"Born in our Weakness."

"That picture represents," said a sick man to Bonaparte, showing the result of the genius of a great painter. "Immortal how much longer will it last?" "Four or five hundred years," was the reply. Bonaparte's answer, "A fine immortality!" showed what he thought of eternal life that was bounded by five hundred years. A clergyman told us lately of a poor invalid, almost entirely paralyzed, who is, in very truth, though by the world unseen, doing immortal work. He can use his lips, and he holds a brush in his mouth, and thus paints texts from the word of life, that go abroad with their message of healing, winged by the yearning love of the artist who must do something for God. When the fruit sown in weakness shall be gathered in power, the Lord whom very pitiful will assuredly reveal blessings from these feeble efforts, to abide for aiheternity. "I wish I could do more," we say sometimes, half fretfully, forgetting that if all other power be denied, we can at least tender to God a patient heart. Yet it is wonderfull what power for service he mercifully leaves even with the least among us. We have in our mind the room of a private house which may be said to be truly consecrated to the Lord, and where strong men, perhaps above joining regular "classes" for Bible instruction, throng regularly to be told by a weak woman of the way of eternal life.

The Master needs even of the feeblest. A respectable man who was gradually sinking into drunkenness went one afternoon to carry his little crippled daughter home from school, the weather being wet. He turned into his accustomed place at the public house bar, and was about to settle himself there with a glass, when he felt a tear fall down on his strong hand, and, looking at his child, he saw her face quivering all over, while "Father, don't!" seemed all that her frightened lips could say. He put the glass down, and set out once more to carry the little cripple home. "I can't drink any more," he told his wife. That tear and that childish cry were used of God to strengthen him to resist the craving, and the helpless one of the household saved her father.—*The Quiver.*

Religious Intelligence.

NEWS FROM THE CHURCHES.

KENTVILLE.—The state of things in church here is somewhat encouraging. Eight received right hand of fellowship on last Lord's Day. Seven baptized. More are coming. We hope it is the beginning of better times. S. McC. B.

April 22.

TANCOOK AND CROSS ISLAND.—On Saturday last, I paid another visit to Tancook to aid Bro. Ervine in return for efficient services rendered the Chester church and pastor a week or two since. We had a blessed season—and profitable. Twelve men and women, mostly heads of families, were baptized at Tancook on Sabbath and welcomed, with one received by letter, into the church. A deacon, previously chosen, was set apart to the office, by the laying on of hands and prayer—after which a large company of believers partook together of the bread and wine in commemoration of the death of Christ. The services were delightful and solemn, as were all the exercises of the day and evening. Bro. Ervine has labored hard and faithfully; and God has richly blessed his work. Already 25 have been added to the church by baptism; and many more profess conversion since his coming among them, last autumn. And still anxious souls are praying and asking the prayers of others that they may be saved by the grace of God.

Eight or ten miles from Tancook, lying in a south-westerly direction, is Cross Island, containing an area of about 365 acres and inhabited by six or seven families, one of whom keeps the light-house besides doing quite a stroke of farming. Bro. Ervine had found his way to this isle of the sea several weeks ago; and as a result of his visit of several days, six men and women, all belonging to Cross Island, and all heads of families presented themselves Sabbath last for baptism and membership with the church at Tancook. Four of these were received and baptized at Tancook with the 12 above named; the remaining two were baptized Monday morning on Cross Island, close to their own homes. It was an interesting and a novel scene. Fully convinced of the scripturalness of immersion as baptism, though taught all their lives to think differently, they were anxious to observe the ordinance, and, it being nearly impossible for either of them to go to Tancook to attend to it, they both requested baptism at home. This request was granted. It was an interesting sight to see an invalid—who had not been able to stand upon her feet for five years, who had not been out of her house for more than three years—carried, at her own earnest request, by two men "down into the water," sitting in a chair and immersed, "In the name of the Father, Son and Holy Spirit." This was done, however, for Mrs. Agnes Levy, of Cross Island. The minister was assisted in this by the delighted husband, who had himself followed Christ in this ordinance the day previously. J. F. KEMPTON.

Chester, April 21, 1886.

SECOND FALLS, ST. GEORGE, N. B.—The Rev. F. D. Davidson reports 7 baptized on the 11th inst.

OXFORD.—Good work is still going on. We visited the baptismal waters again yesterday, April 18th, expect to baptize again next Sabbath. Centerville is all alive, conversions right along. Next week I commence special efforts at Lindon. Work is multiplying all the time.

S. M. MUSHAW.

MONTAGUE, P. E. I.—I am glad to be able to report progress at Montague. For five weeks we have been battling the enemy and have taken eleven "prisoners of hope," and hope to capture several more.

April 19. J. WILLIAMS.

CENTER VILLAGE.—I have, during the most of last winter, been holding special meetings with good success in this place. There are many who have put on Christ by baptism, and more are to follow. On Monday the 19th, we organized a church composed of 21 members, most of whom are heads of families, after which their Deacons and Clerk were appointed. Their prospects are hopeful. Their means is limited it is true, being a newly settled section of this country; but they have a noble band of christian workers. It is known as the Center Village Baptist Church, Westmorland County, N. B.

D. S. CARPENTER.

NORTH SYDNEY.—Showers of blessing are still descending upon us. Our meetings during the past week have been largely attended, and a deep interest manifested. Captive souls have been liberated, and are now rejoicing in the love of Christ. Many are anxiously inquiring after salvation. Our conference meeting, held last Friday, was a season of deep interest. Ninety-four testified to the saving power of the grace of God. Many who have not walked with the church for years are returning to her fellowship. Rev. D. G. McDonald is still with us, laboring earnestly to win souls to Christ. Besides our meetings in the towns, we have held special services at the North West Arm, one of our out-stations. The presence of God is manifested there with great power. All the surrounding communities are deeply moved. I baptized six believers last Sabbath morning, in the presence of a great crowd of people, and welcomed eight members into the church. To God be all the praise. J. W. BANCROFT.

April 20.

BRIDGEWATER, LUN. CO., N. S.—A friend writes under date of April 20: "On Sabbath morning, April 18th, at 10 o'clock, a. m., a very large assembly of the people of Bridgewater gathered on the bank of the beautiful Lahave River, that glides by that thriving town, to witness the administration of christian baptism by our General Missionary I. Wallace. The utmost order and solemnity prevailed. There were two candidates. One is a son of the late Elder James Manning of precious memory, and brother of the Rev. J. W. Manning of Halifax. The other is the only daughter of a prominent citizen of the town, and both give promise of being a blessing to the church. These, with two others, received by experience, having been previously baptized, received the hand of fellowship at the close of the morning service. The meetings are to be continued through this week and there is a good prospect for further enlargement of the ranks of our Zion in this place. The prayers of your pious readers are solicited that the good work may deepen and extend."

LUTES' MOUNTAIN.—Five more have been added to this church by baptism since my last writing, and though there are many serious difficulties in the way of rapid progress, still all our meetings are deeply interesting and characterized by much of the divine presence and power, and we are confident of a glorious victory for Zion. Many are asking an interest in our prayers and we earnestly desire all our dear brethren and sisters to especially remember us at the Mercy Seat. D. P. HARRIS.

BEAVER RIVER.—Baptized 7 more, and since then have received 4 by letter and one for baptism. So many have left us to seek employment in the U. S., that our strength has not been greatly increased by our accessions. JAS. J. DE WOLFE.

HAVELOCK.—Our congregations here are larger. Are taking steps to erect a house of worship in place of one we lost by fire a few week's since. Have decided to build an old sight. People are all united, prospect good. Sisterhood will furnish the building when completed. A work of grace would do us great good.

GEO. F. MILES.

DEDICATION OF NEW MISSION CHAPEL, on Quinpool Road, Halifax, will take place Sunday, May 2nd. The mission was begun last October, the Mission Chapel in March. It will be furnished and ready for occupation by May 1st. Funds are greatly needed. A special collection will be taken up at the opening services, and any one who has any of the Lord's money to invest cannot make a better investment than in the Quinpool Road Mission Chapel. Will not some of our good friends help the friends in the mission work?

Baptism in North church on April 25th.

BRIDGETOWN, N. S.—We claim to have the oldest Baptist deacon in the Maritime Provinces. If we are in error friends will please make the necessary correction. Deacon Joseph Wade, of Granville Centre, has just completed his full round hundred years of life. A grand celebration of this interesting event was held by relatives and friends on Friday, April 23, the centennial birthday of our patriarchal brother. About 150 invited guests were present at the residence of Mr. Walter Withers to share in the festivities. Dr. Armstrong and Rev. W. H. Warren gave appropriate addresses, followed by congratulatory remarks by Deacon Fellows, Mr. Job Wade and others. Mr. James Hall, of Cambridgeport, Mass., in behalf of the nephews and nieces, presented the old patriarch with a magnificent chair from the furniture factory of Mr. J. B. Reed, Bridgetown. Other presents were also made. The guests then partook of a sumptuous repast, and the entertainment closed with suitable music. Two very fine poems were read on the occasion, one of which was written by Rev. J. Clark.

On Sunday appropriate services were held at Wadsville, the pastor selecting as his theme the words, "An old disciple," from acts 21:16, and making them the basis of a review of the life of the centenarian deacon, who, to the great delight of the congregation, was present during the service.

Deacon Wade is still hearty and vigorous for a man of five score years. His faculties remain but little impaired, and his interest in the welfare of the church has undergone no abatement. Long may he be spared to bear faithful testimony, by a life of patience and trust, to the genuiness and value of true religion. W. H. W.

CAMPBELLTON.—The work in the field is progressing favorably. God is blessing the labors of our pastor, and many are enquiring the way. Nine have offered themselves for Christian Baptism, and others are anxious and will doubtless soon decide for Christ. Our meetings at Campbellton, Flat Lands, Metapedia and Moore's Settlement are well attended, and the prayer meetings are increasing in interest. The church members are active in the Lord's work. We have called for tenders for our meeting-house, and expect to have it under course of construction in a few weeks. About one thousand dollars have been raised amongst our own people here. Some of the Moncton friends have given us their subscriptions. We are few in numbers and consequently the work before us in the matter of building is quite an undertaking. If our friends in other places can give us a helping hand their contributions will indeed be gratefully received. There is not a Baptist church along the line of railway from Moncton to Campbellton 185 miles, except at Newcastle, hence it must be seen that our efforts here deserve the hearty sympathy and co-operation of Baptists throughout the Province.

POST HILLFORD.—We are pleased to be able to report an encouraging state of affairs here. Our gracious Lord in his visits of mercy to other churches has also turned this way and a few drops have fallen upon us. Our prayer is that showers may follow to refresh this thirsty land. Bro. A. Whitman has spent eleven days in this place, holding special meetings. The church was in a low state but the Bro. was full of christian earnestness, zeal and courage for the Master, and such faithful sowing soon resulted in bringing forth good fruit. Backsliders have returned to their Father's house. Sinners are asking? What must I do to be saved. Bro. Whitman has gone to spend a few days with another church in connection with this field, after which he will return to Jeddore. Will not the readers of the MESSENGER AND VISITOR pray that God may send us a man of his own choosing? JAS. MCCONNELL.

MASS MISSIONARY MEETING.—A mass missionary meeting of all the Baptist churches in the city and vicinity will be held in Leinster St. church on Thursday, 8 p. m. Rev. G. E. Day, D. D., general agent of the Baptist Convention, and Rev. A. Cohoon, Corresponding Sec'y of Home Mission Board, will speak on our denominational work. The pastors of the churches of the city and county will be present and take part.

BAPTIST SEMINARY.—The entertainment given on Thursday evening by the Elocution Class was a success in every way. The pupils did full justice to the training they have had; and under Miss Hooper, Elocution is one of the strong points of the Seminary. The music with which the other exercises were interspersed was well rendered, and the evening passed off very enjoyably.

DUNDAS, P. E. I.—This church has been without a pastor since Bro. Hinson left us, and the spiritual life of the church was getting low, but the Lord cared for us and sent one of his faithful servants to break unto us the 'bread of life' Bro. W. J. Fillmore of Charlottetown who remained two weeks preaching unto us the blessed gospel of the Son of God, accompanied with the power of the Holy Ghost. Truly we had a feast of fat things. A season of refreshing from the presence of the Lord. Those whose love had grown cold and had lost the joy of their salvation were quickened into new life and had the joy of salvation restored to them. Sinners were saved and brought to rejoice in the love of God and in the great salvation of Christ. Eight rejoicing believers were buried with Christ in baptism and welcomed into his church, the majority of whom were members of S. School and are quite young, but take active part in the prayer and social meetings of the church. Others have been much blessed during those meetings, some of whom will soon follow their Lord in baptism. Bro. Fillmore has a large place in the affections of the church and people here, and we think it is a great pity that his whole time is not devoted to the ministry of the Word, for the Lord has richly supplied him with the necessary talents and turned and greatly blessed his labors of love wherever he has been sent.

A. D. MATHESON, Clerk.

April 22.

NOTICE.—The pastors of the churches of St. John and Kings Counties will meet in the parlor of the Leinster St. church, St. John, on Thursday 29th, at 2 p. m., to consider the grouping of Mission churches in these counties. It is earnestly hoped that all interested in the welfare of our cause will endeavour to be present.

ACKNOWLEDGMENT.—Please acknowledge for me the following collections from Rev. J. S. Jones in aid of Seminary:

Millville Free Bap. church	$1 75
Caverhill " " "	4 25
	$6 00

W. G. GAUNCE.

Woodstock, April 23.

SACKVILLE.—Our meetings are not without encouragement. We are still hoping for better days. WM. E. HALL.

April 26th.

NOTICE.—The next Annual Meeting of the Baptist Convention of the Maritime Provinces will be held with the Brussels Street Baptist church, St. John, N. B., commencing Saturday, August 21st, 1886. Free accommodation will be provided for all regularly accredited delegates to the Convention and the Woman's Baptist Missionary Union who send their names one week before day of meeting. Reduced rates for board will be secured for visitors at hotels and boarding houses.

E. M. KEIRSTEAD,
J. E. HOPPER,
EDWARD WHITMAN,
F. D. CRAWLEY,
Committee to locate Convention.

PERSONALS.

Bro. L. M. Weeks has received a unanimous call to the Pugwash and Wallace churches. A few months ago Bro. W. received a hearty call from one of the churches in Digby Co., but did not see his way clear to accept. It is not yet known whether he will take charge of the Pugwash and Wallace field.

Bro. J. O. Redden is at present in southern California. In a note just received he writes:—This is a strange country in some ways. Here I am among the oranges and roses while a few miles away are the mountains white with snow, summer and winter both, in view.

The people of Rev. J. H. Hughes' charge, at Deerfield, put him nicely on the sunny side on the 20th inst.

It is expected that Dr. Armstrong will take charge of the church at Port Hawkesbury, C. B.

Bro. J. W. Brown, about to graduate at Acadia, has accepted a call to the pastorate of the Falmouth and Brooklyn churches.

Bro. Alex. McLeod has accepted a call to the East Point church, P. E. I.

Bro. J. W. Tingley, at present at Newton, has received a call to the Pine Grove Baptist church; but cannot begin his work for a few months, as he needs a rest. It is not yet known whether he will become their pastor. Bro. Tingley is one of our most promising young men, and it will be a great loss to our work in the Provinces, if his services are not secured by one of our churches.

—JUST ARRIVED—Collection Envelopes for Convention Fund or Church Expense Fund. Send to Baptist Book Room.

GEO. A. MCDONALD, Sec'y.

Marriages.

HARRISON-HUGHES.—In the Main Street Baptist Church, Woodstock, on the 22nd inst., by Rev. A. T. Dykeman, Thomas H. Harrison to Luella Hughes, both of Woodstock, Carleton Co.

POTTER-CHUTE.—At Clementsvale, on the 21st inst., by Rev. E. N. Archibald, Joshua M. Potter, Esq., to Miss Laura M. Chute, second daughter of Hiram Chute, Esq., all of Clementsvale, Annapolis Co.

Deaths.

CHIPMAN.—In Berwick, at his uncle's, T. H. Parker, April 17th, aged 14 years, Samuel Albert, only son of Albert Chipman, Esq., of Halifax, and grandson of the sainted Deacon Samuel Chipman, late of Nictaux. The bereaved father and lonely sister, in their deep sorrow, may be assured that they have the sympathy of the entire community, who only knew the dear boy to love and respect him. Those who knew him best cherish the comforting hope that the floral wreath in its beauty and purity which embellished his casket, was only the emblem of the immortal blessedness which now crowns him in the Better Land. D.O.F.

SNOWDEN.—Some months ago I sent you some of "the last thoughts of a dying girl." That girl was the lovely and beloved daughter of our brother and sister, Wm. and Mrs. Snowden, Wood Point, N. B. A few months before, death called away the wife of Harmon, the oldest son, but now the heaviest blow of all has fallen upon those already crushed hearts.

On the 8th of January last, the new schooner *Millman and Woodman* left Vineyard Haven for St. John, laden with coal. Her crew consisted of five men, of whom Mr. Snowden was one. She was overtaken in the terrific storm of the 9th and 10th, and in all probability foundered at sea. None are left to tell the sad tale and all tidings are now despaired of until the sea shall give up it dead.

Mr. Snowden was a most exemplary young man. To the personal knowledge of the writer, he was seriously impressed with the gospel of salvation, but never made a public profession of faith. The day of his sad end was, in all probability, the anniversary of the day that his devoted wife, in the triumph of faith, fell asleep in Jesus. She died on the 10th of January, 1885, and the storm was at its worst on the 10th. They left two orphan children, who do not yet realize their loss. May He who has said, "I will not leave your orphans," be their stay in life and their joy in eternity.

Brother and Sister Snowden have the sympathy of the entire community, and are sustained by the thought, that though "clouds and darkness are round about Him, righteousnes and judgment are the habitation of His throne." D. G. M.

SMITH.—At Beech Hill, April 20th, aged 23 years, Anna, beloved wife of James Smith.

MAINE.—Captain William Maine departed this life at his residence in Brooklyn, New York, January 8th, 1886, aged 55 years. In the great religious revival of 1860, in St. John, which so largely increased the membership of the Germain St. Baptist church, our departed brother was among the converts, and with many others was baptized by the writer, then pastor. The faith he then professed became his guiding star through life, and shed its celestial lustre upon his pathway as he passed the dark river in the full assurance of a blissful immortality beyond. He left a widow, the daughter of the late Capt. Robert Cochrane, of St. Martins, a promising son and daughter, to deplore their sad bereavement. Since the father's death, we rejoice to say, the son and daughter have publicly put on Christ, and with their loved mother are preparing for a happy reunion in the better land.

—*Com.* by REV. DR. BILL.

FORSYTH.—At White Rock, Kings Co., N. S., April 21st, Earnest W., son of Leonard and Margaret Forsyth, aged 22 years. Christ was his hope, and his end was peace.

BARTOLL.—In Boston, April 2nd, Emma F., wife of Nicholas Bartoll, aged 36 years, and daughter of the late James Gray, of Weymouth.

WARNE.—At New Tusket, April 13th, Sarah Ann Warne, aged 59 years.

GREENE.—At New Tusket, 16th, Mary, wife of Edward Greene.

ROSS.—At Weymouth, N. S., April 18th, George L. Ross, aged 63 years.

CRAWFORD.—At Middleton, P. E. I., on the 13th inst., Mr. William Crawfood, in the 79th year of his age. Deceased had been a worthy member of the Baptist church of Bedeque for many years. His death came very suddenly, but no doubts are entertained as to his readiness to meet it.

"The voice at midnight came,
He started up to hear,
A mortal arrow pierced his frame,
He fell, but felt no fear."

PINE.—At Clementsvale, April 8th, Emma Pine, aged 27, of consumption, after long months of suffering, in the beautiful spirit of Christian resignation. The grace of God shone clearly in each day's experience as she slowly sank to the long sleep of death. We baptized her only brother of 14 years, who gives great promise of usefulness in the church of God. E.N.A.

CROSBY.—At Clements West, April 5th, of Tumor in the Stomach, Josiah Crosby, aged 56. Our dear brother will be very much missed out of the community, where by his 13 years stay, he won the esteem of all. The Sons of Temperance have lost a consistant and faithful brother. The Sabbath-school, their devoted teacher and superintendent, and the church of Christ a liberal and genuine member. He had the happy privilege of seeing two of his daughters welcomed into the church by baptism two weeks before his death.

CLARKE.—At Prince Albert, N. S., on the 9th inst., Wm. H. Clarke, aged 72 years. Our brother professed religion twelve years ago, and was baptized by the Rev. Mr. Moore. For many years he has suffered much from Asthma, which has prevented his regular attendance at the house of God, but he bore all with resignation to the Divine Will. His end was peace. J. ROWE.

SAUNDERS.—Near Bridgetown, N. S., April 17th, Mr. Edward Saunders, aged 84 years. Bro. Saunders, many years ago, experienced the power of the Gospel in his conversion, was baptized by Rev. N. Vidito, and united with the Baptist church, maintained his profession and hope to the end, trusting in the merit and grace of Christ for acceptance with God and for eternal life. Dr. Armstrong preached the sermon on the occasion, and Rev. D. Price took part in the service.

CHUTE.—Joseph Chute, of Waldic, Clementsvale, Annapolis Co., aged 81 years. Our dear brother was a great sufferer during the last two or three years. But he exemplified Christian patience. He often longed to be gone to be with Jesus in whom was all his trust.

APT.—Mrs. Milladge Apt, aged 27, of consumption, leaving two small children and sorrowing husband. For six or seven years she gave bright evidence of being one of the Lord's own dear ones. I have but seldom witnessed more of the triumphs of grace in protracted suffering. E. N. A.

BANKS.—At Virginia, Clements, April 21st, of rapid consumption, Charles Banks, son of Obediah Banks, aged 21. Our dear brother was converted about three months ago. He longed to be baptized, and was hoping till three days of his death, that he would recover his strength to go forward. Our God of love and mercy only wishes us to do what we are able.

It was only two weeks ago that we consigned to the tomb his older sister, Mrs. Maynard Berry, a victim to the same insidious destroyer. A young student from college, spending his Christmas holidays with us in earnest soul-moving labor, found her without any hope. He pleaded with her and with God, by her bedside, and came away in great joy, saying, "God has given me her soul as a seal to my ministry." And so it proved, for she was happy in Christ from that hour, and peacefully fell asleep in Jesus. The blessed Comforter be with the bereaved family. E. N. A.

Literary Notes.

Harper's Magazine for May is a very attractive number both as to literary excellence and admirable illustrations. Authors and artists are at their best. The entertaining serials, "She Stoops to Conquer," "Springhaven," "The Home Acre," by E. P. Roe, "Their Pilgrimage," by Chas. Dudly Warner, "King Arthur," by the author of "John Halifax, Gentleman," are continued, and "Lost Angels," by Miss Woolson, is concluded. "Portraits of Our Saviour," by Wm. H. Ingersoll, with twenty illustrations, is very interesting. The London Season, Sir Bewitched, With the Blue Coats on the Border, and poems by Hayne, Mrs. Spofford, and Juliet C. Marble, are attractive, as are the editorial sections, etc.

Convention Funds Received.

St. Mary's Bay Church:	
Wm. John	$5 00
Allen Marshall	5 00
Jos. S. McNeill	5 00
Mrs. Jos. S. McNeill	1 00
Mrs. John M. Smith	1 00
Tobique Churches	5 00
Point de Bute, N. B.	2 57
Port Elgin, "	4 68
New Germany, for F. M.	10 00
do for Convention Fund.	10 00
Hampton Village, N. B.	6 00
Great Village	5 26
First Horton church., Con. F.	35 00
Sussex ch. and S. school	22 00
	$118 01

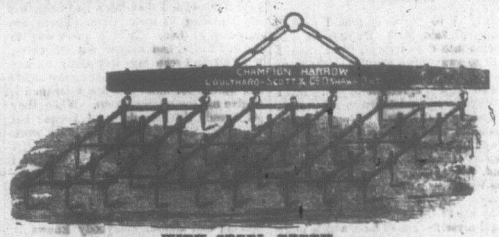
Yarmouth April 24th G. E. DAY.

—WANTED.—*A live man*, to act as general agent for the Society. Credentials must accompany application.

GEO. A. MCDONALD, Sec'y.

Dr. Geo. A. Hetherington,
OFFICE: 129 UNION STREET.
ST. JOHN, N. B.

CHAMPION IRON HARROW.

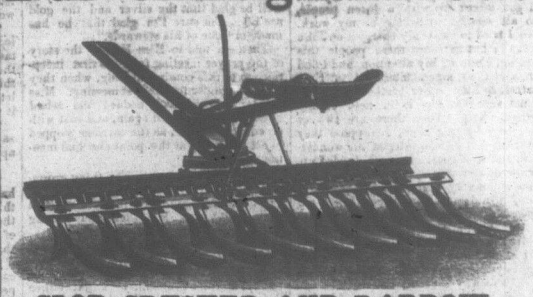


WITH STEEL TEETH.

Is Constructed of Wrought Iron, with Steel Teeth; the teeth are driven into malleable clips, which unite in holding the bull and cross-bar rigidly together.

No Holes Punched in it to Weaken it. No Nuts to Lose off
The only one with Steel Teeth.

"ACME"
Pulverizing Harrow.



CLOD CRUSHER AND HARROW.

The "Acme" subjects the soil to the action of a Crusher and Leveler, and to the Cutting, Lifting, Turning process of double rows of Steel Coulters, the peculiar shape and arrangement of which, give Immense Cutting power. Thus the three operations of Crushing lumps, Leveling off the ground and thoroughly Pulverizing the soil are Performed at one and the same time. The entire Absence of spikes or spring teeth, avoids pulling up rubbish. It is especially adapted to inverted sod and hard clay, where other Harrows utterly fail; works peofectly on light soil and s the only Harrow or Cultivator that cuts over the entire surface of the ground.

Tippet, Burditt & Co.,
SAINT JOHN, N. B.

Baird's Balsam of Horehound.

For the relief and cure of obstinate Coughs, Irritation of the Throat, Sore Lungs, Bronchitis, Asthma, Croup, &c. Baird's Balsam of Horehound is composed of choice gums and other vegetable remedial agents that sooth and allay the most obstinate Cough. Is produces easy expectoration, is very healing in its nature, and by its Tonic properties strengthens the muscles of the Throat and gives tone and vigor to the organs of speech. Baird's Balsam of Horehound will give relief as if by magic. Sold by dealers. Price 25 cents.

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Brown & Webb's Ground Spices
ARE THE BEST!

ING GROUND and PACKED in our own establishment, we can warrant them absolutely pure. The result of over THIRTY YEARS' sale throughout the Maritime Provinces has to establish the fact that

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For Sale by all Respectable Grocers and General De

Our REAL FRUIT SYRUPS
Make Most Delicious Summer or Winter Drinks.

PURE SUGAR AND FRUIT JUICES being used in their preparation, they are Palatable and Healthful for the Well and the Invalid.

N. B.—Observe the New White and Gold Label, with fac-simile of our signature and seal.

BEWARE of so-called "FRUIT SYRUPS" with gaudy labels and bright colors, prepared with chemicals, herbs and artificial flavorings and colorings.

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