wn Physician

Y'S PILLS. ay's Ointment

the Stomach nd Howels.

eat centre which influence e system; abused or de estion, offensive breath are the natural consequent, it is the source of head he principal action of these and the liver, lungs, how-

d Salt Rheum virulent disorcon iter To these the ntagonistic; its modus op-

Sores and Ulcers standing, that have perting . to any other anenedy ersuccumbed to a ew ap

on the kin, of the blood or chronic and a clear and transparen restorative action of thi many of the cosmetics an

complaints. or old, married or single nhood, or the turn of life, splay so decided an influ vement is soon percepti patient Being a purely are a safe and reliable remales in every condition

d Fistula.

re of these prevalent a plient : warm fomentation tion. Its healing qualthorough and invaria d Pills should be used in oing cases : Skin Diseases, Swelled Glands

Sore Legs, Sore Breasts, Sore Heads, Sore Throats.
Sores of all kinds,
Sprains,
Stiff Joints,
Tetty,
Libers

genuine unless the words and London" are discern n every leaf of the book of ot or box : the same may be given to any one rendery lead to the detection owing them to be spurious authory of Professor Hol New York, and by all re

derable asaving by takin the guidance of patients in no wn medicines can have e, sent FREE OF EX

DAVIS Pain Killer, ennity Medic ne

RNALLY, CURES , &c. Weak Stomach, Gen Sore Mouth, Canker, Live-RNALLY, CURES Sores, Severe Burns and and Sprains, Swelling of the defeater. Broken Breasts, ains, Tootache, Pain in t

E \$8 is by universal consen of medicinal preparations all its various forms inci ich emer into the Pain vegetable render it a per remedy taken internally application when used ac he sli bt stain apon line

clebrated for the cure of fore the public over twest] ed wherever it is used, th ed at its real medical pro

prompt acries upon the sys u Killer is invaluable. It-

KILLER

Medicine, and should be unmediate use. Person d with discase, and before ired, the patient is beyond captains of vessels should a with a few bottles of this out to attacks o

of the Cholera, a single ca e, where it was

long used and proved the up Killer of the best and it shall be every way our as a family medicin AVIS & SON,

ricto «, Providence, R. I well a bosysh. Also, by the aries and Gro

rsaparilla.

WESLEYAN.

parch of E. B. America. D.D. hamberlain

ET. HALIPAR, N. S 2 per annum, half earig SKMKNTS:

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ourth of the above rat es imited will be continue ged accordingly. advertisem ents

ery facility for executing se, and Jon Work of al lespatch on freasonab

SUNDAY SCHOOL LIBRARIES.

book should be something distinctly taught in

1. No book that is carelessly written.

what is of doubtful propriety.

of the scholars.

the scholars to read it.

5. No book that is dull and prosy

2. No book that is weak and trashy in sub-

3. No book that contains erroneous doctrine

6. No book that is above the comprehension

8. No book the interest of which depends in

any considerable degree on love and matrimony.

9. No book that is not distinctly religious.

ABOUT SERMONS.

not Scriptural .- John S. Hart, LL.D.

Provincial Ateslevan.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XXII. No. 16

Le igious Miscel agp.

(For the Provincial Wesleyan.)

CHRIST'S ASCENSION. AS WITNESSED

BY HIS DISCIPLES.

BY MARY E. HERBERT.

Acts 1., 9-10-11.

We watched His passage to the skies, With throbbing pulse and tear-dimmed eyes;

Just as rich blessings on us fell-

Wafted a benediction there;

He vanished into glorious light!

On us whom He had loved so well;

Just as His hands up-raised in prayer,

Then slowly from our wondering sight,

Entranced we stood, while in each heart,

Entranced we stood, that hallowed place

Seemed radiant with our Master's grace;

Sadness and joy bore mingled part;

Upward our longing glances turned,

Upward our faithful spirits yearned,

Again our risen Lord to see,

And thither bear Him company !

Two angels fairer than the morn.

"Ye men of Galilee, why here

Stand gazing as in mute despair

Your Master shall descend again,

His kinsmen He will ne'er disown;

Jesus, the same, will re-appear,

Unquenchable the love He bore-

A love that ceaseless shall endure !"

Oh, blessed truth, not ours to hear

But oft the lesson that they taught,

Comfort to sorrowing souls hath brought

And on His love with rapture dwell .-

Still shares He in His people's grief;

On earth compassion filled His breast.

Unchanged in nature and in name,

Jesus, our Lord, is still the same.

Still quickly hastes to their relief:

Then let our faith be strong to-day,

His favour all who seek shall know

But longing, waiting to bestow

Dartmouth, April 11.

Though Heaven's high host His praises swell

Each prayer he heard, each wrong redressed

"METHODISTS AND METHODISM."

Two or three weeks since Rev. Thomas K.

Beecher, pastor of the Congregationalist church,

Elmira, New York, delivered a discourse to

large audience on the Methodists and Method-

ism. It was partly historical, partly theologi-

cal, and partly philosophical, interspersed with

various remarks, critical, commendatory, advi-

sory, and suggestive. Self-love and self-sery-

the discourse delivered, said, in one of his

progress of the united societies both in Eng-

Oxford he places as one of the most useful Mr.

Morgan, Commoner of Christ Church, "by

Much space is given to the General Rules,

with comments thereon, of the united societies.

"These Rules," savs Mr. Beecher, "seem to

pray, declare your faith, and behave your- cate.

requirements-gainsay them who can."

meetings?

or crazy with ascetic ecstacies."

Seraphic voices soft and clear:

Attended by angelic train.

But lo! on noiseless pinions borne,

Commissioned from our glorious King,

Love's message sweet did swiftly bring:

"Though Conqueror seated on His throne,

His steadfast followers' hearts to cheer;

He still regards His brethren's claim;-

As when He dwelt on earth the same.

HALIFAX, N. S., WEDNESDAY, APRIL 20, 1870.

God has entrusted man with a power to be WHAT SORT OF BOOKS SHOULD BE SELECTED? saved, or to save himself. Never mind what you call it, so long as you are saved. "A truly Methodist Church or Society is mitted to the library which is in bad English, vitalize. The circulation becomes feeble in to-day what it was at first, a company of men none which is unsound in doctrine, none which these extremities of a sermon. The preacher the Presbyterian his manners. His wisdom was of the best ring. army many months, in thundering at the walls anxious to flee the wrath to come, and help from want of attraction will not be read by the may have been all the while warming up, but and Dutch Reformed Churches in New York, and his influence is the Bench of Bishops was and gates with an iron storm, to re-open the each other on toward the full assurance that scholars.

man can do, and he had better be up and doing.

instance, we have: backsliders. When Paul the apostle was the mere fact that a book is intensely interesting, and Reflector. revivalist, there were some Galatisns who ran and that it is especially interesting to the young, well for a time only. Nor he nor any other is no proof of its fitness for the library. A man can tell who will run well the Christian book may be too interesting. The story may race, except by starting them, cheering them, be of such an exciting and absorbing character and watching the result. Plant one hundred as to create a false and depraved taste, and so ye My disciples indeed, said Jesus. The only ments of a Sunday school book are few and

practical test of piety is continuance. "They are "probationers," and if they to secure a perusal from ordinary youth. 2. seem to fail they are not in peril of infamy and The interest should turn, not upon love and darkness to light—they fell back; but then should not be of a sentimental kind, like that of they are not lost for good and all. We'll be Dickens' Little Nell, which quietly ignores all He snatched Lazarus from the brink of death, drawing water again some day. "The same spirit that produces Methodist ple straight to heaven if only the circumstances

revivals and Methodist theology, brought of their death happen to be pathetic. The re-Methodist hymns and Methodist singing to ligion inculcated in the Sunday school library

the Holy Scriptures, and connected with the tongue. If they sing at all, they sing the tunes | way of salvation through Jesus Christ. A book

The Methodists did not require the people feelings and opens the fountain of tears. Let to sing religion. They took the people's lan- dren be, that no story, how pathetic or thrilling guage and the people's tunes, and charged soever, shall be deemed fit for the Sunday

John Wesley's and Geo. Whitefield's preaching. in God's Word. The conversion, the rependent of the state of t John Wesley's and Geo. Whiteheld's preaching.

That they were Christian hymns is proved by tance, the religious experience, the good deeds their "hope can smile on all other hopes gone." the fact that nearly all Churches and sects called which are wrought up in the story, and consti-Christian do this day print them and use them the its substance, should be such as will bear their portion amid desolation around and with-in-Christ himself is instified in the six Christian hymns, be sure that Charles Wess his, I think, a serious mistake in these reliley wrote at least one of them."

our friends above." They are these: " One family we dwell in Him, One Church, above beneath, Though now divided by the stream, The narrow s ream of death.

One army of the living God, To his Command we bow, Part of his host have crossed the flood, And part are crossing now.

Is not this quite equal to that splendid Scrip ice are so natural that a generous appreciation of other people and of strangers is by no means ture: Seeing then, that we are compassed common. As with the individual so often with about with so great a cloud of witnesses, let us churches; to know, and love, and be at rest in lay aside every weight and the sin that doth so one's own Church is natural, while to know and easily beset us, and let us run with patience

admire with generous comprehension a sister Church is an acquired grace. Mr. Beecher, in If the Methodist Church ever give up he people's melodies, and take "instead sacred introductory paragraphs, "Which shall we music" if she ever give up the voice of many look at, the rose-buds or the rose-bugs, when singers and take instead organs and fancy we visit a neighbour's conservatory? I shall choirs; if she ever forsake the passion of Chrisleave the bugs to the gardener and enjoy the tian love breathed by Wesley, and take the stately psalm instead; then will her glory have buds and blossoms. I speak to you to-night of the roses that bud and blossom in the Methodindeed faded, for the revival power over rude and wicked men will have departed from her. Children of the Heavenly King. He then proceeded to sketch the rise and

land and America. Of the "Holy Club" at There is nothing in the eyes of Mr. Beecher like the Methodist class-meeting, but we regret to say that attendance upon it is not so general whose sweet temper and good sense the members were exercised in works of charity, instead all the Christian Churches would institute a of growing fat and foolish with pious dreams meeting like our class meeting, their spiritual life, stability, and activity would be augmented

ten-fold. His concluding paragraphs are as follows: John Wesley, above all preachers that ever me to be a better basis for Church organization lived. was versatile and courageous in his than those creeds to which our ears have be- Christian enterprises. He founded probably, come wonted. Full of common sense and pious the first dispensary ever known in London, and was for a time himself physician and anothecary. He procured and held property to afford odist itinerants, in our own and the mother a home to widows and aged women. He pro-

On the subject of the early trials of the Methcountry, these words are used: "Abate three vided a loan-society—such as should be in every and four miracles; such as the lame man healed Church to-day—and with a capital of only fifty by Peter and John; the death of Ananias and dollars relieved two hundred and fifty people in Sapphira; the deliverance from prison of Peter, one year and kept the capital whole! He had Sapphira; the deliverance from prison of reter, one year and seps on that claims to represent its chief culture, would try the cubic awnie. Indeed in going on that day, and divine delay justify needs to petition the sealer of the colorism and every to petition the sealer of the cubic awnie. Indeed in going on that day, and divine delay justify needs to represent its chief culture, to petition the sealer of the cubic awnie. Indeed in going on that day, and divine delay justify needs to represent its chief culture, to petition the sealer of the cubic awnie. Indeed in going on that day, and divine delay justify needs to represent its chief culture, to petition the sealer of the cubic awnie. Indeed in going on that day, and divine delay justify needs to represent its chief culture, to petition the sealer of the cubic awnie. Indeed in going on that day, and divine delay justify needs to represent its chief culture, to petition the sealer of the cubic awnie. Indeed in going on that day, and divine delay justify needs to represent its chief culture, to petition the sealer of the cubic awnie. Indeed in going on that day, and divine delay justify needs to represent its chief culture, to petition the sealer of the cubic awnie. Indeed in going on that day, and divine delay justify needs to represent its chief culture, to petition the sealer of the cubic awnie. Indeed in going of the cubic awnies are constant to petition the sealer of the cubic awnies. Indeed in going of the cubic awnies are constant to petition the sealer of the cubic awnies. The cubic awnies are constant to petition the sealer of the cubic awnies are constant to petition the sealer of the cubic awnies are constant to petition the sealer of the cubic awnies are constant to the cubic awnies are constant to the cubic awnies are constant to the cubic awnies are constant. records in the Acts no daring more heroic, no and preaches a sermon to all Christions. Says devotion more absolute, and no victories more he:-

That there were changes occurring in the tempt it any longer, being satisfied with the That there were changes occurring in the Methodist Church, the speaker was free to Methodist Church, the speaker was free to Continued conviction that I save all I can, and kind of measure he adopted, when, as the counthe silence of death, till they can awake and Methodist Church, the speaker was free to death, till they can awake and self-or the prosecution in the case against John sing in full harmony, that their united praise admit. Her horoscope he did not attempt or low Wesley in this, even as he followed Christ. See for the prosecution in the case against John low Wesley in this, even as he followed Christ. Harper, whose cow had jumped over Widow may still the enemy and the avenger, and be his revival Church, "and, sidewise, let me say, try are in transition. The fame of their great the only striking and original expressions in Comfort. other denominations that have had success in achievements arrests general attention. The which were, "the aforesaid John Harper" and revivals, resemble the Methodists in proportion movement is so great that I cannot measure it. "the aforesaid cow," we bade him good-day. to their success." Is there not something more I note the learning of the preachers and prothan a hint in these words for us to stand by fessors; I see the meeting-houses costly sidered in this remark upon length vs. depth. the old land-marks in carrying forward revival and elaborately appointed; I hear of endowments of academies, colleges, seminaries, and and, like India rubber, if stretched immoderate- the danger of delaying repentance:— "Methodism was, as we have seen, a quick-Methodism was, as we have seen, a quick-chariots and noisemen of the charical distribution of England. A few men army go thundering past me. I know where qualities of a sermon will be quite likely to vary to the age in which they became Christians. ening in the Church of England. A few men army go thance they became they have left, in the inverse ratio. And this is not the worst place in the first class all those converted under they became they come from, and the camps they have left, in the inverse ratio. began to make it their chief aim in the to please they come from, and the care of and the victories they have won. God prosper of it. The people's attention cannot be strettwenty years of age, and in the fifth class all

But O, how God has loved you! He hates to damn you. Repent! repent! and believe on the only Saviour, Jesus Christ the Son of God.

Will have a sixth class—converted between sixty and seventy on the children of the children the only Saviour, Jesus Christ the Son of God. have added, it may well be, millions of names tolerable profits, wantomy expeats the ont of a thousand Christians converted of Peter upon the servant of the high priest. Sixty years old! What a lesson on delay! Brevity is not only the soul of wit, but soul of wisdom for the preacher. Who has not been "The theology of the Methodists is thus a To tell a Christian that he runs fast, may working theology. There is something that working theology. There is something that working theology. working theology. There is something that on make him stand still.

fortunate elongation has been dissipated so that the final impression has been a weak one? The trouble has been that more members have been First, negatively. No book should be ad- added to the discourse than the thought could knew it would, awakened regret far wider than every Conference that he visited, testified to of the scenes which had just occurred in this

his discourse has been sensibly cooling off. the following beautiful and touchingly fraternal steadily progressing. He was not afraid of mov-Thus far the way is clear. But let us now "Non multa sed multum"—not many things paper was unanimously adopted. "Starting with this single aim, all else that is peculiar has grown up; and justifies itself, which is attractive to the scholars is necessarily advance one step farther. Not every book but much, is a worthy motto for a preacher. A clergyman died a few years since in Massa-

> CHRIST'S DELAY TO INTERPOSE AGAINST DEATH.

"Then when Mary was come where Jesus was

Another reason why Christ permits death is, plain: 1: It should be sufficiently interesting that the sorrowing friends may learn entire reliance on Him. It is a subject for study in that is peculiar to Christianity, and sends peosickness, but when they learn to find their bro ther in Christ, they are secure of Him forever, and they discover in Christ himself more than

> " One deep love doth supersede All other, when her ardent gaze Roves from the living brother's face

is not religious merely because it touches the "Charles Wesley wrote hymns to match for sin, and a holy life, as that life is described He gives to our dying friends. When Martha sympathy with those of our be reaved Methodist Zion's Herald. of death. * * *

gious story books, to describe the good children We mention as a last reason for Christ's deas all dying young. It begets in the minds of lay to interpose against death, that he brings is great improvement. Some of the very best books now offered contain only a single episode but the Son of God interposes when he wills. sible, in humility. or transaction in the life of the boy or girl des The wisdom with which he chooses his time a trip to the seaside, or something of that sort. the object being to bring out in narrative form some particular type of Christian character or duty. I connot speak too highly of such a might have a more abundant reaping time of

It is in this interval of delay that our life is cast. The world is represented by this home of Christ's progressive advance may be seen in the my trunk packed; so I pack a little every day." hearts of men around us. But at whatever He had little thought, as he had laid down that He is surely on His way. The tide of eternal the depot of glory was so nearly reached. 7. No book that requires coaxing to induce life is setting in toward the world of graves, and its swell and its murmur can be already perof depth." And then he added-for he was al- within the secret of His palace, that He may ways given to irreverent speeches-"Why do bring them out at last resplendent and complete you ministers adopt the long measure so exclu- as a royal diadem from the hand of His God. sively in dealing out doctrine to us? I wish you would try the cubic awhile. Indeed I'm going on that day, and divine delay justify itself bemeasures, if I can find him, to let me take my results. Could we see to the end, it would remeasures, if I can find him, to let me take my results. Could we see to the end, it would rereligion by the pound instead of by the yard."

concile us even now. He discerns it for us, and would have rejoiced to publish his essays and devotion more absolute, and no victories more the interpretation of the point instead of synthesis and no victories more absolute, and no victories more the interpretation of the interpretation of the point instead of synthesis and no victories more the interpretation of the point instead of synthesis and no victories more the interpretation of the point instead of synthesis and no victories more the interpretation of the point instead of synthesis and no victories more the interpretation of the point instead of synthesis and no victories more the interpretation of the point instead of synthesis and no victories more the interpretation of the point instead of synthesis and instead of syn to be left in his keeping, and querying what He hushes the separate voices for a season in

A LESSON ON DELAY

calculation, which is a thrilling commentary on universities. I feel the earth tremble as the ly in one direction it must contract or become Make up a congregation of a thousand Chris-

Love is like honesty-much talked of and

TRIBUTE TO Dr. McCLINTCCK.

The death of Dr. McClintock has, as we

not by appeals to Scripture or to tradition, or a fit book for the library. A volume may be chusetts who had been settled over one parish D. D., L. L., D., cannot allow the occasion to together as brethren; he denounced the spirit the thick graves of the soldiers killed in battle to venerable usage, but by strong, hearty one of absorbing interest, one that the scholars for more than a half century, and when a par-Christian common sense and utility. Thus, for will devour with greediness, and yet it may be ishioner was asked the secret of his eminent of high respect and fraternal affection with striving to fortify itself in Conference organino more fit for the Sunday school library than success he replied, "He never preached a ser- which they regarded this eminent scholar and zations. His last written words are a good holes in the church of St. Paul. On going in-"The Methodist doctrine and usage as to Uncle Tom's Cabin or Old Mortality. The mon over thirty minutes long."—Watchman divine. His sudden removal to a better world evidence of this feeling. He approved of adis not only a severe and almost irreparable losa mitting the laity to a seat with the clergy in the buried underneath the grand altar, to which he to the great denomination of which he was so councils of the Church. He was, in a word, pointed. We questioned him, but he was pos distinguished an ornament and leader, but is up with the times. A scholar's habit, a poet's itive about it. The next day we rode out to also a heavy loss to the whole American Church. nature. a Christian's soul, all united in this emi- Basilcon church of St. Paul, a mile outside the Dr. McClintock stood among the foremost nent minister, who, all would confess, was the city; and on going up near the grand altar of Christian scholars, thinkers and teachers of the John among our Apostles. trees and ten are to die. Which ten? Plant and see. If ye continue in my Word, then are and healthful character. The positive requires and see. If ye continue in my Word, then are and healthful character. The positive requires and saw Him, she fell down at His feet, saying unto land. His erudition was broad, varied and accurate; he was an able theologian; an author land. His erudition was broad, varied and accurate; he was an able theologian; an author land. How is this padre! Your brother padre, and office of compact that altar lies the Apostle Paul!"

The Master does not require long service for land of the land. His erudition was broad, varied and accurate; he was an able theologian; an author land of the land. His erudition was broad, varied and accurate; he was an able theologian; an author land of the land. His erudition was broad, varied and accurate; he was an able theologian; an author land of the land. His erudition was broad, varied and accurate; he was an able theologian; an author land of the land. His erudition was broad, varied and accurate; he was an able theologian; an author land of the land of the land. His erudition was broad, varied and accurate in the land of the land and editor of commanding influence; an accomeverlasting rewards. Among the multitudes told me only yesterday that Paul was buried plished educator; a preacher of the Gospel of that gather at His feet, none will gaze with under the grand altar in the other church! You rare power; and to crown the whole, an humble more devout delight upon that divine countedevout and whole-hearted disciple of Jesus. nance, none sink in more adoring awe, none "half of him was buried there and half here seem to fail they are not in peril of infamy and of excommunication; they are as the shining of excommunication; they are as the shining of that sort, but upon this chapter, how Christ leads on these sisters while deeply attached to Methodism, and identically and unutterable peace. To of excommunication; they are as the shining slope and drops that fall back from a full buckslops and drops that fall back from a full bucket into a deep well—they were brought up from
teach religion. 4. The religion which it teaches

| Solution | It is should to be points of outy and doctrine. Solution | It is grand movements during the last see him on earth seemed like seeing the face of the points of outy and doctrine. Solution | It is grand movements during the last see him on earth seemed like seeing the face of the points of outy and doctrine. Solution | It is grand movements during the last see him on earth seemed like seeing the face of the points of outy and doctrine. Solution | It is grand movements during the last see him on earth seemed like seeing the face of the points of outy and doctrine. Solution | It is grand movements during the last see him on earth seemed like seeing the face of the points of outy and doctrine. Solution | It is grand movements during the last see him on earth seemed like seeing the face of the points of t spirit, and endeared himself, by his large and it be as it meets the holy of all ages, and as it of Rome, which had been dragged out, batter fervent evangelical sympathies, to all Christian reflects the smile of the Lord! people. Enthusiastic in his zeal for the cause of freedom and humanity, he cherished high several new volumes from his elaborate sermons gazing at the scene, that the men of Rome had

hopes respecting the progress of that great and orations should be given to the Church, as cause through the example and efforts of our a memorial forever. For keenness, subtlety, own country. During the earlier years of the originality, finish, and faith, they will have no ters a knowledge of family secrets, to which they late war, Dr. McClintock had charge of the superior in the theology of the age. American chapel in Paris; and it is perhaps not His walk about Zion soon terminated in the indignation, they smashed the confessional boxtoo much to say that, by his writings, his cor-

respondence, and his personal influence, he did God appointed him overseer, as they bow beto learn a sacred Greek or Hebrew language to the inexorable demands of all these authors who while that we may learn to find our all in himtalk religion withal; nor sacred tunes in which are flooding the land with story books for chil-self. He makes their grave the seed-bed of enlighten public opinion and vindicate the cause and be filled with his spirit, advance on the immortal hopes, which shall give us back everything that is good in the past, and a joy with mirable illustration of the best type of American him and the innumerable company, we bow to- America also, Rome covets the best city lands. guage and the people's tunes, and enarged them with the Gospel story. They talked and school, unless its manifest aim is to set forth it that is like the joy of harvest. The expresthey sang the words and the melodies of the attractively the peculiar doctrines of the Gospel sion of our resignation in bereavement is as cere, though a sad, pleasure to pay this tribute butes of love and loveliness shone in the life tive interest as a part of the pontificate of Pius -faith in the Lord Jesus Christ, repentance much a triumph of His grace as the calmness to his memory, and to mingle our praises and and conversation of this beloved disciple.— IX., who now seeks supreme control over all and conversation of this beloved disciple.— IX., who now seeks supreme control over all

The Church has been startled by the death of two prominent members this month of March, various hymns written by Charles Wesley, such the youthful readers the idea that religion is a thereby a grander final issue. Had He come man of affairs of a very large capacity—the insulted Spirit stay; "O, for a thousand becomes a Christian he will, as a matter of Lazarus to life as soon as he died, the gladness wealth, and each was equaled only by his motongues to sing;" Oh, that my load of sins were course, die early. Another mistake is to im- of the friends would not have been so great, desty and devoutness. The third time, in the tongues to sing; On, that my load of sins were gone," etc., and then permission to quote two stanzas from the hymn, "Come, let us join that a story to be interesting should contain the whole life of any one. In both of been so illustrious. But he patiently waits his the mighty congregations in our fellowship, this these respects there has been of late years a hour, while the mourners weep and the scoffers time announcing to departure of one, surpassscorn. Men must interpose when they can, ing the former in office, and the latter, if pos

THE BELOVED DISCIPLE.

cribed—the narration of a single summer, or of a trip to the seaside, or something of that sort.

The wisdom with which he chooses his time makes his delay not callous nor cruel, but contact the Methodist Episcopal Church, departed this leading of that sort.

The wisdom with which he chooses his time makes his delay not callous nor cruel, but contact the Methodist Episcopal Church, departed this leading of that sort. siderate of our best interests in withholding for life, on the 22d inst., at West Virginia. His a while that he may bless us at last with an sickness was very short. On the 18th, four overflowing hand. Could the mourners see it days previously, he wrote an article for the as He does, they would willingly acquiesce, and Herald. He was then in fair health. In four go forth patiently sowing in tears that they days he had gone. The closing words of that article, very near the closing words of his life, strikingly express his own immediate future. Though quoted from another, they utter his own sentiments, and prophesy his own fate. " I am Bethany before Christ reached the grave, and not for this world; we belong to a better coun-4. No book that recommends or countenances all the phases of character, and all the stages of try, and I intend, when the bell rings, to have ing to roll the Papal car back into the Dark

step of his journey man's faith may discern Him, pen, that his trunk was so nearly packed, that Yet had he so thought, and even known, it is thought to stop it, but in vain. doubtful if his hand would have trembled. He ceived by all who have a soul to feel the heaving was well prepared for the great change; few the bereaved friends, whose sorrows still touch ever carried about in their bodies more strikingly the dying and the living of the Lord His Government has been dragged along under this. It will be proposed that any private as-10. No book whose religious teachings are Him, He is moving to the sepulchre. His prelingly the dying and the living of the Lord His Government has been dragged along discussion may open a public school. Its doors the car-wheels, sadly bruised, and his territor- sociation may open a public school. There shall be car-wheels, sadly bruised, and his territor- sociation may open a public school. whispered consolations—in the faith and hope which His spirit infuses into the soul. Those who know Him for what he is, recognize a triend who weeps in sympathy with them, and who other day, who has grown into a first-rate counwalks by their side to the tomb which His voice which to make rare culture. The marble was worthy of the statue. His scholarship was beautiful churches and villas torn by cannon leates from it. The schools shall be at all times try lawyer in the time that it has taken us to mature into a city minister, we naturally asked him, among other things, where he attended church. "At Dr. B—'s." Is he a good preacher?", we asked, of course. "Yes, fair," seased, of course. "Yes, fair," grander final issue. He permits his friends to preacher?", we asked, of course. "Yes, fair," grander final issue. He permits his friends to he said. "His sermons are not deep; we can be said. "His sermons are not deep; we can be said. "His sermons are not deep; we can be said. "He sermons are not deep; we can be said." "He sermons are not deep; we can be said. "He sermons are not deep; we can be said." "He sermons are not deep; we can be said. "He sermons are not deep; we can be said." "He sermons are not deep; we can be said. "He sermons are not deep; we can be said. "He sermons are not deep; we can be said." "He sermons are not deep; we can be said." "He sermons are not deep; we can be said. "He sermons are not deep; we can be said." "He sermons are not deep; we can be said." "H he said. "His sermons are not deep; we can descend with divided and believe that. He preaches two a Sunday, of an hour each; and of course he covers so much an hour each; and of course he covers so much and believe that the preaches two a Sunday, of an hour each; and of course he covers so much and of course he cover surface that he can not do any thing in the way He puts the jewels one by one into His crown Boston Theological Seminary, will recall his

uncommon acquisitions in this school. His rhetorical finish was of a very high order; his was the bitter fruit of Pio Nono's obstinacy, the school fund an amount in proportion to the school that claims to represent its chief culture, sides over the Ecumenical Council at Rome. tant day to be proposed as a compromise bediscourses. The last President of Harvard expressed the highest admiration of his gifts. His wit was keen and kind; his temper, sunny and serene; his will strong, yet so handled as never students of the town and college where most of A Rev. Dr. Spencer suggested the following less oratorical, and larger rhetorical power.

He was born in England in 1810, but came was converted at a camp meeting, and was first turned to his college as his chosen seat. He and described the whole scene. We went to tion of the Boards of Education. In many, it

REMINISCENCES OF ROME.

BY REV. W. H. BIDWELL.

the triple crown, stepped down from the car of signs of the fingers on the walls of the Vatican Time, and Pope Pio Nono took his place. Pio -" the beginning of the end," as Tallyrand as, "Jesus lover of my soul;" "Stay, thou mere matter of death-beds, and that if a youth and arrested this sickness midway, or raised second one whose liberality kept step with his lover of my soul;" "Stay, thou mere matter of death-beds, and that if a youth second one whose liberality kept step with his lover of my soul;" "Stay, thou mere matter of death-beds, and that if a youth lover of my soul;" "Stay, thou mere matter of death-beds, and that if a youth lover of my soul;" "Stay, thou mere matter of death-beds, and that if a youth lover of my soul;" "Stay, thou mere matter of death-beds, and that if a youth lover of my soul;" "Stay, thou mere matter of death-beds, and that if a youth lover of my soul;" "Stay, thou mere matter of death-beds, and that if a youth lover of my soul;" "Stay, thou mere matter of death-beds, and that if a youth lover of my soul;" "Stay, thou mere matter of death-beds, and that if a youth lover of my soul;" "Stay, thou mere matter of death-beds, and that if a youth lover of my soul;" "Stay, thou mere matter of death-beds, and that if a youth lover of my soul;" "Stay, thou mere matter of death-beds, and that if a youth lover of my soul;" "Stay, thou mere matter of death-beds, and that if a youth lover of my soul;" "Stay, thou mere matter of death-beds, and that if a youth lover of my soul;" "Stay, thou mere matter of death-beds, and that if a youth lover of my soul;" "Stay, thou mere matter of death-beds, and that if a youth lover of my soul;" "Stay, thou mere matter of death-beds, and that if a youth lover of my soul;" "Stay, thou mere matter of death-beds, and that if a youth lover of my soul;" "Stay, thou mere matter of death-beds, and that if a youth lover of my soul;" "Stay, thou mere matter of death-beds, and that if a youth lover of my soul;" "Stay, thou mere matter of death-beds, and that if a youth lover of my soul;" "Stay, thou mere matter of death-beds, and that if a youth lover of my soul;" "Stay, thou mere matter of death-beds, and that if a youth lover of my soul;" "Stay mic scenes in his eventful life of impressive and historic interest, so soon to terminate. A brief

When Pio None first appeared on the Papal laymen, visited hospitals in disguise in order to detect and correct abuses, and appeared in the dict of the American people,

No doubt they honestly desire to do this. We streets on foot without pomp. Few Popes might have done so well for Romanism and left expect to deserve their thanks for assisting them so great a name behind him as Pio Nono, and to settle their plan fairly before the people few have made more egregious blunders. He For as yet modesty has prevented the ecclesiwent on well and glorious for a time, moving on with the great car of progress and civilization. But suddenly be paused and faced about, desirthemselves and the people injustice. Their Ages. But the great railway train of Almighty Providence, freighted with civil and religious liberty and many Bibles, was moving along the its character and appreciate its merits. We are

He has been trying ever since, and has sum The plan, then, which is now under considermoned an Œcumenical Council to belp him. But ation and which awaits only some perfecting of God and the Bible are too strong for them all. details before it is officially promulgated,

went through the camps and hospitals of both may attend or not at the option of their parents. armies, among the wounded and dying. This Such schools thus established, may draw from The infallibility of the Holy Father, at that tween the contending parties. time, made a grand mistake.

about in this wise, as an old citizen of Rome diture. It will indeed save something, for the informed us at the time, and who was familiar asssociation will provide rooms and the text with all the movements: The people of Rome books. Secular instruction will be furnished at held peaceful mass-meetings, to petition His the expense of the State. It will be furnished to give his adversaries offence. The people and Holiness to grant further concessions of civil under the direction of the State. At the same rights. The meeting appointed a committee time an opportunity will be afforded to the dare to cast, but looking back he noted that the Methodists of this counMethodist Church had been pre-eminently a

I have said that the Methodists of the country and college where most of the college where him. No college president in our Church, except Dr. Fisk, ever possessed such fascinations also, to see the result. The Pope informed the will go hand in hand. Protestantism and Roover his pupils and the community. He was committee that he would consider the petition, manism will live in peace. The lion and the not unlike him in temperament, though he had in due time. But the meeting directed the committee to return and inform the Pope that the shall lead them. people wanted an immediate answer. The Pope These advantages are so manifest that it is no to this country in 1819. His father settled in replied that he would not be dictated to in the wonder that the co-operation of some of the Wooster, Ohio. He educated himself for a matter. This roused the indignation of the more unprejudiced Protestants is confidently tians. Divide them into five classes' according physician. and was inclined to scepticism, but a citizens. The gates were immediately closed counted upon. study of the Scriptures with an intent to refute and barred by the guards. Ladders were at But there are also some other advantages in them, resulting in curing this tendency. He once procured, and combustibles, to scale the this plan which are not so manifest to the pubwalls and fire the Quirinal. In the midst of lic. These advantages have been carefully con-God, and attain unto an assured sense of acceptance with Him. They ceased from cere-acceptance with Him. Was converted at a camp meeting, and was first them was converted at a camp meeting, and was first them was converted at a camp meeting, and was first them was converted at a camp meeting, and was first them was converted at a camp meeting, and was first them was converted at a camp meeting, and was first them was converted at a camp meeting, and was first them was converted at a camp meeting and the victories they observed them the first them was converted at a camp meeting and the victories they can define the Quirinal. In the midst of lic. These acceptance was converted at a camp meeting and the victories they can defin the secret councils of the Holy Fath-order them was converted a mony and sacrament. They silenced the public voice of theology and metaphysics. They bless mankind nor glorify God than have their tic maxim which some one has wittily put thus:

| Wooster. He soon became a popular preacher. H lic voice of theology and metaphysics. They bless manking nor giorny God man have done and skill, the Ladies of desty, we reveal these advantages also.

This alarmed the Pope, who sent out a flag of desty, we reveal these advantages also.

This alarmed the Pope, who sent out a flag of desty, we reveal these advantages also.

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The Roman Catholic Church is served by truce, with a message that he would grant all truce, with a message that he woul

even talked at times, of leaving his Episcopal the Quirinal Palace, filled with military officers, honors for those of his beloved University. and visited the Pope's Council Chamber and But he grew steadily in his new seat, and his bedroom, with unwonted interest, in view and visited the Pope's Council Chamber and ing forward. No new step in progress found him April, 1850. We walked along the trenches

Whele No. 1080

that magnificent church, the padre said, "Sir

We saw all the confessionals in the churches ed and broken, and just repaired. What was His works should be carefully re-edited, and the matter? An old citizen imformed us, while ecome incensed at the priests who, at the confessionals, obtained from their wives and daughhad no right. And under a feeling of righteous cardinals and priests owned seven-eights of all the real estate in Rome. How it is now we do

This imperfect sketch may possess a suggesthe civil Governments of Christendom. But if the signs of the times are true, - and a kingdom or hierarchy divided against itself cannot long stand, -the walls of the modern spiritual Babylon show signs of cracking, like the east dome of St. Peter; and if the Pope, like Belshazzar In June, 1846, Pope Gregory XVI., put off of old will look earnestly, he may see some

FOREWARNED, FOREARMED.

throne, his accession was "hailed with univer- Church is utterly and irrevocably opposed to sal acclamation," on account of his known lib- our common school system. We do not blame eral principles, He published a general amthem for that. They have a perfect right to administration, lowered the taxes, granted con-shall present their substitute only, so that there cessions to railways, opened public offices to can be no mistaking the issue. Then we shall

astical leaders from unfolding it. Or they wait for a "more convenient season," They do plan, which now for sometime they have been discussing in secret conclave, is so admirable that it will take time thoroughly to understand track with resistless power; and Pio Nono not sworn to secreey, and we speak what we do

These bloody trubles of Pio Nono began It will involve the State in no additional expenlamb will lie down together, and a little child

went out and told men, 'you are wicked men.
You are going to hell. You deserve to go.
But O, how God has loved you! He hates to
But O, how God has loved you! He hates to
But O, how God has loved you! He hates to
But O, how God has loved you! He hates to
But O, how God has loved you! He hates to
But O, how God has loved you! He hates to
But O, how God has loved you! He hates to
But O, how God has loved you! He hates to
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But O, how God has loved you! He hates to
But O, how God has loved you! He hates to
But O, how God has loved you! He hates to
But O, how God has loved you! He hates to hat a loved you had saxty years of age 3. But, you ask, when he was letter to hate you made the first President of the Ohio Wesleyan ask, why stop at sixty? Ah! well, then, if you ask, why stop at sixty? Ah! well, then, if you ask, why stop at sixty? Ah! well, then, if you ask, why stop at sixty? Ah! well, then, if you ask, why stop at sixty? Ah! well, then, if you ask, why stop at sixty? Ah! well, then, if you ask, why stop at sixty? Ah! well, then, if you ask, why stop at sixty? Ah! well, then, if you ask, why stop at sixty? was called to the editorship of the Advocate in hundred horsemen could not overtake him. We "Sisters" to the work of popular education 1856, and to the bishopric in 1860. He filled went down across the garden with a Roman They are men and women of unquestionable his positions gracefully, though his heart always citizen, who pointed out the track of the Pope culture. They will easily pass the examining

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