ich are seen through the glasser of affection ? Far from it. The skin may wrinkle, the cheeks fade and sink, the brow corrugate, the nose sharpen, the hair whiten, and with all this change the old expression of wisdom. purity, sweetness, generosity, frankness, or cou- The Conference of Eastern British rage may still retain its place, and " lover and friend " may be almost unconscious of any change whatever. The great matter, the. sum of all beauty, the look and quality of the soul, is still the same. And even when friends have been long separated, and have come together A. M. again only after time has wrought great bodily changes, the power, the immortality of expression vindicates itself. At the first gaze the effect of years strikes us, and we say, " How altered !" We are shocked, almost stunned, but when the features are lighted up by discourse, and the allrevealing smile again darts its ray across the countenance, we break out with Waldegrave :

"In each dear face The changing hand of time I may not blame, For there it hath but wrought more reverend grace, And hue of beauty perfected the frame."

" And well 1 know your hearts are still the same They could not change—ye look the very way As when an orphan first to you I came." To say that personal beauty is only skin deep

is to deny the profound connection and sympathy between the soul and the body-that the body exists for the purpose of exteriorizing the mind, whether in word or work, in art or science. It is to say that when the gilt has been worn from the cover of Milton, and the leaves have become dog-cared, flimsy, and yellow, that its become dog care, bet books are the most at 3 p. m. used and the worst worn. So it is with the best people. The keen sword cuts quickly through the frail scabbard : the nowerful soul shound-

ing in heautiful action, shakes its tent to its very 24. at 3. p. m. fastenings, but all the while it peers out through its thin covering. Indeed, the soul is ever 25. at 9 a. m. young ; the expression is its portrait-while rag of the canvass remains .- Methodist.

Ghitnarn.

MRS. TRUEMAN, POINT DE BUTE, N. B. Died at Point de Bute, on Wednesday, the

8th of May, 1867, Eunice, beloved wife of Robert K. Trueman, Esq., in the 71st year of her

During her earliest years Mrs. Trueman wa the subject of the Holy Spirit's strivings. It was not, however, until united in marriage with her now aged and sorrowing partner that she consecrated herself to the service of God. That year, the twenty-first of her life, she and Mr. Trueman both united into covenant with God. and forthwith gave themselves, by the will of God, to his Church. Of the Methodist Church. Meetings. the Church of her early and intelligent choice,

Mrs. Trueman remained for half a century a consistent and attached member; and has now, as we believe, been elevated from the ranks as we believe, been elevated from the ranks of the suffering to those of the triumphant Church in heaven. For many years she was blessed Sabbath "23 11 a.m. Bruns St Rev Jas England with a healthy and vigorous physical constitution. In 1846, however, she was subjected to a severe ordeal by the somewhat sudden removal in the prime of manhood, of a beloved son. That event, although borne with devout resignation to the will of God, appears to have undermined Monday her system and henceforward decay became manifest. Four years ago, threugh increasing infirmity she was compelled to forego the priv. Thurs. ilege of public worship, and during the last three or four months was confined to her bed. No Fri

Provincial Wesleyan. ter, nearly one hundred feet. and while it is highly creditable to the contractor During that last illness, while I possessed it You remember well-do you not-the serene WEENEBDAY, JUNE 12, 1867.

(D.V.) in this city, in Brunswick Street Church, peace,"-

commencing Wednesday, June 26, at 9 o'clock, The Chairmen of Districts will oblige the

" And in the great decisive day, When God the nations shall survey, May it before the world appear, That crowds were born to glory here." Superintendents of the Halifax Circuits, and The whole cost of the church, including founfacilitate the arrangements necessary to be made dation, furnsces, lamps and chandeliers-the latfor the approaching Conference, by sending at ter, lamps and chandeliers, the gift of Mr. John the earliest period possible from their respective C. Sperry-will not be less than \$4500. District meetings, the names of the Ministers debt remaining on the building will not be appointed to attend Conference and of the can- \$1600, after the subscriptions now due are didates renommended for examination. paid.

To have been able to accomplish so much The Committees preparatory to the Conference will meet in the School Room of Grafton in a year of almost unparalleledscommercial depression, while it is creditable to all who have Street Church, in the following order :--been engaged in the work-the female portion 1. Committee for Examination of Candidates of the church and congregation not excepted--Thursday, June 20, at 9 o'clock, s. m. 2. Stationing Committee-Thursday, June 20, it calls for gratitude to that Being to whom the praise of all the good done upon the earth is as it rose.

at 21, p. m. 3. Book Committee-Friday, June 21, at 9 due. Other tokens of the Lord's goodness by which o'clock, a. m.

4. Educational Fund for Ministers' Children discouragements, might be mentioned, did time -Friday, June 21, at 7 p. m. 5. Theological Institution Committee-Satur and space permit. day, June 22, at 9 a.m.

6. Missionary Committee-Saturday, June 22.

7. Supernumerary Fund Committee-Monday

8. Parsonage Aid Committee-Monday, June

June 24, at 9, a. m.

Faithfully yours, May 30th, 1867.

> For the Provincial Wesleyan. The Wholesome Rod.

Prov. chap. xviii verse 6 ; Prov. chap. xxvi. verse 3. 9. Contingent Fund Committee - Tuesday, June 10. Committee on Conference Statistics-Tree

day, June 25, at 3, p. m. June 20, for the purpose of preparing for their inflation of his spiritual presumption, deny- to go on her solitary way. our Lord and Saviour Jesus Christ. In the first the redemption of the body. He strives to attain of humanity is still there. departments.

attend at the same time for the purpose of com- discern, and it requires but a small exercise of viction is, that the same Spirit which raised dry bones to life again. attend at the same time for the purpose of com-piling from the District Minutes, various lists, the faculty every christian possesses, more or Christ will also quicken our mortal bodies. And the same of the table of the same time for the purpose of com-piling from the District Minutes, various lists, the faculty every christian possesses, more or Christ will also quicken our mortal bodies. And

Committees and of the subsequent Conference. backslider. Such persons are glad to catch hold would accuse of self-indulgence, or idolatrous 3. Special Notice to Chairmen of Districts .- of something to save them from utter analiti-They are particularly required to bring, in time lation of christian character ; and you will ge-Funds, on Thursday, June 20, the necessary part of their creed, which they magnify with a is for the body." copies of the District Minutes, the Circuit Ac- pertinacity (resulting from their obstinacy and counts of each Circuit, in their respective Dis- unbelief) equally repugnant to all humble fol-

luded to, has been copied by the Christian Visi-CONFERENCE PREACHING PLAN. for, though it does not follow that the latter is

answerable for all the sentiments contained in Days. Hours. Church. Ministers. that article. Indeed I do not believe that that

> S. S. Service Rev. J Lathern Rev H Danie Graft St H Pick urd. D Bab S Service Rev S W Spraj Dartm 'h Rev A B Blac

7 pm 24 7 1-2 pm 25 8 pm 7 1-2 pm Graft. St Rev Jost, A. Rev J Lathern 7 1-2 pm Graft. St Rev Jos. Hart Baptist in the place of Jesus Christ the Lord ; and the mode of a simple christian ordinance before the great name into which both Baptists. 7 1-2 p m Miss'y. Meeting 5 a m Bruns St Candidate

holier than that which sanctifies it, and is the kingdom of heaven? Rev J S Addy Dartm'h Rev Robt Wil mode of more consequence than the name of 28 6 a m 7 1 2 p m Graft. St Candidate Rev G. Joh

Bruns St M Richey, D.D Love Feast Rev C Stewart Graft. 6t Rev J. Lathern

RevJ G Hennigar Graft. St RevA W Nicolson

distance from the ground to the top of the lat- rise to our lips, but our thoughts will follow You who have seen a beloved one die, you who wise to set spart a certain proportion of the free other to its place, to be removed in turn itself. We may see in this distinction that yet did Istance from the ground to the top of the lat-r, nearly one hundred feet. The church is different in its plan and style,

and while it is highly creditable to the contractor and these of our people who took so deep an and these of our people who took so deep an and these of our people who took so deep an and these of our people who took so deep an and these of our people who took so deep an and these of our people who took so deep an and these of our people who took so deep an and these of our people who took so deep an and these of our people who took so deep an and these of our people who took so deep an and these of our people who took so deep an and these of our people who took so deep an and these of our people who took so deep an and these of our people who took so deep an and these of our people who took so deep an interest in, and coptributed so liberally to, its poor frame decline. When my anxious looks face as it were that of an angel. Such was the should make the least possible distinction be-interest in, and coptributed so liberally to, its poor frame decline. When my anxious looks interest in, and contributed so liberally to, its poor frame decline. When my anxious looks face as it were that of an angel. Such was the should make the rich and the poor. There is bothing to which we thus direct our minds it the object to which we thus direct our minds be one which as poor frame decline. When my anxious looks face as it were that of an angel. Such was the should make the rich and the poor. There is bothing to which we thus direct our minds be one which as poor frame decline. When my anxious looks face as it were that of an angel. Such was the should make the rich and the poor. There is bothing to which we thus direct our minds be one which as poor frame decline. When my anxious looks face as it were that of an angel. Such was the should make the rich and the poor. There is bothing to which we thus direct our minds be one which as poor frame decline. When my anxious looks face as it were that of an angel. Such was the should make the poor. There is bothing to which we thus direct our minds be one which as poor frame decline. The Thirteenth Conference of the Methodist erection, it is quite an ornament to the place. Church of Eastern British America will be held May the Lord "guard these sacred courts in allow to one's call end the will be the mind, we allow to one's self, suddenly burst upon me, I standing on the right hand of God.

> leath agony. The destruction of the body ! There lies the upon the brow. The

death-bed. And now that years have worn away, with beauty only fully opens out in death. No more the same appearance, at they are the same and the same are the same are they are the same are they are the same are the same are they are they are the same are they their good days and their bad, do you know wrinkles; no drawn, distorted lineaments; and their as of the stand rented pews. Neither is it in piece of land can year after year produce the harmony with the neture of worship, of real and can year after year produce the what it is that suddenly lights up the widow's expression of extreme humility blended with beneture of worship, of real and same crop without any variation. It must have face? Do you know why she sheds these happy

your own.

ning flash, some smile, some trick of feature, has appeared before her; some gesture, some been laid there. You cannot take your eyes nothing but the bare painted boards. There is tiveness is attained. And so with our menta has appeared before her; some gesture, some been laid there. You cannot take your eyes a dating of there in many churches, and a reform powers. If we could find out our menta away. Dead, your loved one consoles you for a fault here in many churches, and a reform powers. If we could find out our speciality and it rose. With passionate energy she clasps one of her his inexpressible grandeur, his smile all say to who are in more favoured circumstances then occasional seasons of rest and variation of em With passionate energy she clasps one of her his inexpressible grandeur, his smile all say to who are in the or area who have, without due reflection, ployment, we would be able to produce the nertical and the set of the our hearts have been cheered amidst trials and way his father used to look ; he has said, as he see me again." way his father used to look; he has said, as he see me again." used to say, "I am cold;" he has shivered as he I am about to relate to you one of the strong will be the first to propose such a charge as will wate of mental resources. Let us then study used to say, "I am cold;" he has shivered as he used to shiver, or else it is some dream, a ray emotions of my life. I found myself in the crypt tend to a perfect sympathy of the whole congre-carefully how best to direct our powers. And

used to shiver, or else it is some dream, a ray of light from Paradise which has visited her in of a church at Palermo. My friends and I had should be alloted with thought is a church at the proper object of our labors of light from Paradise which has visited her in the darkness of her night. Yes, it was his very self; they were both walking along some famil-we went, and walked, with more of surprise than the darkness of her night. Yes, it was his very self; they were both walking along some famil-we went, and walked, with more of surprise than the darkness of her night. Yes, it was his very self; they were both walking along some famil-we went, and walked, with more of surprise than the darkness of her night. Yes, it was his very self; they were both walking along some famil-we went, and walked, with more of surprise than the darkness of her night. Yes, it was his very the darkness of her night. Yes, it was his very the darkness of her night. Yes, it was his very the darkness of her night. Yes, it was his very the darkness of her night. Yes, it was his very to build the darkness of her night. Yes has his very to build the darkness of her night. Yes her her he self; they were both walking along some famil-iar walk in their little garden. There was terror, between a double line of skeletons. And terror, between a double line of skeletons. And his loss frame double and the best frame double between a double line of skeletons. And his loss frame double between a double line of skeletons. And his loss frame double best frame double double double double best frame double d iar walk in their little garden. There was terror, between a double line of skeletons. And had are best nothing extraordinary about it, no transports. yet the spectacle was ghastly enough. These had are only distinction which the dated. Let our labor, rest and recreation. nothing extraordinary about it, no transports. yet the spectacie was gnastly enough. Lucse in fees the only distinction which God re-In fact, it was as if they had never been separ-perpendicular dead bodies, dressed in brown of God ? The only distinction which God re-all be managed with a view to the great work ated at all. They chatted about one thing and garments, that hung loosely around their bony spects is character.

the other, with a smile, a jest, as they might limbs, with crossed hands, holding some sort of tov. chap. xviii verse 6; Prov. chap. xxvi. verse 3. the other, with a smile, a jest, as they might immos, with crossed names, nothing some sort of the labor will be seen to be a noble edifice, perfect in the condition of the shield, with their names written on it, had fallen ing men of Britain, and a large part of the labor will be seen to be a noble edifice, perfect There is a limit to forbearance. After so yesterday, as they might to-morrow. And when snield, with their names written on it, nau tailen tog over population, are increase gly indifferent in all its proportions and not a confused hear the widow wakes, her lips do not part with a into dislocated attitudes even more grotesque poerer population, are increase gly indifferent in all its proportions and not a confused hear many explanations and truths set forth with the widow wakes, her lips do not part with a into dislocated attributes even more grotesque point population, into dislocated attributes even more grotesque point population, in all its proportions and not a confused hear in all its proportions and not a confused hear in all its proportions and not a confused hear in all its proportions and not a confused hear in all its proportions and not a confused hear in all its proportions and not a confused hear in all its proportions and not a confused hear in all its proportions and not a confused hear in all its proportions and not a confused hear in all its proportions and not a confused hear in all its proportions and not a confused hear in all its proportions and not a confused hear in all its proportions and not a confused hear is a confused hear in a confused hear is a confused hear wy, June 25, at 3, p. m. N. B.-1. The Secretaries of the several Funds corrigible individual who has written in the self of her loved one's image; she will meet his drals have no representations that equal this. And not not construct the portation of any terror line of any ter N.B.-1. The Secretaries of the several Funds corrigible individual who has written in the self of her loved one's image; she will meet his date no representations that equal that are no representations that equal that are individual who has written in the self of her loved one's image; she will meet his date no representations that equal that are individual who has written in the own self again ere long; she has gained strength And yet we were not conscious of any terror. Important question can engage attention.-And yet we were not conscious of any terror. Important quertey been asked the reason of their powers had not been dissipated, might June 20, for the purpose of preparing for their inflation of his spiritual presumption, deny-several Committees the accounts of their several ing also, the humble followers and disciples of Paul sights, waiting for deliverance; to wit,

With one word, we felt God cou'd call these They claim to be regarded as MEN, at least in greatness. They bones to life again. 2. Th: Assistant Secretaries are requested to place, I do not know the person, but I can easily to the resurrection of the dead. His full con-

piling from the District Minutes, various lists, the faculty every christian possesses, more or &c, which will facilitate the business of the less, to see that the man, whoever he may be, is a it is this very Paul, whom certainly no one tacle in reserve. All along the walls—as in the intervent of this line of thought, a word about preachtacle in reserve. All along the walls—as in the time only piece ware fully recognized and respected; this line of thought, a word about preach-cabin of some great ship were arranged berths interests are fully recognized and respected; ing. Ministers are persons whose duty it is would accuse of self-indulgence, or idolatrous tenderness for his own person, who proclaims a new and startling truth, which many would be They are particularly required to bring, in time lation of christian character; and you will ge-for the meeting of the secretaries of the secreta men, with discolored faces, empty eye-sockets, as those of the dynamic and the cause of Christers and The resurrection of the body strikes you, you of roses on their heads. There were hundreds tianity is the cause of the people-their own in one year by a minister, is far greater than

tell me, as unseemly! I feel it sublime. It not upon hundreds of them, in all the pomp of their cause. Some tells us that churches, in cities that performed by the most voluminous authors. tricts, and the Minutes of the Financial District lowers of their Divine Master. The piece alfaint smell of death, rose from the vauits where especially for the poor. Of course there ought sources in a religious way. We believe in go. fectly satisfies my moral sense. The annals of past ages show me Christians the bodies were drying.

who suffered in their body for the sake of their In the presence of these faces with their are as true missionary fields in cities as in aside. The worship of God is as obligatory as faith. I see martyrs steeping the Roman arenas beauties so inexorably destroyed, of this ghast- Africa-but the design of these is only TEMPOpaper would endorse any such preposterous and with their blood; I see the fearful torches that ly satire on world'y vanities, I felt my blood conpaper would endorse any such preposterous and unchristian hyperboles. Does the writer of that silly article know the first and great command-ment, which all Isruel is warned to be attentive to ?-" Hear O Israel-the Lord thy God is one and praise to God; nay, at the very moment I held to show it better; when I saw that name- how good it is for the arbitrary conventionalisms Loid. Thou shall have no other Gods before am writing, the vail of obscure circumstances less detritus, damp, pestilential, which overflow- of the world to be modified and mollified by the

me." Why then does he dare to put John the cannot quite hide the privations, the watchings, ed the well's mouth, and when our guide said, Gospel! believers cheerfully undertake for the lower of the court in the sum of all is, the spirit of the Gospel bare during more their time, we throw them in have lain there their time, we throw them in here," I remained almost lifeless with horror. sacrificed itself thus, have no portion in the With my hand half plunged in those ashes. The sum of all is, the spirit of the Gospel must control and correct all purely worldly considerations. Religion must be supreme, not ing and running around from church to church, ing and running around from church to church, the long journeys, the hard labour, that humble "This is the dust of those yonder : when they and Pedo-Baptists are baptized? Is the water sacrificed itself thus, have no portion in the With my hand half plunged in those ashes, subordinate. It reveals things heavenly; it looking at what they had left on my fingers, a gives to things earthly their only real value. It kingdom of heaven? O, yes ! its sure place is prepared there; no despairing doubt flashed blightingly acress my refuses to minister to the illusions of egotism or benefitting the good pious people, who think vacity. It tells men that their value before

more beautiful, more in accordance in the true spirit will be able to accomplish the very greatest allow to one's self, suddenly burst upon me, I standing on the right hand of God. felt my heart sink. At such times, my face But when the last breath is drawn, what dig-felt my heart sink. At such times, my face felt my heart sink. At such times, my face buried in my hands, my knees giving way under nity, what ineffable serenity! The body has wrong in the mutual relations and frelings of buried in my hands, my knees giving way under nity, what ineffable serenity! The body has wrong in the mutual relations and frelings of buried in my hands, my knees giving way under nity, what ineffable serenity! me, I fell down somewhere out of sight, more suffered much. It was old, perhaps infirm, very and relations of every with a view to turning them in that truly dying than that loved one in his very with a view to relation of sight, more way to farm lands the most truly dying than that loved one in his very with a view to relation of sight, more way to farm lands the most truly dying than that loved one in his very way. Death comes; and and poor meet together upon one common level direction. The way to farm lands the most truly dying than that loved one in his very way. wretched in every way. Death comes; and an before God, and feel their equal relations to productively, is to observe with care what ideal youth, the youth of immortality, descends the Grant Father of all, and their equal interest thrives best and plant that I before God, and seer there there are what the Great Father of all, and their equal interest thrives best and plant that. It a piece of land The destruction of the body! There lies the upon the brow. curse, the anguish of one who watches by a These are flowers which only yield their fra-the oreal relate of any new solution. All the pews in a has in it the elements necessary to produce the oreal related of free, should present wheat, and the farmer with the pews in a has in it the elements necessary to produce the oreal related of free, should present wheat, and the farmer with the pews in a has in it the elements necessary to produce the oreal related of free, should present wheat and the farmer with the pews in a has in it the elements necessary to produce the oreal related of the pews in a has in it the elements necessary to produce the oreal related of the pews in a has in it the elements necessary to produce the pews in a has in it the elements necessary to produce the pews in a has in it the elements necessary to produce the pews in a has in it the elements necessary to produce the pews in a has in it the elements necessary to produce the pews in a has in it the elements necessary to produce the pews in a has in it the elements necessary to produce the pews in a has in it the elements necessary to produce the pews in a has in it the elements necessary to produce the pews in a has in it the elements necessary to produce the pews in a has in it the elements necessary to produce the pews in a has in it the elements necessary to produce the pews in a has in it the pews in a has in it the pews in a has in it the elements necessary to produce the pews in a has in it the pews i These are flowers which only yield their fra-grance to the night; these are faces whose the church, whether rented or firer, should present wheat, and the farmer will plant tobacco, he cannot expect to obtain the second present expect to obtain leath-bed. And now that years have worn away, with grance to the night; these are faces whose caurou, whether are faces whose caurou, whose caurou, whose are faces wh face? Do you know why she sheds these happy gladness of hope; a serene brightness; and an instruction with the series and construction of the outline, as if the right worship, to see part of the pews fitted and periodical seasons of rest and occasionally the tears? She has seen again—yes, like a light-ning flash, some smile, some trick of feature, Divine finger, source of supreme beauty, had furnished in expensive style, while the tes show crop must be varied. Thus its greatest product away. Dead, your loved one consoles you for a fault first in will be a great relief, if those make it the principal object of our study, with perhaps, complied with an injurious custom, greatest results, with the least expenditure and

those who are able to pay? Hose who are able to pay? We freely and entirely ascent to the position We freely and entirely ascent to the position oreat work is to be accompliant.

to be accomplished, and then will we make our The fact that the large numbers of the work-if the fact that the large numbers of the work-

labor, have to look back and lament that it has

markably candid, and not desitute of reason .--- proved a lasting monument of strength and Again, there is a great deal of religious dis-

to be mission churches in such cities-and there ing to church ; it is a duty that cannot be thrown

The sum of all is, the spirit of the Gospel jurious In every church there is enough labor As I fled in haste from that fatal crypt, and God is not what they have, but what they are .--- they are worshipping very aise the body. Resurrection! Admirable word. Any other would have left some any isty undicalled this and in haste from that fatal crypt, and the stair that led the stair that led the richest. In the small interests of time, in the stair that decimal interests of time, in the stair that led the richest. In the small interests of time, in the stair that decimal interests of time, in the stair that led the richest. In the small interests of time, in the stair that decimal interests of time, in the stair that decimal interests of the stair the stair that decimal interests of the stair that would have left some anxiety undispelled; this word meets my most secret fears. Who is it that rises? The dead man they beid in the tamphone word. Any other me back into the nave, just where the daylight the richest. In the small interests of time, in the temporal circumstances of different men, there must of course, be distinctions of a tem-poral charscter: but let these disappear in the sounded very near my heart, "Believest thou I poral charscter: but let these disappear in the am able to do this?" Jesus of Nazareth, King of the Jews, yea verily thou wilt do it! but they are made imperative by our true spiriercises of wership, while engaged in it, and then tual relations to God, and to each other. A Wesleyan church in Plymouth, England, let peaceful and quiet meditation serve to strengthen good influences and render producas we learn from a communication in the London Watchman, has lately been built, with seven tive the good seed that may have dropped into hundred out of sixteen hundred sittings free, without any offens ve distinctions between the

in his report, recom St. John, to be locate than the present one Unit The notorious Geo one of the party en Lincoln, goes to Wa give evidence against ard, and with his THE IMPEACHME Lop, June 3, 1867. have finished their examining several i they adjourned to agreeing to impeach, sure nevertheless aga A Gloucester Mas the fishery bids fair ful the present sea kerel fishery is beir al number of vess sent the prospect as also reported very some pretty big hault by the Provincetown the shore mackerelin couraging. It is stat fishery will be quite

THE KIRK .---

Synods of Nova

likely to form this is as ought

been completed it all the Presbyteria

form one body. alike remarkable for

the narrow-minded to the death for a c

mity in minor thing in the Apostolic Ch

The Montreal *M* the presence of " N and two little day

Church, in St. Jos Sunday produced a

O'Neill, the Feni the past six weeks i the "Dominion," everywhere. At O

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ar attention was b

t better to leave, w

Canucks of Prescott

t the idea that so

sway of the royal

paid them a visit with

that he should even

itself in the breeze

N. B. TARIFF. -

Tariff occasioned so circles. It was know taking off the duty

articles used in ma

posed that this won higher duties on oth

the article of Spirit

ditional barden.

The Post Master

fortifications over w

assembly

present season. SOUTH AMERICA that the country is The President still re tion of the Ministry, a provisional law proh appointing any minist ensured by them. The yellow fever h and Luenaventura, driving the resident

A telegram from 1 immediate cau

the capture of Maxi appears that Gen. Lo

the bosom friend of Imperial cause for 4

The work of treason ly, and carried so su and his entire army w

bedo without a single milian, however, acte handed his sword to 1

he should not be su one must be shot he a executed. Up to th

tion had taken place.

Dates from San Lui that Maximilian's fate Juarez and his ministe on the subject of his di they arrived at is yet

LONDON, June 5th.-

appointed vice-Roy of

Prussia, accompanied for Paris this afterno

against any further Redstadt.

LONDON, June Sth.

to be the intention of t Victoria at London som

of July, after he has co peror Napoleon and the

BERLIN, June 5th, eve Zollverein for all Germ

of South Germany, as in the North German

formed, the Chamber of

Duchy of Hesse have w the North German Cor

LONDON, June 8th .-

received here that the e of Luxemburg will be

Consols 94; 5-20's 72

PESTH, HUNGARY, J

Bloomfield, the British Court of Austria, will b

ing of Francis Joseph which takes place to-n powers having diplomati

will be represented on t peror has made known claiming amnesty to all

have rendered themselv

for political offences, pri

of Austria, as King of H

in the presence of a gre The ceremonies were im

est enthusiasm prevaile

LONDON, 8th, evening

PESTH, June 8th .- Th

unchanged.

BERLIN, June 5th,

Euro

word of complaint, however, appears to have fallen from her lips; her confidence in the wisdom and goodness of God was unshaken, and with great fervour and frequency she expresswith great fervour and nequency ed her belief that He who had sustained her during the fifty years she had been serving Him would not now forsake her. Amid her suffer-ings her mind was calm; she contemplated death with composure; and although disposed to de-wreciate herself, she claimed connection with method for the suffer of the suf The messenger found her ready. Her end was eminently peaceful; and in her removal we have another exemplification of the Scripture.

"To die is gain." MISS CAROLINE TUTTLE, WALLACE, N. S. The subject of this sketch was the daughter

For the Provincial Weslevan. of James and Hannah Tuttle, of Six Mile Road, Petite Riviere Circuit. Wallace. She was early instructed in the great

MR EDITOR,-The Wesleyans here feeling truths of the Gospel, but did not make a profes that they needed a more comfortable and comsion of religion until her 20th year, from which and holy name which sanctifies all things in heamodious house to worship God in, resolved ven and earth, by substituting in its stead, a nontime till her death, a period of four years, she about fifteen months ago, to make arrangement essential part of our holy religion. You may belong maintained a consistent walk as a follower of to build a new church. to a visible church, and have your name enrolled Jesns. Her christian life was unobtrusive and The work was commenced in right good ea

3 pm

7 p m 11 a m

quiet, yet she prized greatly her religious privamongst believere, but you will, if non-repentant nest-the frame was soon brought to the site of such an act, be blotted out of " the church of ileges, and when she came upon her death bed, selected and the foundation prepared, mostly by the invisible, whose names are written in heashe shewed, by her unwavering faith in the Lord gratuitous labour. The enterprising builder, Jesus, her great composure of mind, and her Mr. Boehner of Liverpool, was on the ground ven." And you will find by " searching the joy in her Redeemer, that she had not believed with his men, and energetically commenced the in vain, and that she possessed in her heart the work about the middle of last August, and would enings against you for such a presumptous act. pure love of God. For three months of entire have had the building completed in December. helplessness and suffering she waited patiently for had it not been that the weather proved unfathe hour when the cold hand of death should vorable for such a work, and that a disappoint sever the brittle thread of life, and release her ment occurred in regard to a portion of the glass from the burden of the flesh. On the evening for the windows. We began, however, to ocof the 31st of December last she frequently ask- cupy the School Room under the church in Christian, I am happy to give him a wholesome ed her watchers the hour of the night, and when January, and worshipped there comfortably until shaking, and to pierce a gimlet-hole in his unthe clock told that it was the hour of midnight, last Sabbath, when the latter was formally and derstanding, that a ray of vital Christianity may she said, "Well, the Lord has spared me to see solemnly dedicated to the worship of Almighty find some entrance. the beginning of the new year, and oh, it is the God. I am his true friend.

happiest one I ever saw !" She was very anxious

On that interesting and long-to-be-remember for the salvation of her relatives, and earnestly ed occasion, we were favoured with the very efbesought them to give their hearts to God, and ficient services of Rev. D. D. Currie of Liver-

to pledge themselves to meet her in heaven. She prayed much on their behalf, that the Lord Rev. F. H. W. Pickles of Mill Village, who de-"For I know that my Redeemer liveth, and would lead them in the way everlasting; and livered an excellen: address to the Sabbath that he shall stand at the latter day upon the not for her kindred only, but for others also. School at 9 o'clock in the morning, and preached earth : and though after my skin worms destroy She continued in this blessed state of mind till in the afternoon. The sermons of these brethis body, yet in my flesh shall I see God."the last, and on the 3rd of January 1867, passed thren were highly appreciated by, and, we be-Job xix , 25, 26. to her triumphant home.

lieve, profitable to, the large and attentive con-I am not one of them. MRS. LEVERETT MORSE, CORNWALLIS WEST gregations who were privileged to hear them.

At Cornwallis West, on the morning of the They have, for their valuable services, rendered It is an easy resignation, indeed, when it concerns ourselves; a bitter grief when some beat a time when it was vory inconvenient for 20th of April. in the 45th year of her age, Hanloved being is in question. them to leave their Circuits, our warmest nah A., the beloved wife of Mr. Leverett Morse There it lies, that poor body; there is that

thanks. peacefully fell asleep in Jesus. Our departed face that I have looked at so much, the eyes The business of letting the pews-not selling sister had been for some eighteen years a conwhich rested gently upon me, the mouth that I am happy to say-was attended to on Mo sistent member of the Wesleyan Church, and spoke to me as no other will ever speak more; day morning ; and of the fifty-four pews the manifested no ordinary attachment to its serthere is the whole aspect-I know not whether Trustees had to dispose of, fifty-two were quickly vices. Sinking under the wasting and enervatit were beautiful or not-which was my sun. rented, until the first of next January, for sums ing influence of consumption, she went quite which was my life. that exceeded our most sanguine expectations-

If my lips touch that brow ever so lightly, they beyond her strength in attending the means of grace. Her last Sabbath on earth but one, \$500 a year. By this means the Trustees hope realizing for the whole at the rate of upwards of meet a marble coldness there. Have you ever felt it sink down from the lips to the heart, that preciousness of Christ and His promises. In piercing, unnatural chill, unlike any other, that and after that to aid, in an important degree, the midst of sufferings the most intense, no murchill upon the forehead of the dead ? the income of the Circuit. mur escaped her lips, for she felt that her feet That body so sacredly cherished; that poor The building is 60 x 37 feet. The first stor

were upon the Rock.

Liverpool, June (\$1, 1867.

Church Opening.

which gives us an excellent room for prayer By this dispensation of an unerring Provi they take it from me now! Strangers come meetings and Sabbath School, and two good dence, not only has an affectionate wife and a who bear it away, dig a grave, and lay it there; Class Rooms, is eleven feet, and the second priceless mother been taken from an afflicted the earth is heaped up over it. The dust, the story eighteen feet in the walls. The ceiling o family, but a truly worthy and honorably useful rain, the winter winds will all sweep over that member has gone from our communion, to join the main audience from the floor to the upper grave; and while I am sitting, sheltered, beside our hearth, while I am warming myself-hepart of the angle thirty feet or more. There is phant. J. R.

he is lying low out there, alone forsaken. a very neat and commodious singing gallery O, this cry that eloquent lips have uttered across the end opposite to the pulpit. The pulevery funeral procession has extorted it from during a whole life-time, when the ugliest man pit is made of black walnut and butternut, and is very neat also. The pews are built of ash some heart in its distress. It is not the cry of The new Methodist Chruch at Milton, Livermadness; it is the protest of nature and of capped with black welnut, and are in the most pool, will be opened Sunday, June 16th. The

recent style. The ask used in the front of the reason. Dedicatory Services will commence at 3 o'clock. We were not made for this; God had not gallery and in the pews has a very pretty grain, Sermon by Rev W. W. Perkins, of Yarmouth. and is much admired. The tower has a pyramidical top finish, running up about thirty feet, D. D. CURRIE, and is surmounted with a crown, making the

mon one reverse the the Father, Son, and Holy Ghost? Like all for He who will raise the whole creation mal and nominal christians, this writer magnifies the scaffolding above the building. To beraise the body. lieve in baptism is one thing, and to believe in the Lord Jesus Christ is another. No mere believer in baptismal ceremonies and their modes, however correct or perfect they may be laid in the tomb. has any inheritance in the kingdom of God But he who believes in, loves, and professes the

one rise.

Saviour. with his heart tuned unto righteousness, " hath eternal Life," and he hath a right to the table of the Lord, let him who denies him take the consequences. Who dares to deny the followers of the Lord Jesus ? The close commu-

Dartm'h Rev G O Huest nion Baptist. Who dares to make, Roman Ca-Rev F W Moor *. The Conference Expenses Collection will be made in the Churches on Sabbath June 30th. above stamp. Who dares to deny a cup of cold

water to a disciple of our Lord ? This same Baptist. We would say to him, " have a care, sir, that you do not, in your proud self-sufficient exaltation of that sect of the visible church to

am able to do this ?" However dark, however suffering my night nay have been, each morning I rise. verily thou wilt do it ! That morning my beloved will rise, he himself From that day I have never for a moment and not another. It is not a new creation; it is doubted of the resurrection of the dead !- Ma. a resurrection. In the place of the beloved dedame Gasparin.

parted, whose image my heart keeps so faithfully, God will not give me some unknown

The Pew-Renting System. being; no, God will raise up the one I love A good deal of attention has been drawn, of rented and free pews. The success of the exmy hope will not be deceived. Amidst that late, to the question whether the modern prin- periment was every way instructive. It received dust and ashes-O, omnipotence of the divine ciple of charging pew-rent is favorable to the the approbation of all denominations; it secured compassion !--- a germ, visible to my God alone.

interests of religion. Influential men in differ- the attendance of large numbers who had never incloses the vitality I believed forever extinct ent Churches, but more especially in the Church gone to church ; it produced in church members As a grain of corn, buried deep in some furrow of England, have declared strongly against it, a primitive zeal for God ; and it produced conwhich you belong, cast a slur upon the high rises as a green fresh blade to cheer my eyes and heart, so, clothed upon with a body gloriand, in consequence, a number of churches have fide Loc, life, activity, in all departments of the been built with all the seats free. It is argued church's work. ous, incorruptible like to that of Jesus, who rose long before-so will the body of my loved that we have no right to rent, or sell, seats in a The Gospel can, if we do not hinder it, raise

house dedicated to God ; that it is contrary to every one ; it can make every man respectable ; April is smiling at the earth. Come stoop the idea of a free Gospel for all; that it makes it can make a patriot, a hero, a saint, of every down. Close to the old wall, do you see a broad a distinction between the rich and poor, in the human being. Religion is supreme, not suborleaf spread itself out like a canopy, beneath it house of Him who regards both classes with dinate. - Ch. Guardian. a blue vase filled full of spring-tide fragrance ? equal eye; that it encourages pride and display,

Scriptures," that there are a multitude of threat- It is the violet. Take hold of that branch and and is therefore inconsistent with the spirit of break it : wood, mere dead wood, you say. true worship; and especially, that it preventa To reply to all the remarks of this individual who writes in the *Examiner*, would be a waste of time, in exposing that which exposes itself, by the most ridiculous logic and absurd conclu-Look closer : it reddens, it swells, here are pink multitudes, at least in large cities, from attendby the most ridiculous logic and absurd conclu-sions; but if he has ever professed himself a it, golden, butterfly-winged, it is the laburnum. church remains a burden upon it in the shape of the word, in whatever sense we may use it, the This other is burst open by a white candelabrum, debt, the interest on which must be regularly same idea of unprofitable and useless expendiwith scariet toucnes—it is the norse-enesting meeting this annual demand. But the necessity may be applied to all the various kinds of being made as merry breeze.

> is transformed into a meadow, rifled by the bee, demned. Often the debt remains an embarrass-the butterfly, myriads of lately-tranced and dead weight for many verse interior interinterior interior interinterio the butterily, myriads of lately-tranced and crawling things have changed into the winged ment, and a dead weight, for many years, injuri-deavour to compass that which is beyond our the evils which he apprehends, may be averted; the evils which he apprehends, may be averted; ous to every interest of the work of God .-- abilities.

It was frail and abject once; now Jesus debt is unavoidable, may be as small as pos- other is worthy of the most passing conside-

lothes it with immortality and beauty.

deemably ugly. And at once some luckiess expenses of a church; indeed, in many churches minds, like stars broken loose from the restrain- and Robe Yet, when we come to think earnestly about the minister of many to party, or many, o deemable ugliness? Do features only make quite whether the is the more extenent way, it having no known orbit, no fixed point, no defi-the face, or is it not rather the soul that shines must be admitted that it is desirable that the nite relation to others. Now neither of these through it?

Take for example any misshapen face you some to a large number. Above all, it must be admitted to be wholly indefensible to rent every turn away from it at once. But let an idea pew in a church, and thus exclude the poor alto-shine through that ugly mask, you look at it gether. No plea of pecuniary profit, or of necesturn away from it at once. But let an idea pew in a courton, and thus exclude the poor alto-shine through that ugly mask, you look at it gether. No plea of pecuniary profit, or of neces-these restless and roving minds. There is, how

amile-I tell you that face will become beautiful.

But it is pleaded further, and with some force, that families will attend the services of the sanc-be much bettar for all concerned. Use much be much bettar for all concerned. Use much bettar for all concerned. Use much be much bettar for all concerned. Use much bettar for all concer that families will attend the services of the sano-tuary more regularly, and that the younger use our mental powers to better do better tuary more regularly, and that the younger use our mental powers to better advantage to the extent of \$300,000, on cordition that the more take much and with more discussion of the extent of \$300,000 more take advantage to the extent of \$300,000 more t tiful. You must surely have seen this most won-drous transfiguration of which I speak. Yes; there comes one hour, the only one, perhaps, during a whole life-time, when the ugliest man or woman among us grows beautiful. An hour of strong passion, elevating excitement; and hour when the soul reigns supreme. And if of strong passion, elevating excitement; an hour when the soul reigns supreme. And if that soul be beautiful, why, the face is beautiful too. You read eternal redemption on the brow, We were not made for this; God had not that soul be beautiful, why, the face is beautiful pay for their sittings, but who are regular at-created us for this; the image of God was not too. You read eternal redemption on the brow, by for their sittings, but who are regular at-but not dust. We may be in latter of mond for tendants at church, also have the advantage of to produce fruit, but it is immediately snatched not from opposition to the scheme, but up and borne away by the wind, that bear some he would not have considered it right to

General Intelligence.

Colonial THE NOVA SCOTIA SENATORS -- Some omis sions having inadvertently occurred in the List of Senators for Nova Scotia as given in our la

issue, we publish the List in correct form :-Edward Kenny, Jonathan M'Cully, Thomas D. Archibald, Robert B. Dickey, John H. Anderson, to Napoleon and the Fi PARIS, June 4th .-- 1 John Holmes, John W. Ritchie, Benjamin Wier, John Locke, Caleb R Bill, John Bourinot, and result of meeting betw leon and the Czar of 1 upon a plan for the se culties, which will be THE TRURO MEETING .- The Political Meet European Powers and v adopted by them and with their influence. ing at Truro was one of great enthus number present variously estimated at from 1500 to 2500 persons. The speakers were A G Archibald, Eeq., Hon. Jos. Hows, Hon. Ds. Tupper, and A. W. McLelan, Eeq. The accounts BERLIN, June 5th .ported that the Prussia to comply with the exp peror Napoleon that

THE NEW DOMINION .- It is expected that the with scarlet touches—it is the horse chestnut. Death made all these branches much alike. Infinitely varied in life: arch with its annual demand. But the necessity Infinitely varied in life: arch with its annual demand. But the necessity Infinitely varied in life: arch with its annual demand. But the necessity Infinitely varied in life: arch with its annual demand. But the necessity Infinitely varied in life: arch with its annual demand. But the necessity Infinitely varied in life: arch with its annual demand. But the necessity Infinitely varied in life: arch with its annual demand. But the necessity Infinitely varied in life: arch with its annual demand. But the necessity Infinitely varied in life: arch with its annual demand. But the necessity Infinitely varied in life; each with its own of a large debt for building is, in a great many scattering and squandering. We may dissipate suggest that it be recommended by the Govern special scent and sheen, they open out full to cases, too readily taken for granted. Sometimes our riches, our animal forces, or our mental of the Dominion on that day, to implore the pecial scent and sheen, they open out full to be sunshine, and cast their sweetness on the money, and hardly an effort is made to provide money, and hardly an effort is made to provide money and hardly an effort is a provide money and hardly an money, and hardly an effort is made to provide beforehand by raising the amount in the congre-pation of mind-a vain and useless expendi. Unionist or Anti-unionist could reasonably ob-unionist or Anti-unionist could reasonably obnerry breeze. During one night, one shower, the brown field is transformed into a meadow, rifled by the bee, demned. Often the debt remains an embarrase-

 What do these miracles say to you? To me
 Trustees, in this case, teer themserves compered
 There are two extremes in the manner of
 interests of the country promoted istinguished

 they say that a God of love will raise the dead.
 to rent every sitting, and thus exclude entirely
 There are two extremes in the manner of
 interests of the country promoted istinguished

 the neglected and the negligent classes, and
 are men of one idea. Their minds constantly
 the 'righteousness which exalteth a nation."

abuilties. There are two extremes in the manner of using and cultivating the mind. Some man ve be distinguished b drive away the poor. Every possible endeavour revolve about the same object of thought, unshould be made to provide for the cost, before commencing to build, in order that the debt, if them. The one idea is all engrossing, and no the in the cost is all engrossing, and no the cost is all engrossing and no the cost is all engressing a

and Elias Calkin, Esquires, for the Local Legis-SHELBURNE Co .- The following gentle

Dissipation.

the minister's salary is partly, or wholly, obtain-ed from this source. Without stopping to in-quire whether this is the more excellent way, it

the Turkish Navy had Arabian at Cerego, one Advices received here that the United States bombarded a town in th natives of which murdere of the American Barque The French Frigate . West India Squadron, h ceed to New York to tal burg to France.

To preserve your heal when it becomes vitiat the symptoms which sou Fail not to heed them Lassitude, Headache, Wi and Eruptive Affections, tell you of disease in t and they disappear. Ho FOUND EXTRACT OF SAR tual for its purpose : pu disease and restores the the body to their healthy

The Resurrection of the Body.

ANTI-ERROR.

body, heretofore the object of such tender care :

There are some who make light of the body.

n glory."

clothes it with immortality and beauty. Beauty ! But those who were ugly, irre-deemably ugly. And at once some luckless by uppeer of a church t indeed, in many churches indeed in many churches

he face, or is it not rather the soul that shines must be summitten that it is desirable that the pew-rents should not be so high as to be burden-two mental characters is to be desired. The admitted to be scholly indefensible to rent every with the performance of the solution of men of one idea, would not be solution. Accident the admitted to be scholly indefensible to rent every with the performance of the solution of the so

shine through that ugly mask, you look at it without repugnance. Let it be animated by a noble sentiment, the flame rises, lights it up, you are irresistibly a tracted, you contemplate it with pleasure. Let love, a pure a generous love, cast its radiance over that face—do not do the place of the place over that face—do not do the place over that face—do not do the place over that face and the place over the plac

