POOR DOCUMENT

THE SEMI-WEEKLY TELEGRAPH, ST. JOHN, N.B., APRIL 19, 1902.



THE FARMER'S WIFE IS CALLING HIM TO DINNER. WHERE IS HE?

SOLUTION OF SATURDAY'S PUZZLE.

With the upper right-hand corner of the picture as base, Mabel may be found a little below the centre, formed in the bushes.

FIFTY DOLLARS IN GOLD.

St. John's hospital. When the musical festival chorus assembled for rehearsal last evening at the York Theatre Miss McCafferty, who has been the efficient secretary for the chorus, was called to the front by the president. Mrs. Charles F. Harrison, and presented with a handsome travelling bag accompanied by words of commendation for her work in the interests of the association. A brief reply was made by the recipient. When Mrss McCafferty returned to her home she found assembled a large party of friends gathered to farewell her. Before they departed order was called by A. Kinsella, and Miss McCafferty was presented with a purse of \$50 in gold, accompanied by an address, in which regret was expressed at her going away and the hope given voice that she would meet with success and bappiness in her new work. The address was read and presentation made by Miss Flora McDonald. After this, music and social intercourse made a few hours pass very pleasantly. embled for rehearsal last evening at the

Stops the Cough

MASSACRE OF CHRISTIANS.

Estimated That Turks and Kurds Slaughtered 600 Armenians.

Constantinople, April 16-News has been received of the massacre by Turks and Kurds of 300 Christians at Diarbekir, in

A band of roving Armenians recently appeared near the town and the authorities sent Istrapim Pacha, at the head of Kurdish irregulars, to disperse them. The irregulars pursued the Armenians, attacking Armenian villages en route. Finally Istrapim and his party were forced back and just as they reached from the Armenians opened fire. Fighting lasted some time.

time.

The Kurds, enraged at not being able to force the Armenians back, turned into the Christian quarter of the town and killed numercifully. It is estimated 600 must have been killed. Many Turks and Kurds were also killed in the fight.

CURES WEAK MEN FREE

Insures Love and a Happy Home for All

How any man may quickly cure himself after years of suffering from sexual weak-aces, lost vitality, night losses, varieocele, ass, lost vitality, night losses, varieocele, etc., and enlarge small weak organs to full size and vigor. Simply send(your name and address to Dr. Knapp Medical Co., 1959 Hull Bldg., Detroit, Mich., and they will gladly send the free receipt with full directions so that any man may easily cure himself at home. This is certainly a, most generous offer, and the following extracts taken from their daily mail, show what men think of their generousty. Tactory."

Dear Sirs.—Yours was received and I had no trouble in making use of the receipt as directed, and can truthfully say it is a boon to weak men. I am greatly improved in size, strength and vigor."

All correspondence is strictly confidential, mailed in plain, sealed envelope. The receipt is free for the asking and they want every man to have it.

CASTORIA

diales Charty Hetchery wrappets

THE COUNTRY MARKET.

ı	Beef	
8	Mutton	
8	Veal 9.10	
i	Pork, by the cut, per lb 0.12 0.14	
ı	Hams and bacon, per lb0.16 " 0.18	
8	Poultry:	
ŧ	Turkeys, per 16	
8	Chickens, per pair	
E	Extra large fowls	
	Turnips, per peck	
š	Potatoes per peck	
	Potatoes, per peck	
g	Carrots per peck	
	Carrots, per peck	
	Celery	
	Cabbage, per head	
ă	Squash 0.08 0.08	
	Rhubarb 0.16	
	Butter: Tubs, per 1b 4	
ă	Tub dairy and creamery 0.24 " 0.26	
l	Tub, dairy and creamery 0.24 0.26	
	Case	
	Hennery	
zЮ	- The state of the	

In the fresh fish market, gaspereaux, although not higher imprice, are said to be scarcer than usual at this time of year, owing, it is said, to the river freshet coming so much earlier than usual that the gaspereaux are able to get right up to their spayvning grounds instead of remaining about the harbor. This may mean a more abundant supply next year. A few Laxative Bromo-Quinine Tablets oure a cold it, one day. No cure, No Pay. Price 26 ents.

88	Fresh Fish.			
匮	Hallbut, per lb	0.12		0.15
я	Pickerel, per lb	0.06		0.06
8	Cod, per lb	0.04	**	0.04
匮	Haddock ,per lb	0.04		0.04
8	Cod steak	.0:08:		0.10
8	Shad, each	0.30	**	0.35
q	Gaspereaux, per doz	:0.20		0.20
鑫	Pickled trout, per lb	0.08	1 44	0.08
8	Bloaters, fat, per doz	0.24	* 66	0.24
8	Lobsters, each	0.12	66	0.25
8	Dry Figh			
8	Winnered herring ner der	0:20	.46	0.20
1	Finan haddles, per lb	0.07	"	0.08
				0.03
ð	Cod (boneless) per lb.	0.12		0.19
1	Cod (boneress). Berg the	6.4.44		0.10

Valuable Chicago Discovery. Chicago, April 15 Buried deep on the to pay off the bonded debt of Chicago, were discovered today. They lie fully 100 feet beneath the surface.

A Clear Skin and A Bright Eye Usually Indicate Health.

Wheeler's Botanic Bitters

Insures good health by Cleansing the Blood, Stomach and Liver. Cures Constipation, Dyspepsia, Bloating, Headache, Dizziness, Kidney Troubles, and all Irregularities. A GENUINE VEGETABLE SPRING MEDICINE AND REGULATOR.

PRICE 25 CENTS

And wholesale by all Wholesale Druggists.

Gospel Invitation.

Gospel Invitation.

Neither can I. How can God be a complete sovereign and yet man a free agent? They cannot understand it. Neither can I. They cannot understand it. Neither can I. They cannot understand why a holy God lets sin come into the world. Neither can I. They say: "Here is a great mystery; here is a disciple of fashion, frivolous and godless all her days; she lives on to be an octogenarian. Here is a Christian mother, training her children for God and heaven, self sacrificing, Christlike, indispensable seemingly to that bousehold, she gets a cancer and dies." The skeptic says, "I can't explain that." Neither can I. When Men Really Do Not Want to Go

Entered According to Act of Parliament of Can-ada, in the year 1902, by William Baily, of To-ronto, at the Dep't of Agriculture, Ottawa

The most of the regrets are founded on prior engagements. So in my text a great banquet was d, the invitations were circulated, and now the regrets come in. The one gives an agricultural rea-son, the other a stock dealer's rea-All poor reasons. The fact was, they did not want to go. "And they atl with one consent began to make

seem to be real are sham. A gilded outside may have a hollow inside. There is so much quackery in phys-

alone, in a continent of naked barbarians, to lift the standard of civilization and Christianity. It made. John Milton among poets, Raphael among painters, Christopher Wren among architects, Thorwaldsen among sculptors, Handel among musicians. Nothing in religion? Why, then, all those Christians were deceived when in their dying moment they thought, they saw the castles of poer farmers. They do not know they thought they saw the castles of the blessed, and your child, that with unutterable agony you put away into the grave, you will never see him again nor hear his sweet voice nor feel the throb of his young heart. There is nothing in religion? Sickness will come upon you. Roll and turn on your pillow; no relief. The medicine may be bitter, the night may be dark, the pain may be night may be dark, the pain may be sharp; no relief. Christ never comes to the sick-room. Let the pain stab; let the fever burn; curse it and die. There is nothing in religion? After awhile death will come. You will hear the pawing of the pale horse on the threshold. The spirit will be breeking away from the will be breaking away from the body, and it will take flight—whith-

er, whither? There is no God, no ministering angels, to conduct, no Christ, no heaven, no home. Nothing in religion? Oh, you are not willing to adopt such a dismal the And yet the world is full of skeptics. And let me say there is no class of people for whom I have a warmer sympathy than for skeptics. We do not know how to treat them. We deride them, we caricature them. We, instead of taking them, by the soft hand of Christian love, clutch them with the iron pinchers of ecclesiasticism. Oh, if you knew how those men had fallen away from Christianity and become skeptics you would not be so rough on them! Some were brought up in homes where religion was overdone. The most wretched day in the week was Sunday. Religion was driven into Sunday. Religion was driven into them with a triphammer. They had a surfeit of prayer meetings. They were stuffed and choked with catechisms. They were told by their parents that they were the worst children that ever lived because they liked to ride down hill better than to-read. "Pilgrim's Progress." They have heard their parents talk of renever heard their parents talk of religion but with the corners of the mouth drawn down and the eyes rolled up. Others went into skepti-cism through maltreatment on the part of some who professed religion. There is a man who says, "My partner in business was conspicuous in

in all religious circles, but he cheat-ed me out of \$3,000, and I don't want any of that religion." Then there are others who get into skepti-Why Men Fail To Accept The

Why Men Fail To Accept The

They can God be one being in three persons?

They can be one being in three persons? sons? They cannot understand it. Neither can I. How can God be a

explain that." Neither can I.

I can see frow men reason them-selves into skepticism. With burning feet I have trodden that blistering way. I know what it is to have a way. I know what it is to have a hundred nights poured into one hour. There are men in the arid desert of doubt who would give their thousands of dollars if they could get back to the old religion of their factors are exposed on the text, Luke xiv, 18, "And they all with one consent began to make excuse."

After the invitations to a levee are sent out the regrets come in. One man apologizes for non-attendance on one ground, another on another ground. The most of the regrets are therefore, I address men and women who have drifted away into skeptiwho have drifted away into skepticism, I throw out no scoff; I rather implead you by the memory of those good old times when you knelt at your mother's knee and said your evening prayer and those other days of sickness when she watched all night and gave you the medicines at the right time and thread the just the right time and turned the pillow when it was hot and with Two Handsome Testimonials to Miss Edith McCafferty—One from Friends: the Other from the Music Festival Chorus.

Abundant Supplies of Meat and Produce Generally, Though Good Miss Edith McCafferty—One from the Music Festival Chorus.

Two handsome testimonials were presented Thursday evening to Miss Edith McCafferty, prior to her departure by steamer St. Croix Saturday, for Lovell, Mass., where she is to take up the study of nursing. Here is is to take up the study of nursing. Here is is to take up the study of nursing. Here is abundance. Corrected retail prices are as follows:

St. John's hospital.

Abundant Supplies of Meat and Produce Generally, Though Good Miss Edith McCafferty—One from the Miss Edith McCafferty—One from the Cafferty—One from the Cafferty—One from the Cafferty—One from the Miss Edith McCafferty—One from the Cafferty—One from pfilow when it was not and with hand long ago turned to dust soothed your pains and with that voice you will never hear again unless you join her in the better country told you never mind, you would be better by and by, and by that dying couch where she talked so lowly, catching her breath between the words—by all those memories I ask you to come and take the same re-

Other persons apologize for not entering the Christian life because of the incorrigibility of their tempera-

outside may have a hollow inside. There is so much quackery in physics, in ethics, in politics, that men come to the habit of incredulity, and after awhile they allow that incredulity to collide with our holy region. But, my friends, I think refigion has made a pretty good regord in the world. How many wounds it has salved! How many wounds it has salved! How many wounds it has salved! How many files of first the difference of the Lord! How it hath stilled the chopped sea! What rosy light it hath sent streaming through the rift of the storm-cloud! What peols of cook water it hath gathered for thirsty Hogar and Ishmae! What manna whiter than coriander seed it hath dropped all around the camp of hardly bested pilgrims! What promises it hath sent stream into the sepulcher! What flashes of resurrection morn!

Besides that, this religion has made so many heroes. It brought Summerfield, the Methodist, across the Atlantic ocean with his silver trumpet to blow the acceptable year of the Lord until it seemed as if all our American cities would take the kingdom of heaven by violence. It had the large from the tering the Christian life because of the incorrigibility of their temperament. Now, we admit it is harder for office in collider to the incorrigibility of their temperament. Now, we admit it is harder for office in colliders, but the grace of God never came to a mountain that it could not flathom or to an abyss that it could not flathom or to a bondage that it could not break. The wildst horse that ever trumbling from mountain shelving has been harnessed to the mill wheel and the factory band, setting as thousand shuttles all a-buzz and an all the most ungovernalla man ever created by the grace of God may be subdued and sent out of the wildest, the haughtlest, the most ungovernalla man ever created by the grace of God may be subdued and sent out of the wildest, the haughtlest is the most ungovernalla man ever created by the grace of God may be subdued and sent out of the wildest, the wild lowers down in the grace of American cities would take the kingdom of heaven by violence. It sent Jehudi Ashman into Africa and in the pestiferous lanes of the city met the daughter of sin under the din lamplight and scattered her

sorrow and her guilt with the words, "Thy sins are forgiven; go, and sin

the inconsistencies of those who pro-fess religion. There are thousands of poor farmers. They do not know the nature of soils or the proper ro-tation of crops. Their corn is short-er in the stalk and smaller in the ear. They have ten less bushels to the acre than their neighbors. But who declines being a farmer because who declines being a farmer because there are so many poor farmers? There are thousands of incompetent merchants. They buy at the wrong time. They get cheated in the sale of their goods. Every bale of goods is to them a bale of disaster. They fail after awhile and go out of business. ness. But who declines to be a merchant because there are so many incompetent merchants? There are thousands of poor lawyers. They cannot draw a declaration that will stand the test. They cannot recover just damages. They cannot help a defendant escape from the injustice of impediments against any case in which they are retained. But who declines to be a lawyer because there are so many incompetent lawyers? Yet there are tens of thousands of people who decline being religious because there are so many unworthy Christians. Now, I say it is illogical. Poor lawyers are nothing against jurisprudence; poor physicians are nothing against medicine; poor farmers are nothing against agriculture, and mean, contemptible professors of religion are nothing against our glorious Christianity, Sickness will come, and we will be pushed out toward the Red Sea which divides this world from the next, and not the inconsistency of Christians but the rod of faith will wave back the waters as a command-er wheels his host. The judgment

Christian; there was an impure Christian," In that day as now, "If Accused Banker Shot Judge Dead. Berlin, April 13.-A banker named Von Badenbruns, who is on trial at Omenburg than twenty-four years. All Druggists.

will come, with its thunder shod solemnities. Oh, then we will not

stop and say, "There was a mean Christian; there was a cowardly

thyself, but if thou scornest thou alone shall bear it." Why, my brother, the inconsistency of Christians, so far from being an argument to keep you away from God, ought to be an argument to drive you to him. The best place for a skillful doctor is in a neighborhood where there are all poor doctors, the best place for an enterprising merchant to open his store is in a place where the bargain makers do not understand their business; and the best place for you who want to become the illustrious and complete Christian, the best place for you is to come right down among us who are so incompetent and so in-

consistent sometimes. Show us how, Give us an example. Other persons apologize for not becoming Christians because they lack
time, as though religion muddled the
brain of the accountant or tripped
the pen of the author or thickened the tongue of the orator or weakened ed the arm of the mechanic or scat-tered the briefs of the lawyer or in-terrupted the sales of the merchant. They bolt their doors against it and light it back with trowels and with yardsticks and cry, "Away your religion from our store, our of-fice, our factory!" They do not un-derstand that religion in this work-day world will help you to do any-thing you ought to do. It can lay a keel; it can sail a ship; it can buy a cargo; it can work a pulley; it can pave a street; it can fit a wristband; it can write a constitution; it can marshal a host. It is as appropriate to the astronomer as his telescope, to the chemist as his laboratory, to the mason as his plumb line, to the carpenter as his plane, to the child as his marbles, to grandfather as his

Other persons apologize for not entering the Christian life because it is time enough yet. That is very like is time enough yet. That is very like those persons who send regrets and say. "I will come in perhaps at 11 or 12 o'clock; I will not be there at the opening of the banquet, but I will be there at the close." Not yet! Not yet! Now, I do not give any doleful view of this life. There is nothing in my nature, nothing in the grace of God, that tends toward a doleful view of human life. I have not much sympathy with Addison's description of the "Vision of Mirza," where he represents human life as being a bridge of a hundred arches and

the direct span and all of them failing down through the last span. It is a very dismal picture. I have not much sympathy with the Spanish proverb which says, "The ky is good and the earth is good. Life and the says are all the spanish proverb which says, "The ky is good and the earth is good. Life and the sky." But, while we as Christian men are bound to take a cheerful view of life, we must also confess that life is a great, uncertaftly and the sky." But, while we as Christian hecause there is the men of the couple yet. I would be supported by the state of the same of the couple yet. I would like the state of the same of the couple yet. I would like the same of the same of the couple yet is running a risk judniture. Be not among those who give their, whole life to the world and them make good at last the present of a coffin. As does not seem right that we run our ship from coast to coast carrying card. The same of the same of

in fifty years the French-Canadian would have reconquered Canada. Not by the musket, but by his big family and by his quiet persistence in acquiring and clearing land.

Throughout the Province of Quethere are ten tricolors. This French flag represents a simple, idyllic joy in descent, English Canadians are told; it has no political significance, they are assured. And though the ultra-loyalist may growl at the display of a foreign flag, the flag flies. There is no reason why it should not fly so long as French Canada is sufficiently loyal; and at present it

To cure a cold in a night-use Vapo-Creso ene. It has been used extensively during more

with the Vereins bank, entered the residence foday of the presiding judge, Herr Becker, and shot him dead.

The lower classes of the Japanese employ hardly any other material than paper for their elething. Where wages are exceeding-ly low cloth is an impossible extravagance.

The Paying Hen



IS PRODUCED BY USING A GENUINE Mann's Green Bone Cutter ! The Quickest, Easiest and Best Cutter made. Will cut any bone and all adherent meats and

gristle. No. 5 C with Crank \$ 7 50 No. 5 B with Balance Wheel 10 00 No. 7 with Balance Wheel and Stand 15 00 Imitation Mann's at Lower Prices.

PRAIRIE STATE INCUBATORS. W. H. THORNE & CO., Limited, ST. JOHN, N. B.

MARKET REPORTS.

will be there at the close." Not yet!

Not yet! Now, I do not give any doleful view of this life. There is nothing in my nature, nothing in the grace of God, that tends toward a doleful view of human life. I have not much sympathy with Addison's description of the "Vision of Mirza," where he represents human life as being a bridge of a hundred arches and both ends of the bridge covered with clouds and, the race coming on, the most of them falling down through the first span and all of them falling down through the sympathy with the Spanish proverb which says, "The sky is good and the earth is good; that which is bad is between the course of the side of a little girl, brought many millions of dollars to its inventor.

The stock of wood in the Surrey Commercial Docks on March 31st affords a marked contrast to what it did on the last say of February. The depletion during the month just ended has been very considerable, especially on Baltic goods. Of deals 185,041 pleces represents the reduction, and of batters are now in the docks 455,695 pieces less than there are now in the docks 455,695 pieces less than there was a month 350.

Prepared boards are less now by 597,147 pleces, notwithstanding that the import has been continuous since the date when the february returns were made up; consequently, the reduction may be estimated as much larger than the figures show. This is further borne out by the fact that on February, 1904, but is less now than the stock of a year ago.

Comparing the preventor.

Comparing the preventor.

The glunds serve, the idea of a little girl, brought many millions of dollars to its inventor.

(*BLOTCHY!' FACES

How many have to say "My pimply face is the bane of my life" — How few would have it to say if they gave Dr. Agnew's Ointment the test-control of the stock of a year ago.

Comparing the preventor.

Comparing the preventor.

Comparing the preventor.

The stock of wood in the Surrey Commercial Docks on March 31st affords a marked to don't did not many be setting.

Comparing the face of

onate.

New Brunswick and Nova Scotia Spruce.

New Brunswick and Nova Scotia Spruce.

and Pine Deals.—The arrivals during the past month have again been on a liberal scale, viz., 4,570 standards, against 2,410 standards corresponding month last year; the deliveries have fairly kept pace, and recent unfavorable reports from the producing dis-

PATIENCE AND PURSE GONE

And still suffered the untold sufferings that are a part of some of the more violent phases of Kidney disorder. Doctors couldn't curebut South American Kidney Cureput him to rights.

Adam Soper, of Burk's Falls, Ont., was for five Tears a great sufferer from a most aggravated form of Kidney disease. To use his own words: "I decided to try some of the patent medicines. I was recommended to use South American Kidney Cure. I received great benefit from one bottle, and five bottles completely cured me—and there has never been a symptom of kidney disorder since that time."

of skin remedies. All traces of the sores in each case have been cleared off and the skin left as soft as a baby's. I recommend it everywhere."

—Chas. H. Lilly, West Pittston. Price 35cts. 87

Franz Nachbaur, the famous German tenor, died at Munich recently, after breaking a blood yessel, while singing his favorite song to a party of friends.

"EAT AND SUFFER FOR IT"

That's the trial of the dyspeptic-and yet he must eat to live. Dr. Von Stan's Pineapple Tablets pave the way to a good appetits, and they "knock out" Indigestion and Dyspepsia with no uncertain blow.

The tablets do not contain any injurious drug or narcotic—wouldn't harm the most delicate stomach—they to pleasant to use—handy to carry. They stimulate digestion, prevent fermentation, make the blood rich, give nerve and brain force. The seation most siekness is the stomach. Dr. Von Stan's Pineapple Tablets permit no enemy to health to "camp" there. Sixty tablets; 35c. 88 Sold by M. V. Paddock.

It is now said the surgeons' bill in President McKinley's case will amount to only \$25,000. Very fair compensation for a week's work, and the public would not have begrudged a much larger sum if they had eaved the patient.—Troy Press.

WE PROVE IT

Catarrh and Colds Can be Relieved in 10 Minutes, Permanently Cured.

Eighty years old-catarrh fifty years. Dr. Agnew's Catarrhal Powder cures him. Want any stronger evidence of the power of this wonderful remedy over this universal disease? Want the truth of the case confirmed? Write George Lewis, Shamokin, Pa. He says: "I look upon my cure as a miracle." It relieves in ten minutes. 89 Sold by M. V. Paddock.

The cows in Belgium wear earrings. The law decrees that every cow when it has attained the age of three months must have in its ear a ring to which is attached a numbered metal tag.
Wall paper was first made in Germany about 1560.

3 MISERABLE MONTHS

South American Nervine cured this severe case of a generally upset nervous system which developed into Neuralgia of the stomach. No nervous trouble that it will not cure quickly and permanently. William Davidson, of Thedford, Ont., put in three miserable months of very acute suffering from neuralgia of the stomach and a generally disordered nervous system. Doctors failed to find any treatment that would give me any permanent help. A friend, whom South American Nervine had cured of a very stubborn case of stomach trouble, recommended it for his case. He tried it—one bottle greatly benefited and six bottles effected a permanent cure.

New York, April 15—Chas. A. Tinker, general superintendent eastern division of the Western Union Telegraph Company, has resigned, to take effect May 1. B. has been promoted to the vacancy. The territory includes New England, the Middle States, Maryland and District of Colum-