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Talmage Scatters Them and Pronounces Sin Wrong Whether in High or Low Place

Here is the mightiest of the Baby-lonish kings. Look at him. He did more for the grandeur of the capital than did all his predecessors or suc-

THIS ARTICLE REMOVED

nezzar in high places just as He would measure the humblest captive. But in our time, you know as well

as I that there is a disposition to put upor a halo around iniquity if it is commit-And remember that the man gets his gain by iniquity will ted in conspicuous place and if it is wide resounding and of large propor-tions. Ever and anon there has been lose it all. parture from life he will not own an an epidemic of crime in high places. opera house, he will not own a cer-tificate of stock, he will not own one dollar of government securities, and there is not a state or city and hardly a village which has not been called to look upon astounding forgery and the poorest boy that stands or an absconding bank cashier or presthe street with a penny in his pocket, looking at the funeral procession of ident or the wasting of trust fund or swindling mortgages. I propose in carrying out the suggestion of my text, the dead cheat as it goes by will have more money than that man who one week previous boasted that he conas far as I can, to scatter the fascinations around iniquity and show you that sin is sin and wrong is wrong trolled the money market. Oh, there is such a fearful fascina-tion in this day about the use of trust whether in high place or low place. and that it will be dealt with by God funds. It has got to be popular to who dealt with impalaced Nebuchadtake the funds of others and specu-late with them. There are many who nezzar.

All who preach feel that two kinds of sermons are necessary, the one on the faith of the gospel, the other on the morality of the gospel, and the one is just as important as the other, for you know that in this land to-day are hundreds of men hiding behind the communion tables and in churches of Jesus Christ who have no gets a salary for the discharge of his business to be there as professors of religion. They expect to be all right with God, although they are all wrong with man. And, while I want you to understand that by the deeds of the law no flesh living can be justified and a mere honest life cannot enter us into heaven. I want you as plamly to understand that unless the life is right the heart is not right. Grace in the heart and grace in the life; so we must preach sometimes the faith of the gospel and sometimes the morality of the gospel.

It seems to me there has not been a time in the last fifty years when this latter truth needed more thoroughly to be presented in the American churches than it needs to be presented to-day.

cinations that are thrown around difto 91-4c per lb. ferent styles of crime. The question that every man and woman has been HELP WANTED. asked has been, Should crime be ex-Two years ago Manitoba and the Territories had a heavy wheat crop. The members of the Canadian Press cused because it is on a large scale? Is iniquity guilty and to be pursued of line, the name of a woman you never the law in proportion as it is on a heard of, and just one or two figure ssociation were at Portage la small scale? Shall we have the peni- telling the amount of stock she had, monites and Moabites were a nu-merous people, and were for more than a thousand years among the most important in Asia. 6 Believed in the Lord-"God speaks ments have been conducted by From. Harcourt to ascertain the recommic values of the different varieties of wheat in the production of bread. These experiments were undertaken because of the many complaints from both formers rie and Brandon on Aug. 13th and at tentiary for the man who steals an overcoat from a hatrack and all Canister to some foreign court, or mod-Regina on Aug. 14th, and when driv-ing about the country adjacent to those points, they were told that, weather conditions remaining favor-able, the cutting of the wheat would begin for one of the wheat would ern literature may polish the crime until it looks like heroism; but in line of agony long as time; it is a story ada for a man to range in if he has the sight of God murder is murder, robbed the public of millions? long as eternity. Now, do not come under the fascina-tion which induces men to employ and the judgment day will so reveal it. Look upon all the fascinations thrown both farmers and millers regarding the poor quality of the flour made from Ontaric grown wheat, which resulted in the flour being a drug on -Abram believes, and all is settled and all is sure." Abram believed the There are hundreds of young men who have good blood. Shall I ask begin one cr two weeks later. This year wheat cutting has begun before around fraud in this country. You tion and all is sure." Abram believed the truth of the promise that was now made him, resting upon the power and faithfulness of God who had made it. See Rom. iv. 19-21. Counted it -"There was no act but that of the mind and heart, no work of any kind: hence the doctrine of justi-fleation by faith, without any merit of works; for in this case there could be no works of Abram which would merit the salvation of the whole human race." For righteousness—Or justification.—Clarke. 7. I dm the Lord—The promises of God are very broad, very high, and trust funds for purposes of their ow know for years men have been made the end of July, and a Winnipeg de-spatch says that harvesting will be general by the end of this week, Aug. 3rd. But the Northwest needs 20,000 speculation. Cultivate old-fashion three or four plain questions? heroes of and pictorialised and in varhenesty. Remember the example of Wellington, who, when he was leading the market, which could only be sold by underbidding competitors. After making tests from flour grown on the college farm it was determined to broaden the scop; of investigation, and thirty-six ten-bushel sample your habits as good as when you left ways presented to the public as your father's house? Have you a pool though sometimes they were worthy ticket in your pocket? Have you a the British army over the French from of admiration if they have scattered harvest hands to save the crop, and it is feared they cannot be got, al-though advertisements have been sent to Britain and the United States, in addition tier and his army was very hungry and there was plenty of plunder on the French frontier and some of the mea wanted to take it, said: "Soldiers, do the funds of banks or swallowed great fraudulent document? Have you been experimenting to see how accurate an estates that did not belong to them. imitation you could make of your employer's signature? Oh, you have Our young men have been dazed with lots, consisting of ten varieties of winter wheat and five of quick accumulation. They have in addition to the usual call upon Ontario and Quebec. The demand for labor in old Canada, and especially of winter wheat and five of spring wheat grown in Ontario, were collected from various points in the Province, and subjected to the test. One sample of Turkey Red was also imported from Kansas, two sample lots of the same variety having also been obtained from Waterloo. The grain was grotad, the flour tested for gluten, percent-tage of water absorption, etc., and ten and fifteen pound lots of flour not touch that. God will take care five of said: "That's the way to do it. What's good blood. Remember your father's us. He will take care of the English army. Plenty of plunder, I know, all around, but do not take it." He told the story afterward himself, how prayers. Remember your mother's the use of cur plodding on with small Turn not in an evil way. example. wages or insignificant salary when we Have you been going astray? may go into business life and with y long. Whereby shall I know-That is, stratagem achieve such a forback. Have you ventured out too far? or-that the French people brought to A him their valuables to keep- he sup-to posed to be their enemy-brought him hat their valuables to keep, and then, he As I stand in pulpits looking over tune as that man has achieved?" audiences sometimes my heart fails me. There are so many tragedies predifferent measure has been applied to crime of Wall street from that by what sign shall I be assured that shall inherit land." sent, so many who have sacrificed said, at a time when the creditors of the army were calling for money and for pay all the time and they had so which has been applied to the spoils 9. Take me an helter, etc.—The ani-mals prescribed arc of the three kinds afterwards allowed by the law for sacrifice; and the birds are those retheir integrity, so many far away from God. Why, my brother, there have which the man carries up Rat alley. ten and fifteen pound lots of flour of the different varieties were aid of an unemployed, floating popu-lation to take care of the Northwest There has been an irresistible imof the different varieties were made into bread and baked inde-pendently by two of the most ex-perienced bakers in Guelph to debeen too many prayers offered for you pression going abroad among young much all around about he did no harvest. There must be a larger resi-dent population, or the farmers must is not "all wheat." Men in the older Provinces who have steady jobs can-not afford to drop them for a few waaks to as you have steady jobs canfeel it right for him to take it or for the army to take it. An author beautifully wrote in regard to it: "Nothing can be grander or more to have you go overboard. And there are those venturing down into sin, and men that the poorest way to get peatedly montioned in the law as those to be brought for offerings. money is to earn it. The young man of flaunting cravat says to the young termine the yield of bread. When their results did not agree closely a third trial was made, and the bread was then scored on the basis of 100 pounds for ideal bread. The results indicate generally that the my heart aches to call them back 10. He took....all these-Abram fol-"Oh," you say, "you don't know where I came from; you don't know lowed to the very letter the direc-tions God had given him ; so we must obey God fully before we can have reason to expect Him to fulfil His promises to us. Divided them, etc... The manner of ratifying a covenant was to divide the animals lengthwise, as near as possible in two coven man of humble apparel: "What, you Only get \$1,800 a year?" Why, that noble and original than this admis-sion. This old soldier, after thirty years of service, this iron man and wouldn't keep me in pin money. Why, I spend \$5,000 a year." "Where do you what my history has been you don't know what iniquity I have plotted weeks to earn good wages in Mani-toba and help the farmers of that Province out of a hole. In hard times, the supply of labor may be ample, but the big Manitoba harvest is one of the things that keeps hard times victorious general, established in an I have gone through the whole cataget it?" asks the plain young man. promises to us. Divided them, etc.— The manner of ratifying a covenant was to divide the animals lengthwise, as near as possible in two equal parts, which were placed opposite to each other a short distance apart; the covenanting parties would then meet in the centre and take the customary oath. 11. Came down—Having made ready the sacrifices, he waited for the fire of God to consume them, which was the usual token of acceptance. While he waited ravenous birds of prey which feed upon dead bodies enemy's country, at the head of an "Oh, stocks, enterprises—all that sort of thing you know." The plain young logue of sin." My brother, I do not know the story, but I tell you this immense army, is a fraid of his credit-ors. This is a kind of fear that has seldom troubled conquerors and vicman has hardly enough money to pay his board and has to wear clothes af--the door of mercy is wide open. "Though your sins be as scarlet, they away. More of the desp:sed Galicians and Doukhobors would be very wel-come in Manitoba and the Territories tors, and I doubt if the annals of shall be as snow; though they be red war present anything comparable to this sublime simplicity." Oh, that God would scatter these ter they are out of fashion and deny like crimson, they shall be as wool.' Though you have been polluted with almself all luxuries. After awhile he inst no gets tired of his plodding, and he goes to the man who has achieved suddenly the worst of crimes, though you have fascinations about fraud and let us THE BACON ROUTE. large estate, and he says, "Just show me how it is done." And he is shown. all understand that if I steal from you \$1 I am a thief, and if I steal from you \$500,000 I am 500,000 times been smitten with the worst of lepro me how it is done." And he is shown. He soon learns how, and, although he sies, though you have been fired with Fast Steamers Take Cauadian Pork all evil passions, this moment on your Turkey Red wheat is reported of a better quality than that of the Michigan Amber, and Dawson's Golden Chaff than that of the Early Red Clawson. The final test of the quality of the different flours in the yield and quality of bread produced gave the following re-sults: to Southampton. is almost all the time idle now and has more of a thief! brow, hot with iniquitous indulge So there has been a great deal of prey which feed upon dead bodies "came down" to consume the sacribe set the flashing coronet of a resigned his position in the bank or the may Matthew's Pork Packing Co., of Otfascination thrown around libertinism Society is very severe upon the say that practically all the freight carried by the fast American line steamers from New York to South-ampton consists of Canadian bacon. This is not, however, due to the super-ior sneed of American Versels factory or the store, he has more Saviour's forgiveness. money than he ever had, trades off his old silver watch for a gold one with a the 12. Was going down-About the impurity that lurks around the altime of the evening sacrifice. A deep sleep—Not a common sleep through weariness or carelessness, but such a Pleased with the news, the saints be leys and low haunts of the town. Th flashing chain, sets his hat a little furflashing chain, sets his hat a little fur-ther over on the side of his head than he ever did smokes better clears are sit, tries to destroy it. You In songs their tongues employ; steep as God caused to fall upon Adam.-Henry. Great darkness --"Which God designed to be expres-sive of the affliction and misery into which his posterity should be been he ever did, smokes better cigars and know as well as I that society Beyond the sky the tidings Fall Wheats. more of them. He has his hand 'h! Now, if he can escape the penitentiary for three or four years he will get into political circles, and he will get po-titical iche and will met and the second seco or speed of American vessels, but ior speed of American vessels, but to the superior dock arrangements at Southampton, by which Canadian bacon, which is cured lightly and so has to be placed on the market with-out delay, is rapidly handled. Delays And heaven is filled with joy. Average Yield of bread quality per 100 lbs. possible of flour. 100. Nor angels can their joy contain. which his posterity should be brought during their bondage in Egypt, as the next verse particularly states." But kindle with new fire: litical jobs and will have something is the judge, the jury, the police to do with harbors and pavements and officer that dare arraign the wealthy Turkey Red .. 157.**6** 148.2 95 The sinner lost, is found, they sing, And strike the sounding lyre. afflict them-From the Michigan Amber ... 90 occur at both London and Liverpool in the unloading. 13. Shall 147.9 88.6

libertine? He walks the streets, he rides the parks, he flaunts his in-iquity in the eyes of the pure. The hag of uncleanliness looks out of the tapestried window. Where is the law that dares take the brazen wretches and put their faces in an iron framework. AUGUST 11, 1901. and put their faces in an iron fram of a state prison window? Then look at the fascinations thrown around assassination. There

course Dr. Talmage shows that there is a tendency to excuse brilliant fault because they are brilliant, when the same law of right and wrong ought to be applied to high places and low. Text, Daniel iv, 33: "The same hour was the thing fulfilled upon Nebuchad nezzar, and he was driven from men and did eat grass as oxen." Here is the mightiest of the Baby-lonish kings. Look at him. He did han did all his pred.

rogative he touches the lowest depth of crime. Society is alert for certain kinds of murder. If a citizen going along the road at night is waylaid and slain by a robber, we all want the villain arrested and executed. For steal a whole railroad, but they could master a load of pig iron.
Now, I always thank God when I gods at night is waylaid and real at neal at night is waylaid and real at neal at night is waylaid and real at neal at night is waylaid and real at night is waylaid and real at neal at neal at neal at night is waylaid and real at neal neal at neal at neal at neal at How many dishonesties in the makthen the prison door opens and the.

g out of involces and in the plas-ring of false labels and in the shing of customers of rival houses murderer goes free. Now, if capital punishment is Murderer goes tree. Now, if capital punishment is right. I say let the life of the polished murderer go with the life of the vulgar assassin. Let us have no d in the making and breaking of ntracts! Young men are indoctrin-ed in the idea that the sooner ey get money the better, and the ing of it on a larger scale only noves to them their greater ingenuity. There is a glitter thrown around about all these things. Young men have got to find out that God looks

sin in a very different light.

care. He has administered, perhaps, for a dead friend; he is an attorney

and money passes from debtor to creditor through his hands; or he is

are in his hands. Now, that is a trust. That is as sacred a trust as

God can give a man. It is the con-

that man takes that money, the money of others, and goes to specu-

he is guilty of theft, falsehood and perjury and in the most intense sense

lating with it for his own purpos

Now, when

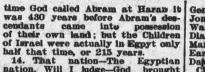
centration of confidence.

of the word is a miscreant.

God's Promise to Abraham.-Gen. 15: 1-18. Commentary.-1. After these things -The fact that immediately after the battle with the kings there came an-other vision from God to Abram leads us to think that he may have been passing through a testing time, and perhaps he was tempted to discour-agement. In a vision--Which supposes Abram awake, and some visible ap-pearance, or sensible token of the presence of the divine glory.-Henry. Fear not-Fear not. thy enemies, neither fear lest My promises shall fail thee. I am thy shield--God was Abram's portion, and He is the por-tion of every righteous soul." Great reward--"Thy reward shall be exceed-ing great." "There is surely a refer-ence here to the battle and the vic-tory. I shielded thee in the victory." -Candilsh. When God is ours we have all that is sufficient for defence and the -Murphy. - 2 go childless-Szeing I am going the world in this condition.-Hean. Com. Abram desired a son, for he knew upon divine authority that his seed should inherit the land. Sonship and heirship are inseparably con-nected in the thoughts of God.-C. H. M. Steward of my house-The heir hito whose hands Abram's possessions must descend in consequence of his childless condition.-Leale. Is this Elizer--"How could the promise be fulfilled when a 'stranger' is likely to be his her?". God's Promise to Abraham.--Gen. 15: 1-18.

fulfilled when a 'stranger' is likely to be his heir ?'' to be his heir?" 3. Given no seed-."Though we should never complain of God, yet we may complain to Him, and tell Him all our grievances." One born in my house. That is "the term of the term of the term."

Yungar assassin. Let us nave no complain to Him, and tell Him all our grievances." One born in my nouse-That is, "one attached to, or float back to barbarism, when every man was his own judge, jury and
 complain to Him, and tell Him all our grievances." One born in my house-That is, "one attached to, or 4. Shall not be thine heir—There is



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Co'orado

time God called Abram at Haran it was 480 years before Abram's des-cendants came into possession of their own hand; but the Children of state were actually in Egypt only half that time, or 215 years. 14. That nation—The Egyptian nation. Will I judge-God brought plagues and destruction upon the Egyptiane. Come out-Israel was re-deemed from bondage and came out of Egypt with great wealth. This promise was literally fulfilled, but there was a long time of waiting. 15. In peace-This verse strongly implies the immortality of the soul." 16. Amorites—This was the general name for the Canaantish tribes.-Hom. Com. Iniquity not yet ful -"From these words we learn that there is a certain pitch of iniquity to which nations may arrive be-fore they are destroyed, and be-yond which God will not permit them to pass." 17. As moking furnase—This signi-fied the affliction of the children of israel in Egypt. "They were there in the furnace of affliction." Burn-ing lamp—The symbol of the divine presence. "Faith may be strong, but light comes while we stand be-fournt offering." 18. Made a covenant—A covenant

day: New Chica Chica Toled Dulut Dulut

burnt offering." 18. Made a covenant—A covenant is a mutual agreement between two contracting parties, each of which is bound to fulfil certain engagements to the other. In Holy Scripture it is used mostly to de-note certain defined relations be-tween God and man. River of Egypt -Probably the River Nile. Thoughts-Incidental features of

the covenant: 1. It was of God's own making. 2. It was an estab-lished covenant. 3. It was an en-tailed covenant. 4. It was an everlasting covenant. From everlasting in the counsels of it and to ever-lasting in the consequences of it. $-\Lambda$. W. Parry.

PRACTICAL SURVEY.

The Lord communicates with men. A large part of the scriptures is stated as being what God said. Those who scout the idea of man's receiving messages and communications from God which with the state of the God reject not only the sacred re-cord, but the experiences of men today. In this lesson are seven distinct utterances of God to His faithful servant

God's promises to Abram. God pro-mised Himself to Abram to be his "exceeding great reward." This came to him perhaps at a critical time in his life. He had defeated his enemies, and possibly he thought that he must fight his way clear through, and there might be a temptation to discourage-ment; but, just at the right time, God's time, that voice said, "Fear not" not.

God's time, that voice said, "Fear not." Abram's faith. Abram knew cer-tainly that the Lord had given His word to him. It was no mere impres-sion of a dreamer. However greatly he desired a son he took no simple desire as a basis for the fulfilment of that desire. Knowing that God had spoken, he placed the fullest confi-deace in what He said there is a per-fect illustration of Pau's definition of faith, "the substance of things hoped for, the evidence of things not seen." So far as Abram could see there was nothing to indicate how God's promise would be fulfilled. In the natural course of events he must go down to his grave childless, but he had a faith that grasped the un-seen. We do not read that he had to strain himself mentally to believe, hut he knew the Lord, and knew that His had given the promise to him, He had given the promise to him, hence he rested upon that word. Mountains of difficulty must vanish Mountains of difficulty must vanish when the fulfilment of God's word to one of His believing ones requires it.

ONTARIO-GROWN WHEAT. Economic Value of Different Varie-

ties Determined.

of the word is a miscreant. There are families to-day—widows and orphans—with nothing between them and starvation but a sewing machine, or kept out of the vortex by the thread of a needle red with the blood of their hearts, who were by father or husband left a competen-cy. You read the story in the news-paper of those who have lost by a bank defalcation, and it is only one line, the name of a woman you never ties Determined. The Ontario Department of Agri-culture has issued a bulletin upon the comparative values of Ontario wheats for bread-making purposes, with notes on varieties of winter wheats. The bulletin embodies the re-sult of the labors of Prof. R. Har-court, B. S. A., associate professor of chemistry, and Mr. C. A. Zavitz, B. S. A., experimentalist of the col-lege. A series of extensive experi-ments have been conducted by Prof. Harcourt to ascertalu the cconomic executioner, and that man had the supremacy who had the sharpest knife and the strongest arm and the quickest step and the stealthiest revenge. He who wilfully and in hatred takes the life of another is a murderer, I care not what the provo-cation or the circumstances. He may be cheered by an enthusiastic court room, he may be sent by the gov-ernment of the United States as minto 12 1-4c per lb. (dressed weight); refrigerator beef is selling at 83-4 Now, look abroad and see the fas-

84 85 80 75 85 75 Manchester Manchester Early Red Clawson Datwson's Golden Chaff... 148.2 141.6 61.1 Spring W 154.2 100 145.6 140.6 140.5 140.1 82.8 77.5 80

The Markets

Leading Wheat Markets.

Following are the closing quota-tions at important wheat centres to-

	Caon.	Bept.
York	\$	\$0 73 3-4
go		0 68 3-8
0	0 69	0 69 1-2
h, No. 1 nor.	0 68 3-4	0 67 3-4
h, No. 1 hard	070 3-4	
oronto Farm	ers' Mar	ket.

Aug. 3.—The street market here re-sumed its normal quetness to-day, and the deliveries of produce fell off. and the deliveries of produce fell off. About 900 bushels of grain were re-ceived, and hay and straw were fairly plentiful. Other lines were quiet and there was little demand. Prices are generally steady and unchanged. Wheat-One load of white sold 1-2c higher at 70c and 150 bushels of goose 1-2 to 1c higher at 68 1-2 to 60c.

69c. Oats—Seven hundred bushels sold 1-2c lower at 40c. Hay and Straw—Hay was offered freely and prices were unchanged; 25 loads sold at \$12 to \$13 per ton for.

loads sold at \$12 to \$13 per ton for old and \$2 to \$0 for new. Straw was easier, five loads selling 50c lower at \$0 to \$10 per ton. Vegetables—New potatoes are still very scarce and few loads are offered. Large lots sell at \$1 to \$1.15 per bushel, and at retail they sell at 35 to 40c per peck. Old are practically done.

done. Dressed Hogs—Market quiet and prices unchanged at \$9.25 to \$9.75 per cwt. Toronto Fruit Market.

Toronto Fruit Market. The local market continues active, with a good demand and heavy sup-plies. To-day's offerings were about 6,000 packages, and they were soon sold. Raspberries were scarce and prices were firmer; red sold at 7½ to 10c and black at 9c. to 10c. Lawton berries were scarce at 10c to 12c. Tomatoes were easier, selling at 60 to 80c, while huckle-berries were firmer at 90c to \$L. Other fruits were quiet and steady. We quote: Bananas, per bunch, \$1.50 to \$2; cherries, per basket, 90c to \$1.25; currants, black, per bas-ket, \$1 to \$1.25; currants, red, per basket, 40c to 60c; huckleberries, per basket, 90c to \$1.10. Toronto Live Stock Markets.

Toronto Live Stock Markets.

Export dows	3 75	to	4 25	
Butchers' caltle nicked	4 40	to	4 75	
Butchers' cattle, choice.	1 00	to	4 40	
Butchers' cattle, fair	3 50	to	4 00	
do common	3 00	to	3 50	
do cows	3 00		3 75	
do bulls		to		
Pulle opport become	3 00	to	3 50	
Bulls, export. heavy. per cwt	3 75	to	4 25	
Bulls, export, light, per cwt	3 50	to	3 75	
Feeders, short-keep	4 25	to	4 75	
do. medium	3 50	to	4 25	
do light	3 25	to	3 50	
do light. Stockers, 400 to 600 lbs	3 00	to	3 25	
off-colors and heifers	2 50	to	3 00	
Milch cows, each	82 00	to	50 00	
Sheep, owes per owt.	3 40	to	3 50	
do. bucks	2 50	to	3 00	
do culls	2 00			
Lambs, spring, each		to		
Calves, spring, each	2 50	to	3 75	
Calves, per head	1 00	to	8 00	
Hogs, choice, per owt	7 25	to	0 00	
Hogs, corn fed	7 00	to	0 00	
Hogs, light, per owt	6 75	10	0 00	
MO28, fat, Der owt.	6 75	to	0 00	
Sows, per owt	4 00	to	4 50	

English Live Stock Markets

London, Aug. 3.-Prices here and Liverool are weaker at from 11

