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THE CANADIAN THRESHERMAN AND FARMER

July, '16

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Advertising rates

Jul



They are the salt of the earth, in death as well as in life. "No one can say," said a British officer, "that the Canadians do

not know how to die," and says Mr. Philip Gibbs of one little deathless incident of the Ypres salient: "They (the little group of Canadians) died to a man fighting.

"They died to a man, fighting. It seemed to meone of the most pitiful and heroic things of this war, that little crowd of

men, many of them wounded, some of them dazed and deaf, stumbling forward to their certain death to oppose the enemy's advance.

"From the network of trenches behind, not altogether smashed, there was time for men to retire to a second line of defence, if they were still unwounded and had strength to go, An officer in command of one of these support

companies brought several men out of a trench, but did not follow on. He turned again, facing the enemy, and was last seen-'a big, husky man,' says one of his comrades-as he fired his revolver and then flung it into a German's face.

Thank God our men are all at the front or straining at the least to get there. Not necessarily "rankers," because some of the "bluest" blood of Britain has mingled again and again in the same trench with the common red fluid of the ancestral serving man. Thank God that our grafters are slated for the penitentiary, or are safely headed for same under satisfactory escort! Thank God that our white livered "nuts" are safe at home, tied up to the maternal apron or permitted to wander no farther afield than the golf links, the pool-room or the tennis courts! All our men who would be of any use now have put their names down long ago. Conscripts and cowards are useless and worse than a menace at this stage of the job and recruiting rallie for all such had better be abandoned. The man of the how is the man who forgets himself at any crisis of his country's life and the man of all men we honor is the Private from Kamsac.

of date advertisement appeared, and com-plaint be made to us in writing with proofs, not later than ten days after its occurring, a n d provided, also, the subscriber in writing to the advertiser, stated that vertiser, stated that his advertisement was seen in "The Cana-dian Thresherman and Farmer." Be careful when writing an advertiser to say that you saw the advertisement in "The Canadian Thresher-Canadian Thresh man and Farmer."

ches were all gone. The fragment of his company was told to fall back, but he refused. He had got his private hospital

there, and one of the wounded privates was a pal from his own small town in far Saskatchewan. So he stayed with his pal." Another correspondent adds: -"When the shell-fire lifted, and there was just a chance of escape it was utterly impossible to move him. This young soldier said: 'You go' to the other wounded men who were

just able to walk, and then he sat down again by his comrade's side and said: 'I am staying.' So he stayed with his friend."

What a friend to have! Newspaper men and magazine writers have striven to out-do each other in glorifying this simple story. But what commentary or florid embellishment can elucidate or "illuminate" an incident of

the kind? What **need** is there for any words beyond the bald statement of the war-journalist? The unagrnished official account is all that is needful to a splendid panegyric upon the nobility of a nameless man who refuses to be known as a hero; upon an act of common decency that is outclassed by nothing in human history. And the glory of it is that it is by no means a solitary example of its kind. There was the earlier story of that other nameless one, a toil-worn, weary Highlander, who volunteered to scale the parapet, go far out on the open, in a tempest of shrapnel and bring in a wounded officer. He succeeded, and disappeared to return hours afterwards with a wounded private of the German army! His sole explanation was that he "couldna stand the thoeht o' the poor blighter lyin' oot there alane, cryin' for watter."

This is the day of the Common Man-may it never go down in darkness and blood. On the "Private from Kamsac" and his pals of the trenches hangs the fate of the British Empire. Never before has the courage and constancy of men been tried as it has been in this war of liberation. And they are "sticking it out," those indomitable, white-souled brothers in arms. There is nothing of

in the keeping of such men?