

that over a cancelled social, that annually honours the House geek? Another fine example of the fun explained in thought #2.

4) Great Native Supplement! When will we see a regular native column? Huh? When?

5) Terry Richards: Quityerbitchin'! Who are you trying to convince that your life is worth living? Me or you? Stop trying to turn closed minds locked shut into open ones. Give up! Accept the things you cannot change and talk about real issues which might actually stir up some thought inside those closed minds.

6) Congratulations Lynne and Co. Let's hope Kwame's move will result in some cool features.

7) Thanks to all the Brunies who helped me and some others up at CHSR crank out SOUNDCHECK this week, Muchos Gracias, Viele Danke, Merci Beaucoup!!!

Bugs and Fishes
Nick Olive

The Bible and you IV

Dear editor,

Last week, Mr Pollard and Mr park made some potentially damaging claims about the letter I had written in The Blood and Thunder three weeks ago. I say potentially damaging because careful study of the Word of God shows their claims are unfounded..

Let me begin by stating the basis of my first letter. My letter was in response to Mr. Parks original article claiming that a debate on homosexuality was necessary. My letter showed that any such debate would be unwarranted and an incredible waste of time and effort. This was done by using the Word of God and not the works of man.

Mr. Pollard states that homosexuality is a natural way of life. Ephesians 2:10 states "For we are His workmanship, created that we should walk in them." This is supported by Colossians 1:16 "For by Him were all things created, that are in heaven, and that are on earth, visible and invisible, whether

they be thrones, or dominions, or principalities, or powers: all things were created by Him, and for Him." We were created to serve God and God alone, this would be impossible if we were created homosexual. I realize many if not the majority of doctors claim that homosexuality is something one is born with. But, who would know better, God, who created each one of us and knows us better than we know ourselves, Matthew 10:30 "But the very hairs of your head are all numbered." or some Sigmund Freud wanna be.

As to Mr. Pollard's monkey see monkey do theory, such ludicrous statements should speak for themselves. But, I have to say this, Mr. Pollard, UNB is an institute of higher learning and requires some form of intelligence, this is as good a time as any to begin displaying yours.

Mr. Park takes the liberty to say that I am prejudice. For this I would have to be ill informed on the topic in question. My letter dealt with homosexuality and Christianity and all the information required to live the Christian life is found in the Bible. The Bible states unambiguously and undebatably that homosexuality is sin. Therefore, Mr. Park, I was not misinformed. Being prejudiced sometimes implies a hatred against something or someone that appears different to what is considered "normal". The Bible states that this hatred is as much "an abomination unto God." Proverbs 6:16-19, as homosexuality is. In this case this hatred would be gay-bashers in any shape or form. Proof of this is found in 1 John 2:9 "He that saith he is in the light, and hateth his brother, is in darkness even unto now." So, another good example of an oxymoron is a gay-bashing Christian.

Mr. Park again states in his letter that the Bible has been translated and edited to an extent that some passages are questionable and should be taken as such. The Bible has been translated and edited from ancient texts and writings as Mr. Park has stated. The more modern translations have had earlier or by scholars inspired by the Holy Spirit. The result is the incorruptible, unerring Holy Word of God. Every

passage found in it is the true work of God and can be taken as such.

1 John 5:7 "For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one." John 1:1 "In the beginning was the Word and the Word was with God, and the Word was God." John 1:14 "And the Word was made flesh, and dwelt among us (and we beheld his glory, the glory as of the only begotten of the Father), full of grace and truth." From this one can see that Christ and the Word are one and the same. When Mr. Park states the Christ never speaks out on the topic he is in error because, the Word does speak out.

Mr. Park also mentions that people that believe the way I do condemn him to hell. On the contrary, if it were up to me hell would be occupied by Satan and his demons alone and everybody else would enjoy heaven. But, the truth is, Mr. Park is the only one who can condemn Mr. Park. God has set the basis of Christianity, what will happen if believe on Him or if we don't, in His Word, and we chose what lifestyle we want to live.

Mr. Park seems to be well versed from the articles he has written. But, he seems to put his faith in the writings of man. From the way he ended his article one can assume that he is a homosexual. While I respect his choice of sexual preference and his right to live unharassed, I can not and will not accept his claims of Christianity. 1 John 2:4 "He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him." That says it all.

Mr. Park also remarks about the text that I used to prove my point. he seems to insinuate that I am relying too much on the Bible for my beliefs. The reason I do this is the following. In the Gospels Jesus uses the scriptures to defeat Satan, while he was fasting in the wilderness, for example, Luke 4:4 "and Jesus answered him, saying, It is written, that man shall not live by bread alone, but by every word of God." The Bible is also man's only handbook to the Christian walk. Psalms 119:105 "Thy word is a lamp unto my feet, and a light unto my path.: Psalms 119:11 "Thy word have I hid in mine heart that

I might not sin against thee." Proverbs 6:22 "When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee."

In order to live the life of a Christian you have read the Bible with an open mind one that is open to God. If you find anything that goes against what you want, the wrong thing to do is find support among the works of man. No work of man can claim the power of the Word of God. As the old hymn goes "Jesus loves me this I know" not because the works of man support my beliefs, but this is the reason, "for the Bible tells me so."

M. Nye

Bosnitch interest

To The Editor,

The recent interest the Brunswickan has expressed in the "Bosnitch era" of the mid-nineteen eighties has once again brought to the forefront the issue of the student movement for democracy and free speech on university campuses. While it is unfortunate that these issues seem, at times, to be clouded by the controversial nature of the "cult of the personality" around former Student Union President Bosnitch, it is nonetheless heartening to see a willingness to investigate the actual facts of this period. It is my hope that this investigation will not degenerate into the sort of revisionism which characterised the Brunswickan's reporting during that era, and to that end, I provide the following observations about the changes which have resulted from the university's actions.

It is certainly clear that the university at large has changed drastically since the mid-eighties, with a substantial loss of democracy within many student organizations (and in particular, the student representative council and CHSR-FM radio station). When the university administration physically locked out the elected executive of the Student Union, headed by John Bosnitch, and proceeded to appoint and authorize a new executive of a puppet council, it gave confidence to right-wing individuals across campus whose agenda included the disabling of all effective student organizations that were democratically operated.

Thus, in the term following the illegal dismissal of the Student Union Executive in the Spring of 1986 by James Downey's administration, I was denied the right to take the seat of Comptroller of the Student Representative Council, to which I was elected in the fall that year by a majority vote of the students at large. Downey's administration, and the puppet council headed at that time by Larry Hansen, were able to blacklist me and challenge in court my fitness to obtain office, while blackmailing the Brunswickan and other student press into distorting their coverage of the events. At one point, the Brunswickan, in a front page quotation, took a phrase out of context which appeared to credit my lawyer with referring to me as a communist and a fascist in the

same sentence (although I admit quite proudly to the former designation, I abhor any thought of being referred to in the context of the latter). While I finally won in court the right to take the seat to which I had been elected by a substantial majority, I was impeached in literally the same meeting in which I was seated on the puppet council. Further legal action declared my impeachment null and void, but the puppet council at that point immediately declared an election for my position... I was by this time financially drained and unable to fund further legal challenges. Simultaneously, the puppet council acquiesced to an administrative demand to take the finances of the Student Union out of the hands of the elected representatives, and thus the "Foundation for Students, Inc." was created by the University to allow Downey's administration to maintain control over the purse strings of the students. From this point on, all expenditures by the student council have had to be approved by this university administration dominated "Foundation". Students, and their elected representatives, no longer have the right to spend their own money as they democratically decide upon without asking the permission of the university administration.

The completion of the right-wing agenda to destroy student democratic movements was not confined to the Student Union Council. The elected Director of CHSR-FM, André Faust, together with myself and another student, were barred from the premises of the radio station for politically organizing students and advocating an internal system of democracy for the radio station. During the time of Mr. Faust's directorship, elected student officials exercised the majority of the power in the radio station, with regular meetings of the general membership of the station at which executive decisions could be over-ruled by a majority vote. Soon after the banning of Faust and myself, the station abandoned the practise of electing an executive comprised of students, in favour of the current procedure of all appointments being made by a full-time paid non-student station manager. General meetings of the membership of the station at which votes were taken and decisions made were abandoned in favour of token "information sessions" at which the paid station manager, together with a clique of officials appointed by him, would "inform" the membership of decisions. Again, democracy was defeated in favour of a top-down bureaucratic system.

It is important to recognise that during this period, the only vocal voice for student democracy was from those associated with the Bosnitch "camp". And without exception, each of the individuals in this group were blacklisted from further studies at this university. Although from time to time I have had serious political disagreements

with John, I still believe in the university in not simply the existing administration that contemptuously gain such a victory only material action and not

Perhaps lessen from the Czechoslovakia during 1968, democracy a compassed nities, but also working class learn from the who have a democracy at of lives. In South Africa, taken to the the complacent "cepting the strategy of desult in power b the tiny elite w country's wea In Struggle an Tony Tracy

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