girl from a small town who is dazzled by the "advanced thought" theories followed and the Bohemian life led by the natives of New York's famous Greenwich Village, Anita Stewart goes through a free love ceremony with a handsome young villager, Royal Blondin.

The emptiness of the lawless ceremony is emphasized by Harriet when at her studio apartment she received a package from her sister containing a letter telling of her sister's marriage and explaining that the lilacs enclosed are from the bower in which the wedding was held.

How Harriet is saved from her loveless "marriage" just in time finds real happiness in a different environment and realizes how false are the ideals of the professional villagers, is unfolded on the screen in what many declared to be the most fascinating of Anita Stewart's First National photoplays.

THE INTERNATIONAL SUNDAY LESSON, MAY 8th, 1921
Sweet day of grace we hail thee,
Sweet messenger of peace,
My strength would often fail me
If not for thy release.
Impossible to please him,
Mankind would let thee go,
Thou' come to release him
Thy blessings to bestow.
But we cannot do without thee
This is the choicest time;
The best that is about thee
Is grasping the divine.
We need rest and recreation
To put us at our best,
We need illumination
To satisfy our quest.
We'er apt to go declining,
We need thy nursing care,
The seventh day is bringing
The manna we should share.
The truest and the bravest
Have got their succor there,
Just reaping what thou gavest
A time for sweetest prayer.
If we would be sagacious,
The Sabbaths come and go;
The gems of time are precious,
Get all; she can bestow.

—W. B. LAWS.

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Unless your attic is different from the average, it is full of old discarded furniture in it too shabby to use. Furniture such that love nor money couldn't buy to-day. It's altogether too good to have up there.

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