MARCH 1, 1890





TENDERS addressed to the un-testing Apparatus, Goderich, a received until Monday, March of the construction of a Hot ing apparatus at the Odderich, dea, de., Ruilding. specifications can be seen and fer and all necessary informa-d at this Department end at the orks office, Goderich, Ont., after h lustant. Indering are notified that tenders oneidered unless made on the numpiled, and signed with their tares. er must be accompanied by an nik chique, mude payable to the equal to five per cent. of the be render, which will be forfelied decline to enter into a contract uppa to do so, or if he fail to net accepted the cheque will be the tender, will not be bound to ac-

twent will not be bound to ac-rest or any tender. By order, A. GOBEIL,



TENDERS addressed to the un-eed, and endorsed "Tender for "Hesting Apparatus, Strathroy, be received until Monday, March for the construction of a Hot ting Apparatus at the Strathroy, Office, &c., Building. depredeations can be seen and uder and all necessary informa-ted at this Department and at the orks Office, Strathroy, Ont, after thinstant.

orks Office, Stratbroy, Oat, after lik nustant. endering are notified that tenders e considered utless made on the m sapplied, and signed with their atures. der must be accompanied by an ut cheque, made paysble to the e Honorshle the Minister of Pab-e cound to five are cent of the

Heaven.

e Houorable the Minister of Pab-, equal to five per cent. of the the tender, which will be forfoited y decline to enter into a contract d upon to do so, or if he fail to the work contracted for. If the not accepted the choque will be reartment will not be bound to ac-west or any tender. By order, A. GOBEIL,

of Public Works, } 21st February, 1890.



Fits, Falling Sickness, Hyster-

## LONDON, ONTARIO, SATURDAY, MARCH 8, 1890.

"Christianus mihi nomen est, Catholicus vero Cognomen." - "Christian is my Name, but Catholic my Surname."-St. Pacian, 4th Century.

Catholic Kerord London, Sat., March 8th, 1880 presses belief in fore ordination, which EDITORIAL NOTES. "The issue, indeed, comes to this, whether the North-West is to be supreme over its own local affairs or whether those local affairs are to be controlled by eccles students of the Baptist College of Toronto, in an address which was presented to Dr.

VOLUME 13.

Justin D. Fulton on the 20th ult., deiastical intrigue in the interest of an ecclesiastical propagands." clared that "we believe that as certainly The Mail has the above remark in as Abraham and Moses and Isaiah and connection with dualism or two languages John the Baptist were specially raised up being allowed in the North-West. What by God to perform a certain absolutely necessary work, so also was Luther and Kucx and Whitfield and Spurgeon and neither Mr. John Chariton nor Mr. Dalton McCarthy could see is quite plain to the argus-eyed editor of the Mail. The whole our gifted and loved guest of this evening, the Rev. Dr. Justin D. Falton, fore ot-North West, according to that paper, is sgitated as to whether the territories are dained from all eternity to do the very important work they have done, and are to be governed by the people or by an doing in the great kingdom of God." ecclesiastical intrigue in the interest of an It would appear from this that in ecclesiastical propaganda. In every polit ical move of the Quebec Government the the opinion of the Baptist students all the many falsehoods which have been Mail discerns an ecclesiastical intrigue. In fact, wherever French is spoken Popish uttered by Dr. Falton, and of which plots are the order of the day. It is a he has been over and over again convicted. matter of much doubt whether the people are the work of the Almighty. This who lived in the days of Titus Oates were would be simply a subject for amusement were not blasphemy involved in such a more disturbed or more dezed and panic. statement. By the way, we think the stricken about rumors of Popish plots than are the readers of the Mail about students of the college would reflect more credit upon their institution if they ecclesiastical intrigues, Jesuitical plottings would write their addresses in future and Ultramontane interference in our more in accordance with the rules of Canadian Legislature. The only real cole-English grammar. It is not customary siastical propaganda is carried on by the for scholars to use a singular verb with soupers, of whom Bishop Grandin comseveral nominatives connected by "and." plains in his letter to Cardinal Taschereau. English schools are opened right in the

THE Legislature of Qiebec his done a midst of French and half-breed popula. most graceful act in voting \$10 000 to. tions. Inducements in the shape of boots, wards the rebuilding of Toronto Univerhats and skates are held out to draw into sity, recently destroyed by fire. In 1870 those ders of heresy and fanaticism the the Oatario Legislature voted \$5,000 for children of the poorest families. The the relief of the sufferers by the great fires latter, if not rescued by the parents in in Siguenay District. The resolution of time to escape the poison of false teachthe Quebec Legislature states the purpose ing, grow up to be fanatical gospellers of the present appropriation to be to reand disturbers of the peace, for no class of pay this amount to Outarlo, together with men is so audaclous or so unscrupulous the interest for twenty years. The genas the fanatics who issue from the proerosity of Ontario in the first place, and selytising schools of souperism. Being the appreciation of that generosity shown apostates, and their conversion, according by the Quebec Legislature on the present to St. Paul, impossible, they are bold, occasion will, we hope, do more towards unrepenting and malicious as the first creating a good feeling between the Proapostate, Lucifer, after his fall from vinces than Mr. McCarthy's offorts will effect in exciding hatred and dissension. We may also infer that the finances of

"A father had daughters attending the convent school-for one is located at Nisgara-and objected to their going, and Quebec are not in so poor a condition as the Mail pretends, whereas the Province told them to desist. On the day after the pupils ceased to go to the convent, two nuns were observed passing along the priation. feels itself able to make such an appro

road near the house, but did not attempt THE Liberal Association of Port to call. The next day similar tactics were to call. The next day similar factors were repeated and they happened to meet one of the daughters. They asked why she had stopped attending the school, and when told that her father had told her not to go, they tried to induce her to slip Eigin, at a meeting held on the 25th ult, passed strong resolutions of confidence in Mr. Mowat's administration, specifying particularly that "they not to go, they tried to induce ner to sup over the rail-track and down to the convent without the knowledge of her father. And this was only a specimen of the manner in which insidious efforts were specially approve of the honest and evenhanded measure of justice and toleration meted out to all creeds, denominations and undermine the truthfulness and integrity of their convent pupils." and classes in Onterio, and would un-sparingly condemn and reprobate the conduct of those politicians who would and classes in Ontario, and would unconduct of those politicians who would These are the cock and bull stories provoke a war of races and religions in our fair Province." The Association con retailed by rev. preachers of the Third gratulates Mr. Mowat on the measures Party who are just now perambulating the country from village to villege and taken to secure the teaching of English in the French schools of the Province. from school-house to school bouse. The poor dupes who listen have no means of A CABLE despatch from Rome states ascertaining whether the preachers are that throughout Italy there is great distelling the truth or lying abominably. content and distress arising from the The above story was told by Rov. Mr. heavy taxation levied on the people in Cook, of Nisgara, at a meeting held in a order to maintain a huge and useless country school house near Goderich some army merely to please Prince Bismarck. few weeks ago. We have since ascer. It is stated that in many households tained that there is not an atom of truth where the name of the Pope had been in the whole narrative. The nuns who almost forgotten, the people are longing were seen passing along the road near the for the restoration of his rule, as they the house, and observed with so much say they were by far more prosperous suspicion by the watchers, were merely under the Government of the Pope than attending to their daily duties. Taey they have been since the present dynasty pass over the same road every day in the assumed the government, year, as it is the only way from their THE German Government are much residence at the convent to the Catholic Separate school-house, where they must alarmed at the great progress of Socialistic be ready for duty every morning at nine sentiments through the Empire as evio'clock. The ides of the nuns telling the denced by the recent elections. The cities little Protestant girls to disobey their especially have returned Socialistic canparents and make believe they were didates by large majorities, and as a conseattending the Public school "by slipping quence it is said to be the intention of the over the rail-track and down to the con-Government to conciliate the Centre or vent without the knowledge of their Catholic party in the Reichstag. It is father" is rather too absurd for any. thought that there will be as many as thirty. thirg. But this is a political campaign, five or even forty Socialists in the newly. and the preachers who are hired by the elected Chamber, and that these will hold Third Party to perambulate the country the balance of power. They held only and peddle tracts and lies, believe that all eleven seats in the last Reichstag. is fair in war and that the end justifies

WHILE the Presbyterians are agitating not pleased with his election. to revise the Westminster Confession, They therefore propose to unseat particularly in that chapter which ex. him. The pretence on which he is to be as they find them in the new country, unseated is that several priests were favthe large majority of Presbyterians are orable to him, and that a comic print was now said to believe in no longer, it is an circulated in the constituency representing interesting commentary on the diversities | two convicts, one of whom says : "What ? of Protestant belief to notice that the you have not become a Cabinet Minister yet?" and the other replies : "No : I am not scoundrel enough for that yet." On this pretence it is maintained that there has been clerical intimidation in favor of Mons. Labourand. This is very like Mr. Meredith's unsupported accusation that clerical intimidation has produced a "solid Cath.lic vote" sgainst his party in Ostario.

THE Mail has been very severe of late on Hon. Premier Mercler for having dared to accept the Pope's blessing. That very plously ultra. Protestant, anti-prayer journal might now for a few weeks turn its attention towards the depravity of other British territory, where prominent politicians respect honors conferred by the Holy Father. Mr. Brophy, M. P. for Victoria, Australia, and Mr. Algar L. Thorold, the only son of the Anglican Bishop of Rochester, were recently received at private audience by the Holy Father, and by special request His Holiness sent his man, the Anglican Bishop of Rochester.

WE ARE once egsin told that there are rumors prevalent in London, England, that the police have discovered another dynamite plot. Scotland Yard authorties, however, deny that any fear of vague danger threatens the public tranquility. D. tectives, it is stated, are deg. girg the cominge and goirgs of ell Irish Americans. If any more dynamite explosions take place in the metropolis of England, general opinion will, we think, point to either Arthur Balfour, the London Times, or a lunatic, as the author or instigator of them. It may be said that this view would be an unreasorable one so far as number of people who are constantly the two former are concerned, but a full going from Ontario to the Western States consideration of the character of the Chief Secretary and of that of the London Times will inevitably tend to the conclusion that they would stop at nothing, no matter how criminal or tyrannical if thereby the accursed landlord system of Ireland and the ascendancy of the rotten aristocratic faction may be perpetuated. In English history we find many characters the recital of whose doings makes Eoglishmen blush with shame, but we doubt if any of them were worse than the cowardly, heartless and tyrannical Bal-

four.

MR. WM R. MEREDITH, M. P. P. leader of the Opposition, has more than once made boast of his desire to be not only fair but friendly towards Catholics. We must confess, however, that during late years we could never discover a trace of either fairness or friendliness in his actions as a Parliamentarian or as a politician. His latest move has been to inist cases small and the families in troduce into the Ontario House a bill by neary every instance large ones. Our contemporary is constantly making which, were it to become law, all Cathreference to the hardships endured by olics would be required to make official the Quebecker at the hands of the declaration of their purpose to support clergy in the matter of money, but it Separate schools. Failing in this declarwould be interesting were he to give us ation they will of course be adjudged Public school supporters. Tais action the actual amount paid by a French farmer who cultivates one hundred scres, on the part of Mr. Meredith we deem and the sum paid by a Methodist or not only unfriendly, but eminently unjust, and savors not a little of the per-Presbyterian churchman who farms a like quantity of land in Oatario. Give secuting spirit that is abroad amongst us the figures by all means, and we will the noisy fanatics. It will have only one doubtless see that, after all, the minister effect, we feel assured, and that will be to make Catholics more desirous than ever to extend as well as to perfect the Separate school system. How pleasant it is to witness kindly sentiments and kindly ideas prevailing of Thursday, the 27th ult. He declared in the minds of one set of our people in regard to another and a far away portion of our feilow-Canadians. When "our friend the enemy" of the Mail office directs his thoughts towards the people of Quebec Province, the milk of human kindness fairly bubbles over in his composition. The spiritual and temporal welfare and advancement of the kabitants trouble the good man unceasingly. He loves them-he dotes on them-he constantly than the representative Prodreams about them. If they go away testants of Quebec, like Messrs. Holton, from their province and take up their Colby and Joly, declare that in that abode in the Eastern States he feels Province Catholics and Protestants live lonely ; but is cheered with the hope harmoniously, and that the former are that they will become freemen, when the THE tactics of the anti-Catholics are liberal and good neighbors ; and it is nocure no longer keeps watch and guard torious that, as far as the Government of over them. He fondly looks to the time the country is concerned, Protestants when they will lay aside Quebec mehave far more than their proportion of dizvalism and partake of all the good offices, as well as the lion's share of things spread before them by Uncle moneys apportioned for educational pur-Sam-when they will forget to say their poses. prayers morning and evening and attend Mass on Sundays and holydays-when EVEN in the apportionment of the Catholic province of the country, Mons. | they will forget or neglect to practice the Jesuits estates fund the Protestants relessons they learned at the knee of their ceived a proportion, according to popu ity. M. Labourand, the sholes of such French mother when they will forget lation though not entitled to one cent.

is to direct them in the path that ot giving "the people's money" to the leads to heaven ; and take up with things and be transformed into what ? Freemen Yes, mayhap they will take to the barroom, the billiard playing, the card play. ing-they will neglect the Church, forget all about the priest-postpone thought of God and eternity-postpone marriege and thoughts of a home, until they are far advanced in years, and then, if they dislike the married state, they may get unmarried if they so desire. They are freemen, as it were, in a free country ; and it is so nice, you know, when one can do pretty much as he pleases. O, what a dear friend, adviser and counsellor of the French people this Mail man 18, to be sure !

Catholic Record.

As to the exodus. We suppose a considerable number of the French people from year to year, leave their native province and seek to better their position in the manufacturing towns of New England. But is it true that the reason for this outflow of the population is to be found in the financial burdens placed upon the shoulders of the people by the clergy ? So we are told by the Mail, and the editor seems to delight Frenchman leaves Quebec "he is free to

read what he pleases, to think what he any newspaper : likes, to say what he thinks." This may be very good infidel doctrine, and savors strongly of Ingersollism ; but we fancy very few of the readers, even of the Mail, will thank the editor for placing its seal of approval on a line of conduct that has so little to recommend it to the thoughtful Christian father and mother.

IF IT is a fact that many of the Quebec people leave that Province because of the oppressiveness of the ecclesiastical system, would we not be justified in the assertion that the very considerable have taken their departure for the reason that they seek relief from the exactions of the Methodist, Presbyterian, Baptist, and Church of England clergys. Only a few days ago the following despatch ap. peared in the daily papers : Clinton, Ont., Fab 27.-A meeting of

fermens and others, who are thinking of moving westward, was held to day in the town hall here. About one hundred were present. Ten or elseven of the travelling sgints of American western rands attended and used their influence to induce settlers to go to Minuesota, Dakota and other United States points. Announcements of this sort meet our

eye very frequently. We would like to have an expression of opinion from the Mail editor as to the cause of the exodus from Oatario. This Province is very much in advance of Quebec as a farming country; the farms are nearly all large and the families, as a rule, not numerous. In Quebec, on the contrary, the farms are

tune of \$900 for Separate schools. He knows very well that no moneys have been received by the Separate schools from the Council, except the taxes which tory, though many communities of Cathe porters for Separate school purposes ; and even it has been shown that on one pretext or another some of these moneys have been wrongfully devoted to the Public schools for the education of the Protestants of the city. So far, there. Public schools for the education of the Protestants of the city. So far, there. fore, from Catholics receiving public moneys, Protestants are using all pos sible devices to deprive Catholic schools of their just rights and to get the money of Catholics for the education of their own children. But of course it is use. less to expect Orange orators to keep to the truth at their lodge gatherings. That would be to expect figs to grow or thistles.

The preacher of a religious sect in Alabama appointed last Friday as the date when the world would come to an end, and his followers, who were fully expecting the event, are quite disap-pointed that the occurrence did not come off as announced.

THE following precious item we clip from the Canadian Nation, the Toronto organ of the Equal Righters. It has reference to cur statement that the blessing to the father of the latter gentle- in the prospect that when the Catholic Church and the Catholic body are not responsible for the utterances of

If the church were responsible for the utterances of the Record, it would have a good deal to answer for.

We have only to say that if the (Protestant) church or churches were responsible for the utterances of the Nation, they would have very little to answer for\_in the way of common sense.

The Canada Presbyterian, referring to The Canada Presbylerian, referring to the dual language debate in the Dominion Parliament, easys: "The historical research displayed showed very clearly that Can alian statesmen of the front rank are echolars. No iotelligent man could read the speeches of Messrs. Mulock and Mills without adding considerably to his stock of knowledge. Mr. Mills when he tries can lift a question clean up ont of the speeches of Messrs. Mulock and Mills without adding considerably to his stock of knowledge. Mr. Mills when he tries can lift a question clean up out of the party rut and place it on a high platform where intelligent people can look around it on all sides and study it for themselves. You may not agree with all or with anything he says about it, but you are grateful for the marvelous amount of light he can throw on any question. Mr. Mills is one of the few statesmen of this country who on any question. Mr. Mills is one of the few statesmen of this country who always suggest and excite thought. Whether we like their deliveries or not, every sensible man will gratefully admit that Canada has a goodly number of statesmen of whose learning and eloquence any country in the world might be proud."

All of which is very true, indeed ; and the reading of the debates in Parliament during this and last session, on the Jesuit and language questions, forces the befitting their occupation.

LATEST CATHOLIC NEWS.

NO. 594

The Duchy of Mecklenburg-Schwerin has refused to allow any more Catholic places of worship to be built in its territhey collected from Catholic school sup- lice are long distances from the existing chapels.

The Rev. William Tatlock, late curate of Christ Church, Claphsm, has just been re' ceived into the Church at the Brompton

Miss Amy C. Fowler, who is going to Molokai to administer to the lepers, left for San Francisco on Tuesday. She will have charge of the hospital, and, as she has some experience in caring for lepers, hes some experience in caring for lepers, her presence in Molokai will be welcomed by Father Conrady and the Sisters who have gone before Miss Fowler.

The Bishop of Verdun, who is endeavor-ing to obtain subscriptions for a monu-ment to Jeanne d'Archatarrived in Paris, and means to ask President Carnot to accept the honorary Presidency of his committee of subscribers. The monument is to cart 1 000 forms is to cost 1 000 000 francs.

A most interesting "find" has been made in St. Pete's Catacdral, Rome. Some workmen were employed repairing the flooring under Michael Angelo's great picture of "Morse parting the Waters of the Red Sea," and in the course of their labors discovered an extreme andent and parfect mosals present in the labor perfect mosaic pavement many feet below the present floor.

A Catholic Indian missionary, the Ray. Father Jerome of the Benedictine O.der, has compiled a prayer book for the Sioux. It will be published by Bishop Marty, and will be printed in the Sioux language. Besides the ordinary Catholic prayers th book will contain a Catabliam of Chris. Besides the ordinary Catholic prayers in book will contain a Cateohism of Chris-tian doctrine and Catholic hymns, with appropriate music. Five thousand copies of the prayer book will be published.

We publish in this issue a remarkable sermon by Rav. H-bar Newton, of New York. The New York World's reporter says that the sermon has been the subject of much connect smong his congrega-tion. It is eald that in answer to a ques-tion of a gentleman put to Dr. Newton after the sermon as to whether he intended joining the Catholic Church his answer was "not yet."

It is pleasing to note that the educational authorities welcome the attendance of Catholic teachers to their institutes. Many of the teachers of Catholic parochial schools are eager for improvement in their methods and willingly use whatever proper advantages they can obtain for new and suggestive ideas. With such a spirit abroad we do not think any class of citizens need worry about the kind of work done in parochial echools.

Archbishop Ireland preached not very long since on "The Church and the Bible" general reader to the conclusion that the in one of the churches of his archdioces, pulpiteers of many of the churches of and recommended his people at the close Ontario are a very mischievous lot of the lecture to produce of the base of the busybodies who have little or no qualities. New Testa nent, which were to be had at busybodies who have little or no qualities a small cost at the church door. Five hnudred copies were purchased on account of this timely word, and it is suggested that a similar recommendation for Catho-lic newspapers and books from the altar would be equally effective in leading our people to buy and read Catholic literature. Fraser, Minister of Public Works, and 6t Mr. O. K. Fraser, Barrister of Brockville. He was in every sense one of the pioneers, and one of the most worthy of hem. He came to Canada, from Scot-land, in 1804, and at once set about the task of making for himself a name and fame in the new country. It is needless to say that he was eminently successful in every regard. He brought with hum from the land of his fathers those do positions of character which all classes Mr. John Morley gave notice that he is the figures by all means, and we will doubtless see that, after all, the minister pockets more money in the course of the year than the priest. "BROTHER" A'd. Bell waxed quite elequent at the annual supper of " Loyal Orange Lodge N. 800" on the evening of Thursday, the 27th ult. He declared that Q tebec P. otestants are suffering unspeakable persecution at the hands of the Catholic majority in that Province, and are leaving for Ontario, the North-west Territories and the United States in consequence. One thing the precious Alderman left unexplained is the nature of the dreadful sufferings they are en-tor themselves aware of them. None more The Father Mathew Temperance Asso-clation will celebra'e the approaching auniversary of St. Patrick in the same which first offered 40 chillings, ultimately manner. The Haydn Quintette Club, of Brockville, which enjoys the reputation of giving excellent entertainments, has been engaged, beddes which theory

A.

Vitus Dance, Nervousness. chondria, Melancholia, Inity, Sleeplessness, Dizziess, Brain and Spinal Weakness.

edicine has direct action upon centers, allaying all irritabil-increasing the flow and power luid. It is perfectly harmless s no unpleasant effects.

## IRED AFTER SIX YEARS.

JRED AFTER SIX YEARS. MANKATO, MINN., Sept. 30th. '37. 4 may concern: — I hereby certify 5 tried many great physicians ("by '')in the large cities in the week, and rs I sought for one skillful enough to aughter of a nervous disease, but ccess I was then induced to try the boxno, of Fort Wayne, Isd., who was s being very successful in treating this character, and I am pleased to ' his skillful treatment my daughter hort time completely cured, and he o accept any compensation for his o cheerfully recommend him to any eding bit services. My daughter and 1 ever hold the reverend gentleman 1 enoughter and Services.

l ever hold the reverend gentieman JOHN SCHWETTZER. ed and sworn to before me this 30th btember, A. D. 1887, W. B. DAVIS, of Municipal Court, Mankato, Minn. mphlet for sacerers of nervous di-besent free to any address, and lents can also obtain this medicine args from us. dy has been prepared by the Reverend nig, of Fort Wayne, Ind., for the past and is now prepared under his direc-

DENIG MEDICINE CO., liss, or. Chitas St., CHICAGO, ILL, SOLD BY DRUCCISTS. per Bottle. 6 Bottles for \$5. W. E. Sanders 4 Co., Druggists, Ontario.



L CANADIAN INS. CO. FIRE AND MABINE. URNETT AGENT: ylor's Bank Richmond St.

the means.

about the same everywhere. In Oatario London, March 1 .- In a weekly paper the Mail accuses the Jesuits of being at the bottom of every movement of Catholics to defend themselves egainst its generally during the coming Lindon season in consideration of \$5,000 paid in advance. It is rumored that the Countess own aggressiveness, and it dubs such movements "Jesuit aggression." At the recent election in Fontenay-le-Comte in is Ludy Steadbroke, one of the writers on the staff of the World, of which Elmond Brittany, France, the most thoroughly Yates is the proprietor, but this is denied. The American, or any one else, who Labourand was returned by a good mejor. would give so large a sum, or even a small

DEATH OF MR. JOHN S. FRASER.

We regret exceedingly to announce the death of this estimable and venerable gentleman, father of the Hon. C. F. Fraser, Minister of Public Works, and of

of Brockville, which enjoys the reputation of giving excellent entertainments, has been engaged, besides which there will probably be an address by some prominent member of the Government. A number member of the Government. A number of our local musicians will also take part in the programme, and the concert pro-mises to be one of the best yet held by the

E. B. A.

## VALUABLE GIFTS.

VALUABLE GIFTS, The Sisters in charge of St. Joseph's Hos-pitai in this city were very sgreeably sur-prised, recently, by being made the recipi-ents of a fnestative their patron saint-st. Joseph. The sisten is the gift of Rev. W: Flannery, pastor of st. Thomas, and was probased in Montreal 1. will be a memor-ial to the Rev. Father, and will often cause a prayer to be breathed for the kind friend who so thoughtfaily pisced it where it should have bien long since but jor the limited means of the institution. Rev. Father Kealy, pastor of Mount Carmel parish, also piaced the Sisters under a debt of statiude, by sonding to their hongital a most useful piece of furniture in the shape of a steclining and banameer chair. To both tucke worthy benefactors the Sisters return sincere thanks and trust their soci

society. St. Patrick's Branch, No. 7, Toronto-

Ufficers for 1890. President, M J Hayes Vice-President, M Madden Recording secretary, J McGarry Financial Secretary, M C Lee Treastrer, D A Carey Stewards, M Tierney and A Mulhern Barnal, L Kasing