# The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, MARCH 18, 1914

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### Canadian Government Railways. PRINCE EDWRD ISLAND RAILWAY.

Commencing January 3rd, 1914, Trains will run as follows:

4.0	2.54							A. Sie			3.58
Trains outward Read down						10		s inward			
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,		3 10 4 57 7 00	3 10 4 25 5 55	Dep Ar	Charlottetown Vernon River Marray Harbor	Ar Dpt	10 15 8 36 6 40	9 45 8 31 7 00			

### Invictus--the Best **Good Shoes** tor Men

nice dine of Invictus—the theory, reminding his hearers that best boots for men.

metal, patents, tan and black, laced and buttoned styles. Some of the new features are the new style tongue attach ed to uppers, wearproof lin ing and many other new ideas that dressy men should

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You want good material, you want perfect

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L. B. MILLER, Principal,

#### Ghosts and Haunted Houses

SIDE OF NATURE.

Benson, M. A., at the Caxton Hall delivered the second of a series of ectures on "The Theory of Subconsc ous Sell.

In his opening remarks, the We are showing now a lecturer briefly recapitulated the powers of thought and feeling wholly These are shown in gun and rour control, resided to the top story" of their minds; whilst in

be "lower story" dwelt the subconsciousness, which embraced those faculties which could not altogether be controlled, such as the imagina

easonable and critical faculties, known as the "objective" facultles dwelt "aps:airs;" and man's unconsclous, uncontrollable, unreasonable and uncritical faculties dwell downs airs," Mgr. Benson, proceeding to deal with the immediat said there were many se's of pheno. nens hay had considered. Such as hey had considered were all explain d nowadays as 'natural." They would now consider the darker side of the theory, and see whether i applied to what was called the

Preternatural.

sim made for it, the speaker wen' n to say that it was claimed by ome that all preternatural phenomena | vividly . ould be explained by theory. It

of a world beyond this.

Roughly, their answer to the psychologist, the modero psychologis vas that it was all pure assumption At present there was no proof shatever that the theory of the ub-conscious self could explain all. iving in England, wakened from indeed better than that of the seen the worship of the goldess deep and saw her busband standing psychologist. n her room. Some hours later she seceived a cable informing her of her Benson, was beginning to be believed nusband's dea h which took place in again, Fifty years ago people did about the time she had seen the not believe in Spiritism; it was established. The second kind of "possession" was not generally Throwing herself upon the floor, she thost story was not so well establish believed in. He believed that in wept bitterly that the heavenly nouse and the happenings connected have some sort of attitude towards which had blessed her. vith it, for which evidence was black magic. This phenomenon made wo types, began by assuming they civilization. ere not dealing with personalities. could be accounted for by the exer- telepathy in extreme form.

aw in the case of the cards in the least, through suggestion. first lecture. It was a fact, said the osychologists, that people in emendous danger, or great distracon, could somehow convey a sense-image to those with whom hey were mentally in sympathy

which a sense image was conveyed.

This, they explained seemed reasonable, and was the extension of In the matter of the bauntingse second type of ghost phenomena the Temple of Vesta. Night was altar telling that the Host is present the modern materialistic psychol- setting down on Imperial Rome, the God of gods the Lord of heaven ogist claimed that sub-consoious magnificent in architectural beauties, and earth. - Mount Angel Mag z ne. self had the power of saturating Pagan Rome where with feasting atmosphere or things with which it and dancing, song and laughter, the was brought into contact. If one fetes of the heathen gods were went into the history of haunted celebrated in street and palace and

houses, said the modern psychologist, temple. they would find that there lived there at a time some bad or more magnificent than the Temple gradient, melancholy person whose thoughts of Vesta, on the shore washed by and acts had left an aroma of the yellow Tiber's wave. Its tall of his machine and two men came personality on the things about them pillars of dazzling whiteness support- and found him lying on the ground The murder of a beautiful woman ed a domeshaped roof and within When asked what was the matter by a cavalier of Charles I, for was a tiny cella shut out from the he replied; instance, might be seen by a person world, upon whose low stons altar Well I came down that decline occupying the particular room where burned the sacred fire. Clothed in with the greatest velocity and lost the tragedy had been enacted. Howing robes of white, six priestesses my central of gravity and was Replying to the theory of the of the godess Vesta, maidens chosen precipitated on the hard macedamizpsychologist regarding ghosts, Mgr. from the noblest families of Rome, ed road. Benson described it as very clever guarded this sacred fire and kept it Away, leave him alone said one

conditions attaching to the apparition world.

such as prayers, Masses, or a reques MGR. BENSON ON THE NIGHT for interment in the case of a victim of a tragedy. It was much simpler, veneration and many were the and therefore more scientific, said privileges granted them. In the Mgr. Benson to those who had amphitheatre their place was next beltef in the supernatural, to accept, that in the cases where special street they were escorted by their conditions attached to apparitions God had permitted a soul from the

> some reason. In innumerable bey chanced to meet, but death instances it would be simpler t believe that a soul was energizing broke the vow of chastity. from the other world. The psychologist bid no right to say the there was not another door to the mind besides the "trap-door" already

> Next, dealing with Spiritsm, Mgr Benson assumed that, having ruled out fraud, lies, hallucination, etc. here was left a residue of objective phenomena. He was perfently willing o grant there was a certain grain of ruth underneath it all. At seances nere could be no doubt that things ook place which could not be laid down to fraud. They had evidences I feel my elf drawn by an unseen of materialisation and of intelligent messages being conveyed to minds not otherwise acquainted. For instance, through the medium, a

person might get an accurate description of his grandfa her. The modern psychologist put all this down to extended telepathy. The person in question, he would argue, knew his grandfather; the "medium" did not, but through his sub-concious Dealing with the theory and the self, got at the sub-conscious self of the grandson, fished out a detail then transmuted it and sent it back

A vision of the grandfather was the practice of the modern followed. That case of the material stio psychologist to explain psychologist, said Mgr. Benson, way everything that he could not was very clever but they forgot it explain, by theory. But these was a vast assumption that sub a blue veil interwoven with silver phenomena could be explained more consciousness could do that. By wrapped about her, upon her head a easily and more scientifically by belief in the supernatural they could crown of stars of dazzling brilliancy hose who believed in the existence explain the phenomena much more easily than by the theory of the

Discussing the phenomena possession, the lecturer demonstrated Mgr. Benson proceeded to apply that evidence for this was undisputed he theory to the phenomena of In the acceptation of this the Catholic chosts, spiritism, possession and Ohurch was two thousand years its lusts, live and hope for a fu u e of ghost stories with evidences very accepted it, but under another name. for which the world long is como, tiffered. The evidences for the The psychologist called it the the morning when one God shall gare an instance of the first type, allties," After quoting a case of world shall bow in the dust. he evidence for which he demons- demoniac possession, the speaker rated was irrefragible. The wife of went on to say that the Christian fire will be extinguish d, and the man living in Australia, herself hypothesis was quite as good as and Temple that has two hundred years

Black magic, con inued Mgr.

Witches used intense concentration sweet smile upon her lips. cise of a strong form of telepathy, in with malevolent intention. This affected the viotim first in his subconscious self, thence in his conscious Emperors; by the rushing Tiber's It was interesting, continued the self, and body. There was much to wave, with these massive sentinels ecturer, to note that in telepathic be said for this view, said the guarding it, still stands the little aperiments it was usually a visual lecturer, in conclusion. To be hated Temple of Vesta, now a Christian mage that was conveyed, as they violently certainly had an effect at Chapel.

#### The Vestal Virgin

(By Mary Richards Gray.)

ever burning.

I was not a fact that emotion Their wow of chat ty and service ould saturate. In a great number to Vesta was for thirty years, after To Suffer From of ghost stories there were special which time they could return to the

> maidens with the greatest awe and MAKES LIFE MISERABLE. own guard, and theirs was the power to grant pardon to any original condemned to death, whom

As the night wore on the Vestal Virgin sat before the alter with her face buried in her hands; in her heart a sacred foreboding, a sad ancertainty, and the whispered communion that she held with self was echoed by the white murble

after death? What awaits us in the future? Dies death end all! Is the weet dream of a time to come when all will be unspeakable joy but a delusion of my fancy? My heart yearns for happiness, but where is it to be found? The things about me, the gods, are all terrible. power and my soul is full of longing

The wails gave no reply. "O God, whrever and wherever hou art, giv me of Thy peace, free my soul of its vague desires. Tre world, its pomps and vinities are naught to me. O God, be my good Father, love and cherish Thy child."

The Vestal Virgin gave way to her grief in loud ories. Suddenly a voice said, "Dear one, be comforted!" and looking she saw there is the Temple of Chastity, the form of a lovely woman with a child clasped in her arm .

She appeared in bright eff.ugence clad in a robe of shimmering white Overcome with her own unworthis ness the Vestal Virgin hardly dared gaze into the oalm peaceful eyes of ment of ber desires.

A voice seemed to sar: " Remain as thou art, pure heart, devote thyself to the God whom thou hast not seen, be humb!e repeat thy sine. floo the world and black magic. There were tow types ahead of the scientists, Science now life. Marging dawns. The morning first wis excellent. The lecturer phenomenon of "alternating person | rule, before whom the gods of this

"In this Temple soon the secred Vesta, will for two thousand years and more, in fact, so long as it stands, witness the worship of the true God.'

The figures disappeared, the maid pparition. This case was absolutely believed in today. Thirty years ago the fire was dim and smoldering, The most quiet, the most poas,

peaker, would assume both cases as civilization; in the barbaric, and in Virgins, from that time on devoted rue, objectively. The modern the decadent stage. It was beginning herself to the unknown God. Her psychologist. In approaching these to make its appearance again in thirty years of service to Vesta were almost over, and she was There were people in London and trembling at the thought of he: cause he charged \$300 for being the Hence, he argued, there must be Paris at present who believed in and return to the wold. Her anxiety, guest of honor at a Virginia gatherub-consciousness. The first, be practiced it freely. Psychologists however was unnecessary, for just ing. People who have nezer been admitted, was fairly reasonable, and advanced the theory that it was before the completion of the time guests of honor don't re lise how of service' she fell ill and died, a trying it is.

Upon Rome's hills and picturesque ruins lie the palaces of her pagan

Over the entrance is a picture of her feet-the Vastal Virgin's 't yourselit' vision preserved on canvas to comfort and inspire man-kind as it out?" asked his frient, once did the heathen maid, watching the sacred fire within the heathen sanctuary. A sacred fire still flames The sun sank in radiant splendor in that same chapel the perpetual in the west lighting with golden hues fire burning before the Obristian

college was out cycling one day Of all Rome's temples none was when suddenly be came to a steep

While descending he lost control

of the men; he's a foreigner.

# **Headaches**

Mrs. Andson, 416 15th Ave. East. Cal-

aly by The T. Milburn Co., Limited, Minard's Liniment cures

Mr. Rocks, -" Solyouwant to mar ry my daughter. Well, young man, what are your prospec ?" Young Man - 'Excellent if you don't spoil

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Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

Old Roxleigh-" Mary my daugh er? Why, you are supported byour father." Suitor-" Yes, sir; but my guvnor tired of supporting me, he says, and I thought I'd get irt) another family."-Boston Transcript

Minard's Liniment cures

"Miss. Butt, how do people in goze into the calm peaceful eyes of your boase eye know what time to mother and child. Dear left had send or way what in this yes a she found the fulfill question! By the clocks, if course." Bat I beard ma tell pa the other evening that your face would stop a olock."-Baltimore American.

> There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dispepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25 cts.

Micheal-Come quick! Patrick is tuck in the bog up to his ankles. James-Jon't worry, then; if he's only up to his ankels he can soon get Mike-Yes, but he west in head

### A Sensible Merchant.

Milburn's Sterling Headache Powed This was the case of the baun'ed twen'y years from now people would vision had vanished, the vision ders give women prompt relief from monthly pains, and leave no bad after effects whatever. Be sure you cientifically doubtful, He, the its appearance at two stages of the most stainless of all the Vestal get Milburn's. Price 25 and 50 cts.

Mr. Bryan is being criticized bee

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"I tell you," the orator exclaimed "and the experience of a lifetime the Blessed Virgin holding the confirms my statement-that if you Christ Child, with the sun beneath want a thing wall done you must do " How about getting your bale

#### COULD NOT STRAIGHTEN U For Lame Back.

which they suffer are due to wrong action of the kidneys.

The kidneys are overtaxed—given more

The kidneys are overtaxed—given more work that they can do, and when the back aches and pains it is almost impossible to do her housework, for every move and turn means pain.

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