

SUNDAY SCHOOL LESSON

LESSON X.—MARCH 8, 1908.

Jesus the Bread of Life.—John 6: 22-51. Commentary.—I. Seeking Jesus (vs. 22-25) The events of this lesson began on the morning following the feeding of the five thousand and the walking on the water.

26. And believe not.—They closed their eyes, and would not accept the most positive proofs of Christ's divinity. IV. The blessedness of coming to Christ (vs. 37-40). All that the Father giveth.—The Father draws all men but only those who yield to the influence of the Spirit are given to the Son.

27. Which perisheth.—Our chief object in life should not be to gain temporal supplies. Every man should be diligent in business, and should carefully provide for his bodily wants, but still, that is not the principal thing. We are to seek first "the kingdom of God, and the one who seeks first the satisfaction of his worldly and temporal wants, degrades his soul and acts in a manner unworthy of his Creator."

28. What sign.—Sign is the usual word for miracle in John. They evidently understood that Jesus is laying claim to the Messiahship, and they ask for proof. That we may see.—Proof had been given them again and again, but their darkened minds could not perceive the truth.

29. This is the work.—They probably were thinking of works of the law, tithes, sacrifices, etc. Christ tells them of one work, one moral act, from which all the rest derive their value.—Belief in Him whom God has sent.—Plummer: "Faith is the principle which produces good works." If you desire to do works, pleasing to God, first believe in Him who is the author of the life which He gives.

30. What sign.—Sign is the usual word for miracle in John. They evidently understood that Jesus is laying claim to the Messiahship, and they ask for proof. That we may see.—Proof had been given them again and again, but their darkened minds could not perceive the truth.

31. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart. I am the one who giveth life unto the world and save from the death of sin.

32. Shall never hunger.— Shall never hunger—

CHICAGO PLOT TO ASSASSINATE.

POLICE TO USE A DRAG-NET FOR THE ANARCHISTS.

Murderer Alfo Back in Denver—Alleged Conspiracy to Murder in Chicago—Not a Priest Hater—Sermon by Father Ryan.

Denver, Col., March 2.—Giuseppe Alfo, the Italian Anarchist who murdered Father Leo Heinrichs at the altar during communion service in St. Elizabeth Church here last Sunday was brought back from Colorado Springs early today whether he had been taken to prevent lynching.

33-40. Christ came to do the will of His Father; the Father's will is that He should keep every soul committed to Him. Those who believe in Jesus Christ are saved from the penalty of sin.

31. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart. I am the one who giveth life unto the world and save from the death of sin.

32. Shall never hunger.— Shall never hunger—

33. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

34. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

35. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

36. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

37. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

38. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

39. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

40. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

41. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

42. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

43. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

44. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

CHICAGO PLOT TO ASSASSINATE.

POLICE TO USE A DRAG-NET FOR THE ANARCHISTS.

Murderer Alfo Back in Denver—Alleged Conspiracy to Murder in Chicago—Not a Priest Hater—Sermon by Father Ryan.

Denver, Col., March 2.—Giuseppe Alfo, the Italian Anarchist who murdered Father Leo Heinrichs at the altar during communion service in St. Elizabeth Church here last Sunday was brought back from Colorado Springs early today whether he had been taken to prevent lynching.

33-40. Christ came to do the will of His Father; the Father's will is that He should keep every soul committed to Him. Those who believe in Jesus Christ are saved from the penalty of sin.

31. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

32. Shall never hunger.— Shall never hunger—

33. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

34. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

35. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

36. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

37. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

38. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

39. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

40. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

41. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

42. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

43. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

44. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

CHICAGO PLOT TO ASSASSINATE.

POLICE TO USE A DRAG-NET FOR THE ANARCHISTS.

Murderer Alfo Back in Denver—Alleged Conspiracy to Murder in Chicago—Not a Priest Hater—Sermon by Father Ryan.

Denver, Col., March 2.—Giuseppe Alfo, the Italian Anarchist who murdered Father Leo Heinrichs at the altar during communion service in St. Elizabeth Church here last Sunday was brought back from Colorado Springs early today whether he had been taken to prevent lynching.

33-40. Christ came to do the will of His Father; the Father's will is that He should keep every soul committed to Him. Those who believe in Jesus Christ are saved from the penalty of sin.

31. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

32. Shall never hunger.— Shall never hunger—

33. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

34. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

35. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

36. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

37. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

38. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

39. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

40. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

41. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

42. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

43. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

44. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

MARKET REPORTS

TORONTO MARKETS.

Live Stock. Receipts of live stock at the City Market, as reported by the railways, were 99 car loads, composed of 996 cattle, 908 hogs, 459 sheep and 140 calves, since Tuesday.

The quality of fat cattle was just about the same as has been coming for the past few weeks.

Trade was fairly good, on account of there being many buyers from outside points, besides the local dealers. There were representatives of the trade, who wanted cattle, from Montreal, Kingston, Parry Sound, St. Catharines and Hamilton.

Exporters.—There were no export steers bought for shipping purposes, at least, none were reported. A fair supply of export bulls were sold at \$3.75 to \$4.25 for the bulk, with a few choice at a little more money.

Butchers.—A few, no more than 20, prime picked cattle sold at \$4.80 to \$5 per cwt.; loads of the best sold at \$4.40 to \$4.60; medium, \$4.25 to \$4.40; common, \$3.75 to \$4.10; cows, \$2.50 to \$4 per cwt.

Feeders and Stockers.—Harry Murby has orders on hand, but cannot get either feeders or stockers to fill them. Mr. Murby bought 100 cattle, \$50 to 1,100 lbs., at \$3.00 to \$4.40 per cwt., amongst which were cattle that ought to have gone to the stable.

Milkers and Springers.—Good to choice milkers and forward springers sold fairly well at \$40 to \$55, and a very few of extra quality sold up to \$60 each; light lean common springers and milkers sold from \$18 up to \$25; medium cows, about \$35 each.

Veal Calves.—The bulk of calves offered were of poor quality. Prices ranged from light to \$8 per cwt. Prime quality calves are worth more money.

Sheep and Lambs.—Export ewes, \$4.25 to \$4.75 per cwt.; rams, \$3 to \$4; lambs of good quality sold at \$6.50 to \$7 per cwt.; common lambs, \$5 to \$6 per cwt.

Hogs.—Mr. Harris quoted prices lower at \$5 for select, fed and watered, and lights at \$4.75 per cwt., which is a decline of 15 cents per cwt.

Farmers' Market. The grain receipts to-day were fair, with prices steady. Wheat is unchanged, with sales of 300 bushels of fall at \$8 to \$9, and 100 bushels of goose at \$5 for select, fed and watered, and lights at \$4.75 per cwt., which is a decline of 15 cents per cwt.

Hay in fair supply, with sales of 45 loads at \$18 to \$21 a ton. Straw steady, two loads selling at \$16 a ton.

Two hogs in good supply and easy, with light quoted at \$7 to \$7.25, and heavy at \$6.75.

Wheat, white, bushel ... \$ 98 0 99 Do, red, bushel ... 0 98 0 99 Do, spring, bushel ... 0 95 0 00 Do, goose, bushel ... 0 95 0 00 Oats, bushel ... 0 58 0 57 Barley, bushel ... 0 70 0 00 Rye, bushel ... 0 84 0 00 Peas, bushel ... 0 88 0 00

Man Dies of Injuries Received in a Prize Fight. New York, March 2.—Emmett Brown, a negro, died at the Presbyterian Hospital early to-day from injuries alleged to have been received in a prize fight last night. A policeman found Brown lying unconscious on the sidewalk at 72nd street and First avenue, with the base of his skull fractured. Brown's wife told a police officer that her husband had taken part in a prize fight in a saloon on Avenue A late last night. His opponent, she said, was Fred Lucas, a white man. A hard blow in the fifth round, he asserted, sent Brown to the floor, his head striking against one of the ring posts. As soon as the seriousness of the injury was discovered Brown was taken out of the saloon and the crowd dispersed. Detectives are trying to locate the saloon.

TO CURE A COLD IN ONE DAY. Take LAXATIVE BROMO Quinine Tablets. Druggists refund money if it fails to cure. W. W. GROVE'S signature is on each box.

"INSURE AND HAVE A FIRE." Witness Makes Damaging Statement in a Toronto Fire Case. Toronto despatch: "It business doesn't go good we can insure and have a fire," is the statement Samuel Finkle, charged with attempting to defraud the London Fire Insurance Co. by committing arson, is said to have made prior to the fire at his jewelry establishment last February. The fire, which is the basis of the charge, occurred in Finkle's jewelry workshop, 252 Elizabeth street, last February. The loss was not apparently serious, but Finkle sent in a claim to the insurance company that amounted to the full \$1,000 of his insurance. Witnesses called by the Crown yesterday when Finkle came up for investigation for committal testified that the values given in the statement of claim were in many cases double the price actually paid for the articles specified. The bulk of the stock on which claims were made was second-hand.

John Sweet, a former partner of Finkle, said that the accused man had told him that if the business didn't pay they could get insurance and have a fire.

TORONTO DIOCESE FIGURES. Statistics of the Strength of Catholic Church in This Vicinity. Toronto, March 2.—Advance sheets of the official Catholic Directory, published by the M. H. Witzlins Co., Milwaukee, Wis., give the following statistics regarding the Toronto R. C. Diocese: Toronto R. C. Diocese: Population (estimated) about ... 65,000 Archbishop ... 1 Clergy ... 88 Churches ... 85 Colleges and academies ... 8 Parochial schools ... 2,578 Children attending ... 6,500 Orphan asylums ... 2 Charitable institutions ... 285

CHICAGO PLOT TO ASSASSINATE.

POLICE TO USE A DRAG-NET FOR THE ANARCHISTS.

Murderer Alfo Back in Denver—Alleged Conspiracy to Murder in Chicago—Not a Priest Hater—Sermon by Father Ryan.

Denver, Col., March 2.—Giuseppe Alfo, the Italian Anarchist who murdered Father Leo Heinrichs at the altar during communion service in St. Elizabeth Church here last Sunday was brought back from Colorado Springs early today whether he had been taken to prevent lynching.

33-40. Christ came to do the will of His Father; the Father's will is that He should keep every soul committed to Him. Those who believe in Jesus Christ are saved from the penalty of sin.

31. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

32. Shall never hunger.— Shall never hunger—

33. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

34. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

35. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

36. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

37. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

38. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

39. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

40. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

41. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

42. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

43. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

44. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

CHICAGO PLOT TO ASSASSINATE.

POLICE TO USE A DRAG-NET FOR THE ANARCHISTS.

Murderer Alfo Back in Denver—Alleged Conspiracy to Murder in Chicago—Not a Priest Hater—Sermon by Father Ryan.

Denver, Col., March 2.—Giuseppe Alfo, the Italian Anarchist who murdered Father Leo Heinrichs at the altar during communion service in St. Elizabeth Church here last Sunday was brought back from Colorado Springs early today whether he had been taken to prevent lynching.

33-40. Christ came to do the will of His Father; the Father's will is that He should keep every soul committed to Him. Those who believe in Jesus Christ are saved from the penalty of sin.

31. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

32. Shall never hunger.— Shall never hunger—

33. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

34. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

35. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

36. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

37. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

38. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

39. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

40. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

41. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

42. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

43. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

44. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

CHICAGO PLOT TO ASSASSINATE.

POLICE TO USE A DRAG-NET FOR THE ANARCHISTS.

Murderer Alfo Back in Denver—Alleged Conspiracy to Murder in Chicago—Not a Priest Hater—Sermon by Father Ryan.

Denver, Col., March 2.—Giuseppe Alfo, the Italian Anarchist who murdered Father Leo Heinrichs at the altar during communion service in St. Elizabeth Church here last Sunday was brought back from Colorado Springs early today whether he had been taken to prevent lynching.

33-40. Christ came to do the will of His Father; the Father's will is that He should keep every soul committed to Him. Those who believe in Jesus Christ are saved from the penalty of sin.

31. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

32. Shall never hunger.— Shall never hunger—

33. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

34. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

35. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

36. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

37. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

38. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

39. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

40. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

41. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

42. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

43. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

44. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

CHICAGO PLOT TO ASSASSINATE.

POLICE TO USE A DRAG-NET FOR THE ANARCHISTS.

Murderer Alfo Back in Denver—Alleged Conspiracy to Murder in Chicago—Not a Priest Hater—Sermon by Father Ryan.

Denver, Col., March 2.—Giuseppe Alfo, the Italian Anarchist who murdered Father Leo Heinrichs at the altar during communion service in St. Elizabeth Church here last Sunday was brought back from Colorado Springs early today whether he had been taken to prevent lynching.

33-40. Christ came to do the will of His Father; the Father's will is that He should keep every soul committed to Him. Those who believe in Jesus Christ are saved from the penalty of sin.

31. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

32. Shall never hunger.— Shall never hunger—

33. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

34. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

35. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

36. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

37. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

38. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

39. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

40. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

41. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

42. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

43. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

44. I am the bread of life.—Jesus keeps them in doubt no longer; and yet, when He speaks plainly, the mystery only deepens; so blind is the natural heart.

CHICAGO PLOT TO ASSASSINATE.

POLICE TO USE A DRAG-NET FOR THE ANARCHISTS.

Murderer Alfo Back in Denver—Alleged Conspiracy to Murder in Chicago—Not a Priest Hater—Sermon by Father Ryan.