

Pills

Blood!

N & CO

at Reduced Price

AWLS, GLOVES,

TOP SHIRTS,

NGS, &c.

TER, EGGS.

& CO.,

HOUSE, KENSINGTON

terms

attractive.

the Newest French,

best in the City.

department well filled

STERNS.

ppets!

& CO.

eighteen bales re-

Brussels, Wilton,

UE.

Linoleums, Wax,

and all kinds of house

LINED

pet Department, so

to effect the end in

of fresh Stock in

at best prices.

The Charlotte Weekly Herald.

NEW SERIES. CHARLOTTETOWN PRINCE EDWARD ISLAND. WEDNESDAY, JUNE 4 1890. VOL. XIX. NO. 32

The Charlottetown Herald
 —IS PUBLISHED—
Every Wednesday
 —BY—
The Herald Printing Company,
 FROM THEIR OFFICE,
 CONNOLLY'S BUILDING,
 Queen Street, Charlottetown, P. E. I.
 Subscription: One Year, in Advance, \$1.00
 Advertising at Moderate Rates.
 Contracts made for Monthly, Quarterly, Half-yearly, or Yearly Advertisements, on application. Remittances may be made by Draft, P. O. Order, or Registered Letter.
 All Correspondence should be addressed to the Herald Printing Company, or to
JAMES MEISAC,
 Editor and Manager.

Calendar for May, 1890.
 MOON'S CHANGES.
 Full Moon, 4th day, 4h. 56m., p.m. N. E.
 Last Qtr., 11th day, 0h. 10m., p.m. N. W.
 New Moon, 18th day, 6h. 6m., p.m. S. W.
 First Qtr., 25th day, 6h. 21m., p.m. S. E.

Day of Week	High Water	Low Water
1 Thur	4 02 27	3 35 32
2 Fri	5 01 43	4 44 13
3 Sat	6 00 59	5 53 43
4 Sun	7 00 15	7 03 13
5 Mon	8 00 31	8 12 53
6 Tue	9 00 47	9 22 33
7 Wed	10 01 03	10 32 13
8 Thur	11 01 19	11 41 53
9 Fri	12 01 35	12 51 33
10 Sat	1 01 51	1 01 13
11 Sun	2 02 07	2 10 53
12 Mon	3 02 23	3 20 33
13 Tue	4 02 39	4 30 13
14 Wed	5 02 55	5 39 53
15 Thur	6 03 11	6 49 33
16 Fri	7 03 27	7 59 13
17 Sat	8 03 43	9 08 53
18 Sun	9 03 59	10 18 33
19 Mon	10 04 15	11 28 13
20 Tue	11 04 31	12 37 53
21 Wed	12 04 47	1 47 33
22 Thur	1 05 03	2 57 13
23 Fri	2 05 19	4 06 53
24 Sat	3 05 35	5 16 33
25 Sun	4 05 51	6 26 13
26 Mon	5 06 07	7 35 53
27 Tue	6 06 23	8 45 33
28 Wed	7 06 39	9 55 13
29 Thur	8 06 55	11 04 53
30 Fri	9 07 11	12 14 33
31 Sat	10 07 27	1 24 13

Hallo! What's Up Now?
 DON'T you see McCUBBERY & CO. instead of giving their customers great bargains during the Xmas Holidays in Light Driving Harness. They have a large stock of their own manufacture on hand, and are determined to dispose of it by the first of the new year. Don't forget the prices are away below anything you have ever seen. Come, come, come, all, and get a bargain. Don't forget the place, Great George St., opposite S.W. Crabbs' Hardware Store.

WATER-BRAND GRANULATED SOAP
 Pure dry Soap in fine Powder.
 Wonderful cleaning properties.
 Price 5/-

GREENWICH MILLS FOR SALE BY AUCTION.
 On the Premises, on Wednesday, June 11th next.
 At 12 O'CLOCK, NOON,
 WM. M. COFFIN,
 Charlottetown.

The Charlottetown Hospital.
 UNDER the management of the State of Charity, visited daily by a staff of skillful physicians, equipped with all the conveniences for the treatment of special cases, private rooms at moderate charges for private patients. For admittance, apply to the Superintendent, or to the Lady Superior to any member of the medical staff.
 March 12, 1890.—1/-

North British and Mercantile FIRE AND LIFE INSURANCE COMPANY
 EDINBURGH AND LONDON.
 ESTABLISHED 1809.
 Total Assets, 1889, - \$50,371,980.70
 TRANSACTS every description of Fire and Life Insurance on the most favorable terms.
 This Company has been well and favorably known for its prompt payment of losses in this Island during the last twenty-two years.
 FRED. W. HYNDMAN, Agent.
 Corner Queen and Water Streets, Charlottetown, Jan. 19, 1888. 17

Common Sense
 In the treatment of slight ailments would save a vast amount of sickness and misery. One of Ayer's Pills, taken after meals, will relieve Constipation; taken at any time, will correct irregularities of the Stomach and Bowels; taken after the Liver, and cure Sick Headache. Ayer's Pills, as all know who use them, are a safe, certain, and satisfactory in their results. If you recommend Ayer's Pills above all others, having long proved their value as a Cathartic for myself and family.—J. T. Hens, Lethbridge, Pa.
 "Ayer's Pills have been in use in my family for nearly twenty years, and have completely verified all that is claimed for them by Dr. J. C. Ayer, Lowell, Mass."
 "I have used Ayer's Pills in my family for several years. When I have an attack of headache, to which I am very subject, I take one of Ayer's Pills, and am always promptly relieved. Pills of no other kind will give me such relief as Ayer's Pills. I find them equally useful for my wife and children, and for all the ailments which they are used for. I can recommend Ayer's Pills above all others, having long proved their value as a Cathartic for myself and family.—J. T. Hens, Lethbridge, Pa.
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Ayer's Pills,
 Prepared by Dr. J. C. Ayer, Lowell, Mass.
 Sold by all Druggists.

COAL TAR! COAL TAR!
 FOR SALE.
 170 bbls. Coal Tar,
 put up in Kerosene Oil Casks, ready for use at the GAS WORKS, Charlottetown.
 April 23, 1890.—2m.

WOODMILLS GERMAN BAKING POWDER
 should be in every HOME.
 W. J. COLLINS, M. D., Physician & Surgeon
 OFFICE IN WILTON HOUSE, Kent Street, Charlottetown.
 May 14, 1890.—1/-

PROWSE BROS.,
 The Wonderful Cheap Men, 144 Queen Street.

Watches. Watches.

SOLID GOLD Ladies' and Gents' Open or Hunting Case.
 Gold filled, do., warranted to stand and wear better than a cheap gold case.
 Silver and Silveroid, in key or stem-wind, with works thoroughly tested and warranted, from \$5.00 up to \$40.00. Cheaper can be supplied, but not warranted as reliable time-keepers.
 The watches we keep in stock have received the highest award for general excellence and time-keeping qualities.
 Good value in every department.

G. H. TAYLOR.
 Aug. 21, 1889. North Side Queen Square.

Prices Down!

WE HAVE GOT PRICES WAY DOWN ON
Chairs, Bedroom Sets, Parlor Sets, Lounges, Sideboards, Tables, &c.

Call and see our Immense Stock and our Wonderful Low Prices.

MARK WRIGHT & CO.
 Charlottetown, Jan. 22, 1890.

Grocery & Tea House!

P. MONAGHAN,
 —IMPORTER AND DEALER IN—
 Teas, Sugars, Coffees, Confectionery, Flour, Molasses, Pork, Ham, Lard and Choice Groceries.

ALL THE ABOVE ARE CHOICE AND VERY CHEAP.
 TEAS A SPECIALTY.
 Try our 20c Tea. Nothing like it for the price.
 Next to Miller Bros., Upper Queen Street.
 Charlottetown, January 19, 1890.—1 yr.

Hardware, Hardware

CARPENTERS' HARDWARE A SPECIALTY.
 NAILS, GLASS PAINTS, LOCKS, and everything they require in our line.
 For Blacksmiths we have an immense stock of Horse Nails, Horse Shoe Iron, Steel, Files, Rasps, &c.
 FARMERS GET EVERYTHING THEY REQUIRE.
 Splendid Steel NUD SHOVELS, English and American.
 STOCK NOW COMPLETE.

DODD & ROGERS.
 Charlottetown, Dec. 24, 1888. QUEEN SQUARE.

St Patrick's Glasgow.
 The Archbishop of Glasgow recently laid the corner stone of St. Peter's Church in Glasgow, and in the course of his address on the occasion he thus briefly alluded to the birthplace of Ireland's glorious Apostle: "The spot selected for the erection of the contemplated edifice is that of the old parish of Kilpatrick, and it is only in recent years that it has been called in question. His father was Calpurnius, and he was a Roman judge at the western extremity of the barrier that separated the Roman territory from the northern part of the country, and which extended from the Forth to the Firth of Clyde, and the spot now called Capel Kilpatrick, where St. Patrick was born. About two hundred years ago the parish was divided, one part retaining the name, and the other being called New Kilpatrick."

"Why don't you buy your clothing at Prowse Bros. Didn't I tell you you could buy a suit for yourself and a Dress for me for the price you pay for a suit any place else?"
 "Let me now advise and I will always trade there in future. Prowse Bros. are always the cheapest."
 Was it a Miracle?
 Many Catholics in Louisville, according to the Courier Journal, believe that the preservation of the statue of the Blessed Virgin in the ruins of the Sacred Heart church in that city, wrecked in the cyclone

of the many charges brought against the much calumniated Order we hear none more of-repeated either in or out of Parliament than that of meddling in plots of Government and ambitious intrigues of princes and politicians. It is only fair that on a subject of such grave importance the Order should be allowed to speak for itself. In the April number of the Dublin Review Father Morris, S. J., relates the first concerted attempt at State interference on the part of one of its members, and the manner in which it was met by the highest authority of the Society in a decree ratified by Supreme Pontiff. The event was one of no less magnitude than the invasion of England by the Spanish Armada in the reign of Elizabeth, and within a score of years from the framing of the Jesuit constitution. Father Morris, S. J., following the lead of the Dublin Review, thought that no temporal advantage, or even national independence, could be a sufficient price for the preservation of England of the Catholic religion. With the approval of the general Aquaviva he exerted his powerful influence in the Spanish Court to determine and hasten Philip's invasion. The body of the Jesuit clergy many of whom were of the general Aquaviva he exerted his powerful influence in the Spanish Court to determine and hasten Philip's invasion. The body of the Jesuit clergy many of whom were of the general Aquaviva he exerted his powerful influence in the Spanish Court to determine and hasten Philip's invasion.

was a little short of miraculous occurrences narrated by one in connection with the church of the Sacred Heart, located at Seventeenth and Broadway. This edifice stood on the northwest corner of Seventeenth and Broadway. It was a fine building, the roof was of iron, and the walls were of brick. The roof was of iron, and the walls were of brick. The roof was of iron, and the walls were of brick.

The Catholic church that pronounced condemnation on cremation. Protestant churches on the continent had done the same. The Lutheran church in Prussia, by its superior council, promulgated in 1884 a decree which greatly enraged the Jews and Rationalists, prohibiting the clergy from the performance of any religious services for those who professed cremation on ordinary burial. The Protestant church of Denmark offered such effectual opposition to the Minister of Worship declared in 1883 that having consulted the bishops of the kingdom, he found that the opposition of the clergy and the scandal taken by the people would be so great that he could not allow the introduction of cremation. The bishop thought it only right that the people should know how this movement, into which, no doubt, many good people were being misled by hygienic ideas, had been introduced.

It had been initiated by the enemies of Christianity in Italy. The society for propagating the system throughout Europe had its seat in Milan. He would read a few extracts from the writings of the originators and apostles of this movement, in which they had declared the introduction of cremation might be made clear in their own words: "Civil marriage removes the family from the clergy, and the clergy from the family. It is a step towards the extinction of the Christian religion. It is a step towards the extinction of the Christian religion. It is a step towards the extinction of the Christian religion."

highest of all in Leavening Power.—U. S. Gov't Report, Aug. 17, 1889.

Royal Baking Powder
 ABSOLUTELY PURE

Are Jesuits Politicians?
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Dinner is served at 1.30 P. M., outside of the Lenten season. Until 3 o'clock the Cardinal and his secretary are engaged with their mail. At 3 o'clock visitors are again received. Strangers who wish to see the Cardinal and converse with him come at this hour and find no difficulty in obtaining audience.

At 4 o'clock the Cardinal again receives his Office, and about 6 o'clock is ready for his daily walk. Every body in Baltimore knows Cardinal Gibbons habit of taking an extended walk every evening. His usually goes alone and always in a new direction, if possible, towards the city limits. He dresses plainly in black. In summer he wears a Prince Albert coat which hangs rather loosely from his shoulders; in cold weather he wears a black overcoat. His tall silk hat is a notable feature of his attire. It is of ancient pattern, and consequently calls attention to itself. Its brim is almost flat, and in all particulars it is really an "old Carolina." Under this hat is the Zuchetto—the red skull cap which the Cardinal must wear at all times, but it is concealed from view. A black cane is carried, not for any help the pedestrian expects to get from it, but for company. With eyes fixed ahead and directed towards the horizon his Eminence goes through the streets at a rapid gait, and never on any of these tramps walks less than twelve miles. His daily constitutional may be put down as extending from twelve to fifteen miles. Occasionally he invites one of the Priests to go along with him, but only new Priests, ignorant of the Cardinal's skill as an acceptor of the invitation. He outwalks every companion rash enough to follow him in these jaunts. He has a long stride, though not long limbed, and is regarded as the fastest walker in Baltimore. After supper the Cardinal retires to his study and at 10 P. M. is in bed.

On Sunday he is usually very busy. He preaches every Sunday during Lent in the Cathedral; at other times he has appointments at certain churches to administer Confirmation when he also must preach and assist in the afternoon at Washington on Sunday.

"We recommend to the brethren in particular not to lose sight of the orders of Masonry regarding the creation of bodies, civil marriages and funerals, and to try as far as possible to prevent the baptism of children." The heathens of old adopted cremation in order, as they thought, the more perfectly to free the spirit from the body, and the same doctrine was now put forward in Milan. He knew that cremation could never be general, though his Italian promoters aimed at making it compulsory. He was glad to see that the Manchester corporation, like others, had refused to allow the erection of a crematorium in their city. The movement, however, did not appear to take hold of the English mind, where a strong sense of the honor due to human nature and the sanctity of the body, and the fact that forty-seven persons were reported to have been cremated last year, in spite of all invitations and inducements to have the body cast into the fire.

Cardinal Gibbons.
 A GLIMPSE OF THE DAILY LIFE OF AMERICA'S PRIMATE.
 His Eminence Cardinal Gibbons is not merely a learned man, but a tireless worker. Sixteen hours a day are given to the duties of his office. Only eight hours are devoted to sleep, rest and recreation. At exactly 10 o'clock each night—not a minute sooner and not a minute later—Cardinal Gibbons gets into bed, and promptly at six in the morning he is on his feet preparing for the heavy task of the day. At 6 o'clock every morning he celebrates Mass in ordinary priestly robes at the Blessed Virgin's altar, to the left of the main altar, in his Cathedral. It is a public Mass, and is well attended. At 7.30 the Mass is over, and the Cardinal returns to his residence back of the Cathedral. At 8 o'clock the breakfast bell rings, and the Cardinal and the four Priests who live in the house, sit down to their meal, which is always plain. A colored boy waits on the table, and all receive the same attention as if they were the Pope. The Cardinal is the highest eater in the house, and finishes his meal long before the others. He is an ascetic and believes in mortifying the flesh. After breakfast the Cardinal and his private secretary, Father Donohue, go over the extensive mail, receive the visits of the Cardinal's staff, and attend to the correspondence of his Office. When the weather is fine he reads his breviary while walking up and down the brick-paved path between the Cathedral and his residence. Often too, he reads theological works while walking in this place. He is a bookish man, and frequently walks up and down his library with an open book in hand studying it.

At 10 o'clock the doors of his house are open to visitors. First come Bishops and Priests of the Archdiocese; next heads of societies connected with the Church and the members of his congregation. The poorest of his flock are as welcome as the richest.

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