

22. Why is the uninterrupted continuance of its existence to the end of the world, strictly an object of *faith*?
23. How does it appear that the Universal Church is not of *itself* indefectible?
24. Show, quoting requisite texts, that nevertheless according to the promise of God, it never shall perish.
25. In what respects and for what reasons is the Church *universally* holy?
26. How has St. Paul represented another (What?) kind of holiness, which must be more restricted (Why?) in its application?
27. What two opposite kinds of persons are comprehended in the *external* communion of the Church?
28. Illustrate this comprehensiveness from Scripture.
29. Against what schismatics did the ancient Catholics vindicate this comprehensiveness?
30. When do the wicked totally cease to be members of the Church?
31. Define how in respect to its godly members the Church is (or shall be) *truly* (though imperfectly) holy; *perfectly* holy, and *most completely* holy.
32. How must we ascertain the interpretation of the word *Catholic*?
33. When attributed otherwise than to the Church, in what senses is it used by the ancient Fathers?
34. As attributed to the Church, in what senses, especially in what most comprehensive sense?