

Dawn of Tomorrow

Published weekly in the interests of, and for the advancement of the colored people of Canada.

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Editorial

SERVICE.

In a recent editorial of the London Free Press captioned: "The Secret of Greatness," we read the following sentence: "There is a good deal of community service and philanthropy which does not indicate Christian greatness, because the motive and dynamic behind it are not Christian. It may be selfish, it may be performed to salve a restless conscience." That some of the community service has for itself an ulterior motive we have no doubt. We also believe, with the editor of the Free Press, that many donations to charity are made to salve a restless conscience; but withal we believe the vast majority of social and community service is rendered in the spirit of Christ. We are of the opinion that the world is becoming a better place in which to live and that more and more the human family is beginning to feel its inter-dependence, that more and more men are realizing their responsibility one for the other.

Not many years ago an education was considered a "luxury" which belonged only to the children of the wealthy classes. To-day it is unthinkable that the poorest children should be denied at least an elementary training, and each year witnesses greater provisions being made to give all our children technical and special training.

One of the most inspiring gatherings we have ever witnessed was that band of Social Service Workers of North America which convened in Toronto during the month of June. There these faithful souls discussed the welfare of the foreigner, the black, brown and white man, the rich, the poor, the employer and the employee with the same amount of interest. One could easily discern, from their earnestness of purpose that they had consecrated themselves to the task of bringing "peace on earth." Most of their discussions centered around the underprivileged.

If we are correctly informed, both the Kiwanis and the Rotary clubs have as one of their objects the care of the underprivileged, an attempt at levelling all humanity we might say. From what we know of the directorate and membership of these two organizations and of other organizations which are doing excellent charitable and community service work, their efforts are not motivated by selfishness nor is it done to soothe or salve a restless conscience. Rather we believe it is the spirit of Christ reveal-

ing itself through the children of men. We believe the greater man's vision becomes the clearer he can see the need of others and that the bigger a man grows the more he will heed the Master's admonition: "Feed my lambs."

Not long since, a few earnest souls both white and colored, came together and formed a league for the advancement of colored people. Our white brethren had nothing to gain but something to lose by identifying themselves with a cause which is at present unpopular. The colored brethren, although not too well off with the goods of this world, decided to give of their talent and of their widow's mite that others might be blessed. To the everlasting credit of this league, its very first act was to assist a destitute mother and her four children. Clothing, food, and a house have been supplied for the family and the mother has been placed in such a position that she can help herself. This was no done from a spirit of selfishness nor to salve an uneasy conscience. We truly believe that the world has heard Christ saying: "feed my sheep."

The Raving of The Ragman.

One Luis Angel Firpo,
Certainly has lost his gripo,
The Angel has had his day, say,
So they all say. He was a bit too gay.

One Harry Wills
Administered the pills
That gave the great thrill
Like an old grinding mill.

Chorus to be sung to the tune of
"Listen to the Mocking Birds."
O listen to the Firpo-Wills
O listen to the Firpo-Wills
Firpo-Wills sing on the hee,
O listen to the Firpo-Wills
O listen to the Firpo-Wills
Wills certainly is singing with great
glee.

Harry says: Carry me back to old
Virginia,
Give me a little rest
Then I'll throw out my chest
And put them all to rest
Just give me a chance
And I'll make Dempsey dance
Or put him in a trance.

The above was all written by hand,
Dead-E-Kated to the Editor of
The Dawn of Tomorrow.
The newspapers said James Cor-bit
the ring side he was so angry because
the best man won.

Everybody will not be able to grasp
the deep points of these ravings but
I believe that Jack Dempsey now.
Anono-mus with lots of muss.

WOODSTOCK NOTES

Miss Bessie Edgcombe left Tuesday morning for her home in Montreal, after spending the past 18 weeks in this city. She reports having a splendid visit. Parties were given in honor of her and on Monday evening a farewell surprise party was given. During the evening she was presented with a Bible, given by the young people of Woodstock. It was greatly appreciated. Besides this she received other gifts. The evening was spent in music and dancing, after which dainty refreshments were served. Miss Edgcombe gave many thanks to the Woodstock people for their kindness.

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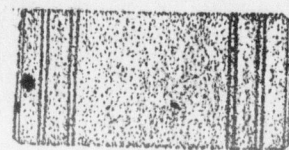
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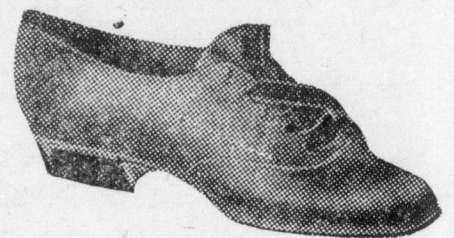
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their eighteenth A
There was a splen
a large attendance

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Bethel Church an
Quarterly Conferen

Mrs. Rutherford
Mite Missionary So
residence, on Corsol

The funeral of M
ther-in-law of Pasto
Brotherhood Church