

In disease when a *drug* is given which causes an obstruction in a different channel of the body from the one obstructed by the foreign matter, the effect of which is not to remove the obstruction from the body, to cure the disease, but to change its form, to direct it into new channels, then the drug is given upon the principles governing the "Regular" school, whose watchword is "*contrari contrariis curantur*."

When a *drug* is for the purpose of causing a disturbance in the *same* channel of the body as that already obstructed by the foreign matter, the effects of which is not to remove the obstruction, to cure the disease, but to add more foreign matter, to still further tax the *vitality* of the patient, then the drug is given upon the principle governing the "Homeopathic" school, whose watchword is "*similia similibus curantur*."

For the past century the members of the "Regular" and the "Homeopathic" schools have worked side by side, having a common object, the prevention and cure of disease, but instead of obeying the command of the Great Healer, to "love one another," they have had nothing in common beyond their object, each a "dog in the manger," standing guard over the principles of his school, of which he understands as little as in the case of the proverbial dog. A more ludicrous, a more humiliating position for members of a learned profession to occupy, history has never before, nor will probably ever again, have occasion to record. When the truth about "drug medication" is once grasped by the