



## THE FEAST OF CORPUS CHRISTI.

*Haec dies quam fecit Dominus.*

*This is the day that the Lord hath made. — Psalm cxvii, 24.*



ALL days are from God. His goodness maintains their admirable succession. God has, however, left to man six days for his labors, his needs. The seventh He has reserved for Himself. Sunday is more particularly the Day of the Lord, the Lord's Day. But among all days there is one which is *par excellence* God's day. It is called God's day, and that is, the Feast of Corpus Christi, the Feast of God. That is, indeed, the day that the Lord hath made for Himself, for His glory, and to manifest His love. The Feast of God ! What a beautiful title ! The Feast for God, and the Feast for us, also. Let us see in what way.

I.—Corpus Christi, which the Church calls the Feast of the Sacred Body of Christ : *Festum sacratissimi Corporis Christi*, is the only day that has been consecrated to honor solely His adorable Person, His living Presence among us. Other feasts celebrate some mystery of His past life. They are beautiful, they honor God, they are fruitful in graces for us. But, after all, they are only a memorial, an anniversary of something already far past, and which