#### THE ORANGE FIFE AND DRUM IN TORONTO

ANOTHER CALUMNY EXPLODED BY A SECULAR PAPER

From the Rideau Record, Smith's Falls, April to
A marriage solemnised in Smith's
Falls a few weeks ago and noted in the
Record at the time has become the subject of considerable comment in outside
papers and of some misrepresentation as
well. The contracting parties were
Wm. Allore and Annie Bissonnette aged twenty-three and qineteen respectively and both having their homes in Smith's Falls. They were married at St. Paul's manse by the Rev. E. W. Mackay and this is what made their marriage somewhat tamous They are both Roman Catholics and naturally their going to a Protestant ciergyman to be married caused some talk among their friends. Then the fact of their being married during the Lenten season was another cause for wonder, and altogether the young people found their wedding to be a much more important thing than they evidently thought it would be.

It has even come into the "Ne Temere" decree class and the city papers have taken it up. The Orange Sentinel published at Toronto, says:

"On Thursday, March 21st, a young couple presented themselves at St. Paul's manse, Smith's Falls, requesting Rev. E. W. McKay to unite them in marriage. The reverend gentleman, we are intermed, did not a manse, for

Paul's manse, Smith's Falls, requesting Rev. E. W. McKay to unite them in marriage. The reverend gentleman, we are informed did not suspect for a moment that they were Roman Catholics, shd upon the authority given him by the license, tied the knot hard and fast in true Presbyterian style. Then the register was signed, and he discovered, while filling up the schedule, that he had been poaching upon the preserves of the Venerable Archdeacon Kelly, the parish priest of Smith's Falls. But the deed was done, the marriage is as legal as any ever performed in Ontario, and all the good man could say was "God bless you, and help you to make a happy home."

"The good wishes of this worthy Presbyterian clergyman were not reciprocated by the friends of the contracting part of those connected with the Church but that is no re uson why you should but that is no re uson why you should but that is no re uson why you should recommend you to see the Bishop. Meantime get some Catholic books, especially on devotion, study them carefully and you will see that you have been for long a stray sheep. Come back into the fold a stray sheep. Come back into the fold as a stray sheep. Come back into the fold as a stray sheep. Come back into the fold as a stray sheep. Come back into the fold as they on while see that you have been for long a stray sheep. Come back into the fold as a stray sheep. Come back into the fold as a stray sheep. Come back into the fold as a stray sheep. Come back into the fold as a stray sheep. Come back into the fold as a stray sheep. Come back into the fold as a stray sheep. Come back into the fold as a stray sheep. Come back into the fold as a stray sheep. Come back into the fold as a stray sheep. Come back into the fold as a stray sheep. Come back into the fold as a stray sheep. Come back into the fold as a stray sheep. Come back into the fold as a stray sheep. Come back into the fold as the stray was great into the spiritual stray was great into the fold as a stray sheep. Come back into the fold as the stray was

couple were informed that they had sinned unpardonably in being married in Lent, that their sin was double dyed because they were married by a Protestant, and that the contract that they had made was of no effect because the Holy Mother Church condemned it. There was the usual talk about adulterous marriage, and as a result the young wife had a nervous collapse, being confined to bed for some 'days, and the young husband is almost beside himself with anxlety."

"The Church has taken a hand in the matter, and at last accounts it is said an effort is being made to get a dispen-sation from the Archbishop."

an effort is being made to get a dispensation from the Archbishop."

Some of this is true. Mr. Mackay informed the Record at the time he did not know the parties were Roman Catholics until they came to sign the register. Without specific knowledge of what took place it is not hard to believe that the young couple were bersted for first of all marrying in Lent and secondly for going to a Protestant clergymen to have the ceremony performed. But the young wife had no nervous collapse neither was the young husband almost beside himself. The fact seems to be that at once the young couple and their friends set about seeing what could be done to straighten out the tangle they had made. The bride and groom could give no reason for their act. They were both good Catholics, when they were married and expected to continue to be. They had no quarrel with the Church and could give no explanation of their going to a Protestant clergyman to be married.

The Record interviewed Rev. Father

The Record interviewed Rev. Father Kelly about it and he said there was no cause for any excitement about it. Mr. MacKay, he said, had telephoned him about it and said he did not know the young couple were Roman Catholics. He intimated without saying so, that if young couple were Roman Catholics. He intimated, without saying so, that if he had, he would have questioned them more closely and perhaps might have done differently. Father Kelly said that an Ottawa paper had tried to talk over the telephone with him about it and had misunderstood or misreported the conversation. The questions they printed as part of the interview had not been asked him at all. The young couple as members of the Catholic church had been married by him subsequent to the ceremony performed by Rev. Mr. MacKay. It was a religious ceremony in keeping with the tenets of the Catholic church and that's all there was to it. A dispensation had been received from the Archbishop. The explanation is that the young couple had simply been thoughtless. There is no other explanation. He was the girl's accepted suitor in the family and there was no objection by anyone. His home is near the Narrows Lock and both he and his bride are now there.

Difficulties are the stones out which all of God's houses are built.

## **Death Follows** The Surgeon's Knife

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y be.

Sanol will be found particularly valuable old cases of Kidney and Bladder trouble, umbaga, Uric Acid Diathesis.)

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#### TO CORRESPONDENTS

You have evidently strayed away from the Church and associated with the Puritan type of Christians. There is nothing bad of themselves in the matters you have referred to. It depends entirely upon how they are used. It is quite possible there may sometimes be unbecoming conduct on the part of those connected with the Church but that is no reuson why you should stay away from it. We would recommend you to see the Bishop. Meantime get some Catholic books, especially on devotion, study them carefully and you will see that you have been for long a stray sheep. Come back into the fold and enter into the spirit of Catholic life. You have evidently strayed away

The Most Popular Yeast

Isn't the fact that White Swan Yeast Cakes have won admiration wherever tried proof that they are the best? Prove this to your own satisfaction by ordering a 5c package from your grocer, or send for sample. White Swan Spices & Cereals, Limited, Toronto, Out.

#### REMOVING MOUNTAINS OF PREJUDICE

The average Catholic who reads of a gifted priest having spent perhaps a week in a small town giving lectures for non - Catholics, and leaving with a mere "promise" of further conversions, is apt, to ask "Does it pay?" "Is it worth while?" As well might the farmer, on the morrow of his planting of good seed in fertile soil, gaze over the furrowed field and, because vegetation has not sprung up over night, doubt the utility of his labors.

A stual conversions aside, how few the

spring up over night, doubt the utility of his labors.

Actual conversions aside, how few the Catholics who realize how richly and abundantly the labors of the devoted priests engaged in the non-Catholic apostolate are compensated by the removal of prejudice. Prejudice, after all, is perhaps the chief obstacle to the progress of Catholicity in this country, and what a great mountain of it, for instance, must have been removed by the work what a great mountain to the formassine, must have been removed by the work which inspired the Protestant editor of the Weekly News Item, of Antigo, Wis., to write as follows in the news and editorial columns of his paper.

not only been benefitted spiritually and morally, but are much better in every way for having listened to this sincere disciple of the Christian faith. disciple of the Christian faith.

People of all denominations attended, some for curiosity and others because they really wanted to hear and learn. Those who went for curiosity learned something of which they had probably never dreamed and found that the Cathelle faith is one of sublime resisting. never dreamed and found that the Catholic faith is one of sublime reality. Those who went to learn enjoyed every word of Father Stark. The people are indebted to the Antigo Council, No. 1002, Knights of Columbus, for having brought Father Stark to Antigo and are indebted to the good father for his excellent interpretation of the beautiful Catholic faith, made plain to those who never before took the trouble to learn the principles of the religion.

IS IT NOT TRUE

Is it not true that one of the strongest arguments in favor of Catholicism is the church devotes its time to the spiritual welfare of its members, instead of making the pulpit a political speak er's stand from which the pastor dabbles in politics, argues on questions which have a tendency to create ill feeling, yea, even hatred, between neighbors?

The coming of Father Stark recently did much to enlighten people upon the beautiful significance of the Catholic faith.

Surgery is the fad in medical treatment, and many doctors still recommend a surgical operation for piles. Too often the results are fatal to the patient and even when the operation is a success there is not slways a cure.

There is a safer way to cure piles, a less risky and less expensive way. You are certain of obtaining relief by using Dr. Chase Cantment, and if you persist in this treatment you can also be fully cured.

It is worth while to try Dr. Chase's Ointment, even if you have been told that an operation is necessary. Many have escaped the knife by using this ointment, others have been cured by its use after operations had failed.

Relief from the itching, stinging sensations which make the suffering from piles so hard to bear is obtained almost as soon as Dr. Chase's Ointment is applied.

nder the Catholic Church has

### DIOCESE OF PETERBORO

PATHER CASEY LEAVING ON A VISIT TO HIS NATIVE LAND .- WARM TESTIMON-TALS OF REGARD FROM PRIESTS AND

Campbellford, April 15.—The great esteem in which Rev. Father Casey is held by the congregation of St. Mary's and the people of Campbellford, in general, was strikingly manifested on Friday evening, when they tured out en masse to wish him bon voyage on his departure for a holiday in his native Ireland. Every available inon of space was occupied, young and old vieing with each other in paying this mark of respect to their beloved Father Casey. Prominent above the stage was a large picture of the guest of the evening, drapped round with the green flag of "Old Ireland." Rev. Father Meagher was chairman of the evening, and in a well-worded address, spoke of the pleasure it gave him to be with them to share in their magnificent send off to Father Casey, whom he was delighted to number amongst his best friends. He paid a well-deserved tribute to the sterling faith of the people of St. Mary's as evidenced by this testimony of their esteem for their young curate. He then called upon Mr. O. J. Meagher, who came forward and read the following address.

Rev. and Dear Father.—The congregation of St.

address.

Rev. and Dear Father, The congregation of St. Mary's church, in this town, learning that you were about to pay a visit to the land of your burth, and the home of your forefathers, take the opportunity upon the eve of your departure, therefore, to wish you a safe ; and pleasant voyage, and a happy sojourn there; and when your visit is ended permit us to extend to you a hearty welcome back to the old St. Mary's Parish. As a slight testimony of the love and affection in which you are held by us all, and as a memento of the happy relations that have existed

The signatories to the address fol owed, after which Mr. Henry Black

lowed, after which Mr. Henry Black made the presentation of the purse.
Rev. Father Casey, in returning thanks, spoke of the affectionate relations that had always existed between himself and the people of Campbellford, especially the members of St. Mary's parish. He thanked them very sincerely for their many kindnesses to him, and especially for this splendid address and the accompanying purse, which he valued principally as a symbol of the closeunion between priests and people, that was characteristic of St. Mary's congregation. If it were so ordained he congregation. If it were so ordained he would be more than happy to return to them after the expiration of his visit, but if fate ordained it otherwise he assured them they would always have a large place in his affectionate remembrance.

Rev. Father Meagher and others wished him bon voyage, in brief addresses, after which the singing of father Casey's "Song for St. Mary's Club" and the "National Anthem"

During the evening musical numbers

### A NOTED SCOTCH PRIEST

must have been removed by the work which inspired the Protestant editor of the Weekly News Item, of Antigo, Wis., to write as follows in the news and editorial columns of his paper.

A WORTHY WORK

The people of Antigo who attended the lectures delivered by the Paulist Father, the Rev. Henry I. Stark, have not only been benefitted spiritually and

character engravers.

"Environment is so active and entrue faith:

The Roman Catholic community in East Aberdeenshire will learn with especial pride and gladness of the appointment of Rev. Father Thomson, of St. Mary's Roman Catholic Church.

Peterhead, as a Canou of the Cathodral Chapter of the Catholic Diocese of Aberdeen. Father Thomson has won the respect, the esteem, and the love of his flock in the various charges over which he has ministered by ending the content of Church will cause them deep and unmixed gratification. And not only Catholics, but many outside that Church entertain a deep and sincere regard for the worthy Father, and admire his amiable and kindly disposition and his broad-minded humanity, and these will join with greatest cordiality in the general expression of pleasure, at the honor conferred upon him by his Church.

"Environment is so active and entergizing in its influence upon character that there was a school of thought which said that man's destiny was determined by environment. But is man to such little breed that his fate is to be determined by circumstances, building up life's trials and troubles into a staircase sloping to the throne of God, where he must find his right place for all the days of eternity.

"What do I mean by education? First of all I will tell you what it is not; it is not chuckling facts and statistics into a lad's mind as though he were an express company gotten up for the delivery of goods, but, on the contrary, by education I mean that process of teaching which begets manly and noble habits, and goes to evolve blameless conduct and results in the lofty and holy character from the victor of which I spoke. That education

or lowest rate.

The nomination is a Papal one, and Rev. Father Taomaon received the official notification of his appointment by the arrival of the Papal Bull from Rome on Friday evening. He is the successor of the Very Rev. Canon M'Rae, who died shortly after the New Year. The installation of the new Canon will likely take place towards the end of the month, on a date as yet unfixed, in St. Mary's Cathedral, Aberdeen.

The new Canon is a native of Aberdeen, where he was ordained priest in June, 1877. After serving for two years as curate at Arbroath and Dundee, he was appointed to the joint charge of Strichen and Fraserburgh, where he remained for nine years. In March, 1890, he came to Peterhead, to take charge of St. Mary's, and also the laborious work of R. O. Visiting Chaplain of H. M. Convict Prison. His ministrations in the dual capacity have been crowned with marked success while his gentle and kindly personality, and wise counsel have endeared him to his congregation and to the convicts whom he visited in prison, the latter regarding him as a much valued friend and guide. Not the least cordial of congratulations to Rev. Father Thomson on his preferment will come from his convict friends.

The New American Delegate

The New American Delegate

Rome, April 17.—The Pope to-day gave an audience to Mgr. Bonzano, the new delegate at Washington, who will go to Naples to-morrow and sail for New York on Friday aboard the steamship Koenig Albert. Archbishop Bonzano says the Pope is deeply grieved over the loss of life on the steamship Titanic. The Pontiff referred particularly to Major Archibald Butt, the military aide to President Taft, whose recent visit to the Vatican he recalled with pleasure. The Pontiff said he prayed for the souls of those lost and blessed the survivors.

The solution of those that all offers the survivors.

The private audience of Mgr. Bonzano with the Pope lasted an hour. The Pontiff repeatedly spoke in praise of the American episcopate and clergy and referred with the deepest affection to the United States.

Invalids Enjoy It

Nothing more dainty or more easily digested than Kellogg's Toasted Corn Flakes. Its delicious flavor tempts the failing appetite; its nutriment gives strength quickly. Order Kellegg's.

### WHAT THE NATION NEEDS

In the course of a brilliant lecture in In the course of a brilliant lecture in Convention Hail, Buffalo, recently "Life Without Ideas is Life Lost," Father Bernard Vaughan, the eminent Jesuit scholar, said: "In his history of Father Bernard Vaughau, the eminent Jeaut scholar, said: "In his history of European morals, Lecky has reminded us that it was reserved for Christianity to present to the world life's highest ideal, Jeaus Christ, 'who was not only the highest pattern of virtue but the strongest incentive to its practice.'
"Now, these self-centred materialists, in a mad attack on the old traditions, are trying to tear down the ideals which in the days gone by did more to vitalize and virilize the life and limb of a country than any system of eugenics

which is tase days gone by the life and limb of a country than any system of eugenics or of evolutionists—I ask of these modern iconoclasts what they propose to lift up in the place of the ideals which they have torn down? If we want to live at all as human beings we must have some central view of life, some background and some rallying point, some centre of gravity from which nothing under God's sun can shift us.

"In other words, what is wanted today in the cities of America as well as elsewhere is the man of character, that is to say, whose life is dominated by lofty and holy ideals. No standard lower than this can save a country.

"There are three great engravers of character—heredity, environment, and

character—heredity, environment, and education. No man who wants his character finely set and clearly defined can afford to neglect any one of these character engravers.

"Environment is so active and en-

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mother's arms, sitting on her lap, and ended only when life was done and man slept in death and was carried to the

grave.

"But for the hypothesis that this world is a school of character life would be a burden heavier than I would care to bear. But realizing as I do that our mission in life is not primarily the acquisition of knowledge, or the pursuit of pleasure, or the attainment of social distinction and the formation of character, I feel life to be worth living, and find tinction and the formation of character, I feel life to be worth living, and I find all things fitting into their right places; so that instead of running my head against a stone wall like a child in rage against a stone wall like a child in rage-with its puzzle, I pass through all the doorways leading from one mystery of nature to another until finally I storm at the gates where faith is changed into sight, and hope is more than realized

"If for Socrates the pivot of life was "If for Socrates the pivot of life was knowledge, if for Epicurus it was feeding, and for Zeno it was will force, for Christ, who is our Leader, Liberator and Saviour, life on the contrary means so much character; in other words life means a manhood dominated by love and ho'y ideals. Let every man and woman in the United States remember this: that education divorced from religion is a word aspped of its meaning. Without religion you may train an animal, but you cannot educate a man. Fearlessly I proclaim before all the United States that if to-day there is a plentiful lack of character in our men of light and leading, the only dominating reason of it is to be traced to paganism in education.

GOD IS NEEDED "Believe me, you cannot run a great republic without God; nay, without God you cannot even run, a shoeless child

solling your evening paper.

"The country that undertakes to educate this rising generation without God is not drilling an army of republic builders and up-builders, but on the contrary it is arming a mob of socialists and self-neckers. Even now as I survey your it is arming a mob of socialists and selfseekers. Even now as I survey your
ever expanding and liberty loving great
republic, I can see before me brandished
in the fitful gleams of sunlight the
weapons of knowledge being turned into
instruments of ruin to your great and
glorious continent. Rally, I say, to your
creed and country. Stand up under your
Star Bespangled Bauner, and remember
and forget never that a people's liberty star Bespangled Banner, and 'remember and forget never that a people's liberty is the offspring of a parentage called 'The Fatherbood of God and Brotherhood of Man'—in other words, liberty is the child of creed and country."—N. Y. Freeman's Journal.

Literature reflects life; life without ideals is death. Literature—all fine art, in truth, is an expression of the instinct of immortality. The fern in the damp and dark cranny grows toward the light; the creature grows toward its God. The man longs to get beyond himself. In his winter room, by his smoldering fire, among his rags, he dreamed that he was a prince, the equal of the noble who yesterday kicked him from his path.—Maurice Francis Egan.

"'Tis Only I" I thought myself indeed secure, So fast the door, so firm the lock; But lo! he toddling comes to lure My parent ear with timorous knock.

My heart were stone, could it withstand The sweetness of my baby's plea— That timorous, baby knocking and "Please let me in—it's only me." I throw aside the unfinished book,

Regardless of its tempting charms
And, opening wide the door, I took
My laughing darling in my arms.

Who knows but in Eternity
I, like a truant child shall wait
The glories of a life to be,
Beyond the Heavenly Father's gate.

And will that Heavenly Father heed
The trusht's supplicating cry
As at the outer door I plead
"'Tis I, O Father! only I?"

—EUGENE FIELD

DIED

Dearling.—At Toronto, Ont., on Thursday, April 11, 1912, at her late residence, 163 Sumach street, Margaret Ash, beloved wife of W. J. Dearling, aged sixty nine years. May her soul rest in peace!

A New Catholic School in Medicine Hat, Alta

The St. Louis Roman Catholic Separate school district No. 21, Medicine Hat, Alta., erected by the Government of the Province of Alberta on June 27th, 1911, will inaugurate next September their new school, which is to be in charge of the reverend Sisters of St. Louis.

The huilding of the

school, which is to be in charge of the reverend Sisters of St. Louis.

The building (68x43 ft.) comprises a full basement, with 2 separate winter play-grounds, 2 storeys; 4 school rooms with a total capacity for 200 pupils. The heating apparatus is all that can be desired in point of comfort and hygiene. Two side entrances, besides the monumental one in front, provide for the free circulation of children, teachers and visitors. In short, nothing has been neglected of what could make that school one of the finest looking and most up-to-date buildings of the city.

The Catholics of the parish of St. Patrick number over 700, and are fully in keeping with the spirit of enterprise, which is now rousing up Medicine Hat. Not content with the laudable effort of securing at

surrounding district.

A good many people, in search of a home, are being attracted by the great industrial possibilities of Medicine Hat. A dozen firms are at present building factories, latest in date being the Oglivie Flour Mills. Among them will be found, no doubt, a great percentage of Catholics who can by no means overestimate the inducement offered by a strongly organized parish provided with a Separate school, which, from next September on, will be able to cater for what must be termed the crying need of this Weste in Canada: a sound Christian education. Address all communications to Rev. Father A. Cadoux, M. S. C., Rector, 510. Toronto st., Medicine Hat. 1749-3

ACKNOWLEGEMENT

The editor of the CATHOLIC RECORD, London Ont.:

Dear Sir:—In continuation of my letter of the 4th inst. I am happy to be able to inform you that one of your readers who saw my appeal in your excellent CATHOLIC RECORD has very generously forwarded through a priest in Montreal a donation of \$45 in aid of our Building Fund for our St. John's Institution. I don't know his name. I beg you will kindly let me use your columns to acknowledge publicly the receipt of this gift and to convey our grateful thanks to our benefactor and to hope that many another reader may similarly come to our aid. I desire to repeat here that every small donation, even a few cents, will be most welcome.

A family wish to return thanks for temporal favor received after prayers to the Sacred Heart, Ou Lady of Victory and St. Joseph.

Lady of Victory and St. Joseph.

A reader wishes to acknowledge the receipt of several important favors after prayers to the Sacre Heart and St. Joseph.

A reader wishes to return thanks to God, for great favor received after prayers to the Sacre Heart and Blessed Virgin.

A subscriber wishes to return thanks for severatory received after prayers to St. Anthony, Ot Lady of Victory and the Seuls in Purgatory.

A reader wishes to thank St. Anthony for favor eccived and promise to publish and asks anothe avor which if granted I will give \$5 to St. Anthony

A subscriber wishes to return thanks to the Blesse Virgin, and St. Anthony for a great favor receive and which I promised to have published in the Cartolic Records.



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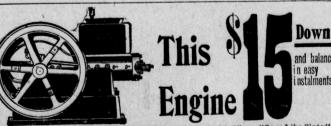
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TORONTO

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