Mars or Christ?

BY ELISHA SAFFORD.

He hath levied toll of you forage and mill:

Day in, day out their red fire blaze : Your wheels must turn at hi

sovereign will While you toil like choking haze,

He hath levied toll of your iro and brass, The gold and the grain that ye

sorely need their native grass

and more

Ye must pay, and the payings never cease. Yet ve do all this for the God of

War! Would ye do as much for the

Christ of Peace?

through the churning tides, Away to the east, away to the west;

Black guns that gape from their brazen sides

Proclam to the shuddering world their quest. Their tall stacks belch their scorch-

Like angry storm wracks 'gains the blue:

Their crashing broadsides flame with death And stain the waves to a erimsor

But he asked for these and ye paid him toll,

In ships and guns you have calmed your fears,

Though the very keels he laid he From the orphan's prayers and

the widows tears. He called, and ye sent him a million men.

He called again and you gave him more:

Ye cheered while he tore from field and glen, From wan-faced wives at their cottage door.

He haled them through mart and busy shop

scourged and flayed; To be hurled in torrents that

never stop To graves that his fierce blood lust hath made.

Ye have given the bravest and best ye bore

To be winnowed and slaughtered without surcease

Ye have done all this for monster War! Would you do as much for Christ of Peace?

A Mother's Sacrifice.

It was a beautiful night i June, and the air was heavily laden with the fragrance of orange blossoms. Father Giordano had just returned from a long and tedious missionary trip in a little settlement of our Great Southwest, and was enjoying a well earned rest. In the little church all was dark, and nothing could be heard without, except the cry of a mocking bird now and then. It was just two o'clock when the barking of the do awakened Brother Stephano Knowing that it was some nightly visitor, he hastily dressed himself and opening the door, bade the stranger enter.

Having closed the door after him. Brother Stephano said. "Well, my friend, what can I do for you?"

"I have a telegram here for Father Giordano," responded the traveler, at the same time handing him a sealed envelope; "Sick call, I think."-

"Well, this is too bad," said Brother Stephano, "for he has just returned from a mission, and I know he needs all the rest he can get. However, I'll awaken him directly. Good-night." "Good-night Brother,"

away went the messenger. Father Giordano was a heavy

sleeper, and it took the good the stout gentleman to overtake Brother a long time before he succeeded in waking him. Finally he heard the voice of the good saintly priest. "Come in, Brother. What's the matter-thieves ?"

"Yes, trying to steal your res Here's a telegram, and I'm greatly afraid it's a sick call."

Why afraid, Brother ?" "Well, you've just returned from a mission, and, no doubt, are exceedingly tired. You are simply killing yourself." "Oh, I'm tough yet."

Itching Skin Distress by day and night— That's the complaint of the

vard applications do not cure lood-make that pure and this scalng, burning, itching skin disease will isappear.

"I was taken with an itching on myrms which proved very disagreeable. I meluded it was sait rheum and bought sottle of Hood's Sarsaparilla. In two days fter I began taking it I felt better and it as not long before I was cured. Have ever had any skin disease since." Mas DA E. WARD, Cove Point, Md.

Hood's Sarsaparilla rids the blood of all impurities and cures all eruptions.

You must drive your herds from Father Giordano, smiling, "and it will take a good many sick calls To glut the maw of the despot's to kill me. But, let'e see what the telegram says. "Haste, man Ye have paid him toll, and more dying five miles west of Punta Clara.

> "Five miles west of Punta Clara," repeated the Brother. My, that's an awful distanceand such roads!"

"Yes." said Father Giordano. it's eight miles from here to He hath dragged your ships Punta Clara, and another five to the sick man's dwelling. But certaintly an immortal soul is worth it. Go saddle "Star," and if he's not awake, say "sick call," and that'll do it."

Brother Stephano did as told. It was a quarter past two when Father Giordano left the church. As the road which he had to follow for two miles through the woodlands was muddy, and overed with roots of trees and bushwood, he had to walk his horse. On the way he fell to thinking of the object of his nission; he knew of no one in that section with perhaps, the exception of a man named Gordon, worldly fellow, and who some said was a renegade Catholic. He earnestly wished it was he, and that now he would have the

chance to save another soul. Having left the woods and come to an open prairie path, Father Giordano whispered those well known words, "Sick call," to his faithful steed, and immediately

they were off in full gallop. Punta Clara was reached at half past three. Anxious to know who and where the sick man was, he went to a little railway station, To be maimed and spitted and and asked a stout gentleman if he knew of any Catholic five miles west of Punta Clara. He said he did not, unless it was Gordon, but that now he believed he was dead.

"Dead," echoed Father Gior-

"Well. I saw him vesterday. and he was very low then. He was raving, and, at times, when is better nature asserted itself he repeated: "I know I won't lie without a priest." Yes, poor fellow, he led a vicious life. Conumption is a terrible thing, and

hat was the matter with him." "Well, how can we get to his house?" asked Father Giordano.

"I will accompany you there personally, for I'm going that way. However, I tell you it's useless, for I'm sure he's dead

"God is good and merciful," eplied the missionary, "and who knows but what he had done omething in his life, or some good soul has prayed to obtain for him the grace of a happy death. Something tells me he is alive, and that in spite of his wicked life he will be reconciled to God before dying."

Thus conversing, they traveled some time, going faster as the oad improved.

"It's a pity your horse is so tired, and that you have no spurs," replied Father Giordano's companion, "for the roads are good now, and if Gordon is still alive there's no time to lose.'

"Spurs?" ejaculated Father Giordano, "why Star needs no spurs. Just watch him." So sayng, he placed his head near that of Star's and said: "Sick call. sick call." At this the animal bounded forth like an arrow, and in a few minutes was a half a mile in advance of his companion who was urging his horse to its utmost speed: Then Father Giordano slackened his pace to allow

Scott's Emulsion in summer. Now Scott's Emulsion is as much a sumence did it. All Draggists Well, what do you think of

ny horse ?" "Why, he goes like a grey hound," replied the portly gentleman, who was puffing and blowing like a propoise. "I never saw the like of him in my life. But what's that you said to start him

'Sick call, sick call," answered Father Giordano in a low voice. You see he understands the full neaning and importance of that

"Here we are," said Father Giordano's guide, as he alighted heavily from his horse in front of a low, dingy log cabin. It had but one window, whose panes had ong been broken, and never been eplaced. The shingled roof was sunk and open in various places, damp and at times very muddy. As the two entered the hut Father, Giordano felt a cold chill shoot through all his limbs, and his companion said with surprise;

Why, the fellow's living yet." In a cornor of the room was the sick man's bed, if it might be called such. It consisted merely of Spanish moss laid on musty boards on the damp floor, and covered with a course tough horse blanket. Father Giordano ap proached the place, and by the dim light of a lamp, he saw nan of about thirty years. His ong hair was matted on his forenead, which was as white narble, although bathed in neavy perspiration. At sight of him he at once recognized him as a priest, and with tears in his eyes, said: "The priest, the priest. knew I wouldn't die without a priest. Come quick and hear my confession."

As Father Giordano looked into the sick man's face he experienced a strange sensation. It was a countenance he had certainly seen before. The noble forehead, those eyes so black and piercing. The face, too was indeed familiar to him; it was not the where he could not say. He sat by the man's bed and heard his confession. When he raised his hand to pronounce the words of absolution, he could control himself no longer and he wept.

After a few moments of silence broken only by the sobs of the priest and the penitent, the dying man turned to Father Giordano and said : "Father, will you pleas

y poor mother. he address he felt a queer sensaion pass through him. He paused But, my friend, how can this letter be for your mother? It is addressed Lenora Camilla Giordano, and your name is Gordon. "Gordon is merely an assumed

name," replied the young man, my real name is Giordano. have changed my name because I did not wish to disgrace my family, and especially my brother who is a Jesuit missionary some where in the United States. I am in Italian, Father. I was born i little town south of Italy. My ather died when I was seve years old. My mother, a pious voman, brought up her two son of which I am the younger, in the fear and love of God. At the age of seventeen, my brother entered Jesuit novitiate. After his departure I began to associate with evil companions. At eigh teen under this evil influence, left home and mother for Cuba in search of freedom. There I became an extravagant boy, and was soon educed to the lowest extremity left Cuha three months ago after having led the life of a vaga bone for twelve years. Would t God I had followed the advice of ny saintly mother! What a load of wretchedness would have been pared me. And yet God has no

orsaken me. While the dying man was tellng his sad story. Father Gior dano's thoughts wandered back to the scenes of his childhood. He saw the neat little cottage on the hill where he had spent so many happy years. How beautiful then were the blue mountains and babbling brooks! How lovely the olive trees and golden harvests. And yet they seemed more beautiful now that he saw them through the prism of this unexpected joy and happiness—the conversion and happy death of

HONESTLY BELIEVED HE WAS GOING INTO CONSUMPTION.

DR. WOOD'S **Norway Pine Syrup** CURED HIM.

Mr. Frank E. Anthony, 69 Ellen Street, Winnipeg, Man., writes: "Having taken several bottles of Dr. Wood's Norway Pine Syrup, during the past few Norway Pine Syrup, during the past few weeks, to relieve a chronic cough and general throat trouble, allow me to express my unbounded satisfaction and thanks as to its sterling qualities. A short time ago I became suddenly subject to violent coughing fits at night, and directly after rising in the morning, for about an hour, and found I was gradually losing weight. All my friends cheerfully informed me that I looked as though I were going in consumption, and I I were going in consumption, and honestly believed such was the case thus allowing free admission to the torrents of rain so frequent in that part of the country, and which kept the earthen floor damp and at times very muddy.

In the torrents of rain so frequent in that part of the country, and which kept the earthen floor damp and at times very muddy.

In the torrents of rain so frequent in that part of the country, and which kept the earthen floor damp and at times very muddy.

In the torrents of rain so frequent in that part of the country, and which kept the earthen floor relate that the cough has entirely disappeared, along with all the nasty symptoms, and I have no hesitation in recommending Dr. Wood's Norway Pine Syrup as a sure cure for all those troubled in a like manner." When you ask for "Dr. Wood's" see

> trees the trade mark; the price, 25c and Manufactured only by The T. Milburn Co., Limited, Toronto, Ont.

> that you get what you ask for. It is

brother Charles." The sick man moved his lips, but the feeble motion produced no sound, After a few moments he made a vigorous effort, and placing his thin maciated hands in those of his brother's, said: "Is mother still alive? Tell me, or is she dead?"

Father Giordano pressed the old hands affectionately and said: Courage, Joseph, courage Mother is now awaiting you in heaven. She died a year ago today on the feast of the Sacred Heart. Her last words were: 'O my God, I offer to you all my sufferings and anguish of mind for the conversion and happy

death of my prodigal son." Then, kissing her badge of the Sacred Heart, she exclaimed: 'O Sacred Heart of Jesus, I offer to you the sacrifice of my life for the happy death of my poor son Joseph." Then the two brothers embraced,

and Joseph prayed in a low, broken voice: "O Sacred Heart of Jesus, I thank you that you have heard the prayer of my dear

A long, loving look at his brother, a feeble motion of the lips, an effectionate kiss of the crucifix, and the son had gone to meet his mother. - Christain Home School.

nail this letter for me? It is for Marion Bridge, C, B., May 30, '02. I have handled MINARD'S As Father Giordano looked at LINIMENT during the past year. It is always the first Liniment asked for here, and unquestionably or a moment, and then asked: the best seller of all the different kinds of Liniment I handle. NEIL FERGUSON

> Those who bring sunshine into the lives of others cannot keep it from themselves.

W. H. O. Wilkinson, Straord says:-"It affords me much leasure to say that I experienced great relief from Muscular Rheunatism by using two boxes of Milburn's Rheumatic Pills. Price 50ca box.

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MINARD'S LINIMENT CURES DANDRUFF.

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conversion and happy death of his brother Joseph.

When the dying man finished, Father Giordano threw his arms around his brother's neck, and exclaimed: "Joseph, my dear lrother, Joseph! I am your during the first of the past twenty-five years. The testimony of the fusers should be enough to convince you that what we claim for them is true. H. and N. Pills are 50c per box, and exclaimed: "Joseph, my dear lrother, Joseph! I am your Toronto, Ont.

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